

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07691
Date Received: 8/2/89
Receipt No: 6008802
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

RECEIVED
JUN 30 1989

2. Date of Priority: MAY 02, 1984

3. Source: ASPEN SPRING

Trib. to: NORTH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03W	9	SW	SE			WASHINGTON

5. Description of diverting works:
HEADBOX, PIPE, AND TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/15	10/31	0.020		5.50

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 5.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2457 COW-CALF PAIRS AND WILDLIFE (WILDLIFE USE IS ALL YEAR)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03W	9	SW	SE		STOCK	

11. Place of use in counties: WASHINGTON

A67-07691

Page 1

Date: 06/27/89

MICROFILMED
OCT 02 1992

MICROFILMED
OCT 02 1992

AJ5809NP
No. R67-07691

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 171

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	05/02/1984	STOCKWATER	06-15 10-31	0.02 CFS	5.50 AFA
TOTAL DIVERSION:					0.02 CFS	5.50 AFA

Water Source: ASPEN SPRING

Tributary to: NORTH CREEK

Stage: LICENSE

Point(s) of Diversion:

T17N R03W S09

SWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																			
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
17N 03W 9 :																																			

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 2457 PAIRS, WILDLIFE

Other Rights: NONE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: GEN PARCEL NO. 17N03W090000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag:

Presumption Flag:

Audit: 08/16/93 DUNN1 08/17/93 DUNN1

per AJQ5 = USFS = A67-13504 - Lic
6/1/1883
same system - Lic issued
to USFS

WR5809NP
No. 67-07691

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 143

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE	05/02/1984	STOCKWATER	06/15 10/31	0.020 CFS	5.50 AFA
	FOREST SERVICE		WILDLIFE	01/01 12/31	0.020 CFS	5.50 AFA
	FEDERAL BLDG					
	324 25TH ST					
	OGDEN UT 84401					
				TOTAL DIVERSION:	0.020 CFS	5.50 AFA

Water Source: ASPEN SPRING

Tributary to: NORTH CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T17N R03W S09 SWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
17N	03W	9	:																					:
			:																			S		:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: WASHINGTON

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dates:	App. Received:	05/02/1984	Priority Date:	05/02/1984
	Proof Due Date:	07/01/1985	Proof Made Date:	04/25/1985
	Exam Made Date:	06/24/1986	Exam Sent to S.O.:	
	Licensed Date:	06/18/1987		

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WJ588U8NP
(0000026)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A67-07691

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - -
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 67.
R37 - THIS RIGHT, WHEN CONSIDERED WITH ALL OTHER RIGHTS COMMON TO THE
- SAME GRAZING ALLOTMENT, SHALL BE LIMITED TO THE QUANTITY OF WATER
- BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/27/89 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 07/08/1987 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/03/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT - 67
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - C008302 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - AND/OR NOTICE OF ERROR FLAG -

17N 03W 09 0000

DATA ENTRY

ENTERED 8-17-93
CHECKED 12/19/93

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
NAD Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993
WATER EXAMINER
CERTIFIED
JUN 28 1993

OLD (D) NUMBER -

[illegible]

STATE- ID ZIP- 83720

1 - FOREST SERVICE
2 - FEDERAL BLOG.
3 - 324 25TH ST.
CITY- OGDEN
PHONE - 208-000-0000

STATE- UT ZIP- 84401

STATE- ID ZIP- 83720

[illegible]

```
+ - - - - +
- - - - - SOURCE - - - - - +
+ - - - - ASPEN SPRING
```

[illegible]

(87) WASHINGTON

[illegible]

06/15	10/31	0.020	5.50
-------	-------	-------	------

+ - TOTAL DIV. RATE	- +	+ - TOTAL DIV. VOLUME	- +	+ - TOTAL DIV. CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	+ - KW USAGE	- +
0.020		5.50					6.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

(87) WASHINGTON

S - HEADBOX, PIPE, AND TROUGH

+ - - NON-IRRIGATION USE - 2457 CCW-CALF PAIRS AND WILDLIFE (WILDLIFE USE IS ALL YEAR)

+ - - OTHER RIGHTS FOR SAME USE - NONE

AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

MICROFILMED
OCT 02 1992

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-07388

Itemized List of Claims

Request For Extension

MICROFILMED
OCT 02 1992