

MICROFILMED
OCT 23 1996



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07627
Date Received: 1/16/1990
Receipt No: W007623
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GROSSENBACH FAMILY TRUST
Address: 1910 POLE CREEK ROAD
COUNCIL ID 83612

2. Date of Priority: MAY 16, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	31	NE	NW	NW		ADAMS

5. Description of diverting works:
SPRING WITH SMALL EARTH-FILL IMPOUNDMENT FOR STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	31	NW	NW		STOCK	

11. Place of use in counties: ADAMS

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OCT 23 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 9/15/95.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

SEP 13 1995

DATE OF CLOSING: 8/1/95

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
 Section 30+31 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.
 Lot 1, Block 1, Subdivision/Townsite 1.
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) **SEP 14 1995**
 WATER RESOURCES
 WESTERN REGION

☐ Water Right Number(s)
 Assigned by IDWR: A67-07627

☐ Name and Address of Former Owner/Claimant(s)(Seller): Myron Paradis +/or Juanita Paradis
HC 67 Box 2285
Council, ID 83612

☐ New Owner/Claimant (Purchaser): Grossenkash Family Trust

☐ New Mailing Address: 1910 Pole Creek Road
Council, ID 83612

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: copy of recorded deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) X Paul A. Grossenkash Date 8/1/95

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-15-95 By: AK

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-15-95 By: AK

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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OCT 23 1996

WARRANTY DEED

INSTRUMENT NO. 88369

For Value Received MYRON H. PARADIS and JUANITA D. PARADIS, husband & wife

the grantors , do hereby grant, bargain, sell and convey unto
PAUL A. GROSSENBACH and TONI GROSSENBACH, Co-Trustees or their Successors in Trust, under
the GROSSENBACH FAMILY TRUST, dated April 27, 1988, and any amendments thereto

the grantees, whose current address is, 1910 Pole Creek Road, Council. ID. 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

SEP 13 1995

Department of Water Resources

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises;
that they are free from all incumbrances excepting for all easements of record, rights of
way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: July 28, 1995

Myron H. Paradis
Myron H. Paradis

Juanita D. Paradis
Juanita D. Paradis

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 1st day of Aug., in the year of 1995, before me
a Notary Public, personally appeared MYRON H. PARADIS
and JUANITA D. PARADIS
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

at 11 minutes past 2 o'clock PM.
this 1st day of August, 1995, in my
office, and duly recorded in Book
of Deeds at page

Christy A. Drury
Notary Public

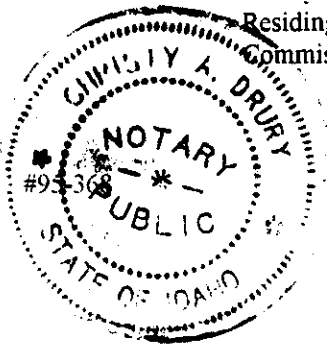
MICHAEL FISK

Ex-Officio Recorder

Residing at Arivale, Idaho
Commission expires: 8/4/98

By: Peggy Pinal
Deputy

Fees \$9.00
Mail to: Timberline Title & Escrow



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SEP 14 1995

WESTERN REGION
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PARCEL I:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: All that portion of the SE1/4SW1/4 lying Westerly of the Old Hornet Creek Road as said road existed on March 5, 1976.

Section 31: Lot 1 and the NE1/4NW1/4

EXCEPTING THEREFROM a 50 foot strip of land on the West side of Lot 1 in Section 31 for a road right-of-way for ingress and egress to adjoining lands.

ALSO EXCEPTING THEREFROM a parcel in the NW1/4NW1/4 of Section 31, said Township and Range, described as follows:

Commencing at the NW corner of the NW1/4NW1/4;

Thence East 50 feet to the TRUE POINT OF BEGINNING;

Thence continuing East 660 feet;

Thence South 330 feet;

Thence West 660 feet;

Thence North 330 feet to the PLACE OF BEGINNING.

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SEP 13 1995

Department of Water Resources

ALSO EXCEPTING THEREFROM a parcel of land situated within the SE1/4SW1/4 of Section 30, and the NE1/4NW1/4 of Section 31, said Township and Range, more particularly described as follows:

Beginning at the SE corner of the NE1/4NW1/4 of Section 31;

Thence North 36 degrees 38'16" West 1834.11 feet to a point in the SE1/4SW1/4 of Section 30;

Thence North 01 degrees 17'43" East 394.17 feet;

Thence South 87 degrees 16'32" East 376.85 feet;

Thence North 04 degrees 18'27" East 785.08 feet to a point on the North line of said SE1/4SW1/4;

Thence North 89 degrees 12'31" East 650.65 feet along the North line of said SE1/4SW1/4 to the NE corner of said SE1/4SW1/4;

Thence South 00 degrees 02'52" East 1320.20 feet along the East line of said SE1/4SW1/4 to the SE corner of said SE1/4SW1/4 (NE corner of NE1/4NW1/4 of Section 31);

Thence South 00 degrees 03'51" West 1319.53 feet along the East line of the NE1/4NW1/4 of Section 31 to the POINT OF BEGINNING.

PARCEL II:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: Lot 4

EXCEPTING THEREFROM a parcel of land located in Section 30 more particularly described as follows:

Commencing at the section corner common to Sections 30 and 31 of Township 17 North, Range 1 West and Sections 25 and 36 of

Township 17 North, Range 2 West, the REAL POINT OF BEGINNING;

Thence North 89 degrees 50'00" East 330.00 feet;

Thence North 00 degrees 13'18" West 1,320.00 feet;

Thence South 89 degrees 46'00" West 330.00 feet;

Thence South 00 degrees 00'00" East 1,320.00 feet to the REAL POINT OF BEGINNING.

RECEIVED

SEP 14 1995

WATER DIVISION
WESTERN REGION
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GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY over Sections 19 and 30, recorded December 5, 1945 in Book 4 Misc. page 411 as Instr. No. 29678.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY over the SW1/4 of Section 30, recorded February 6, 1980 as Instr. No. 60221.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY over the NW1/4NW1/4 of Section 31, recorded July 27, 1983 as Instr. No. 66537.

EASEMENT granted to GORDON BAKER and LANA D. HALE, recorded July 18, 1978 in Book 9M Misc. page 262 as Instr. No. 57658.

EASEMENT for road right-of-way granted to GORDON BAKER and LANA D. HALE, recorded August 15, 1978 in Book 9M Misc. page 276 as Instr. No. 57739.

RIGHTS OF THE PUBLIC in and to roads and highways.

ANY PRESENT OR DEFERRED TAX LIEN on the herein described property arising under or by virtue of the Forest Products Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as amended.

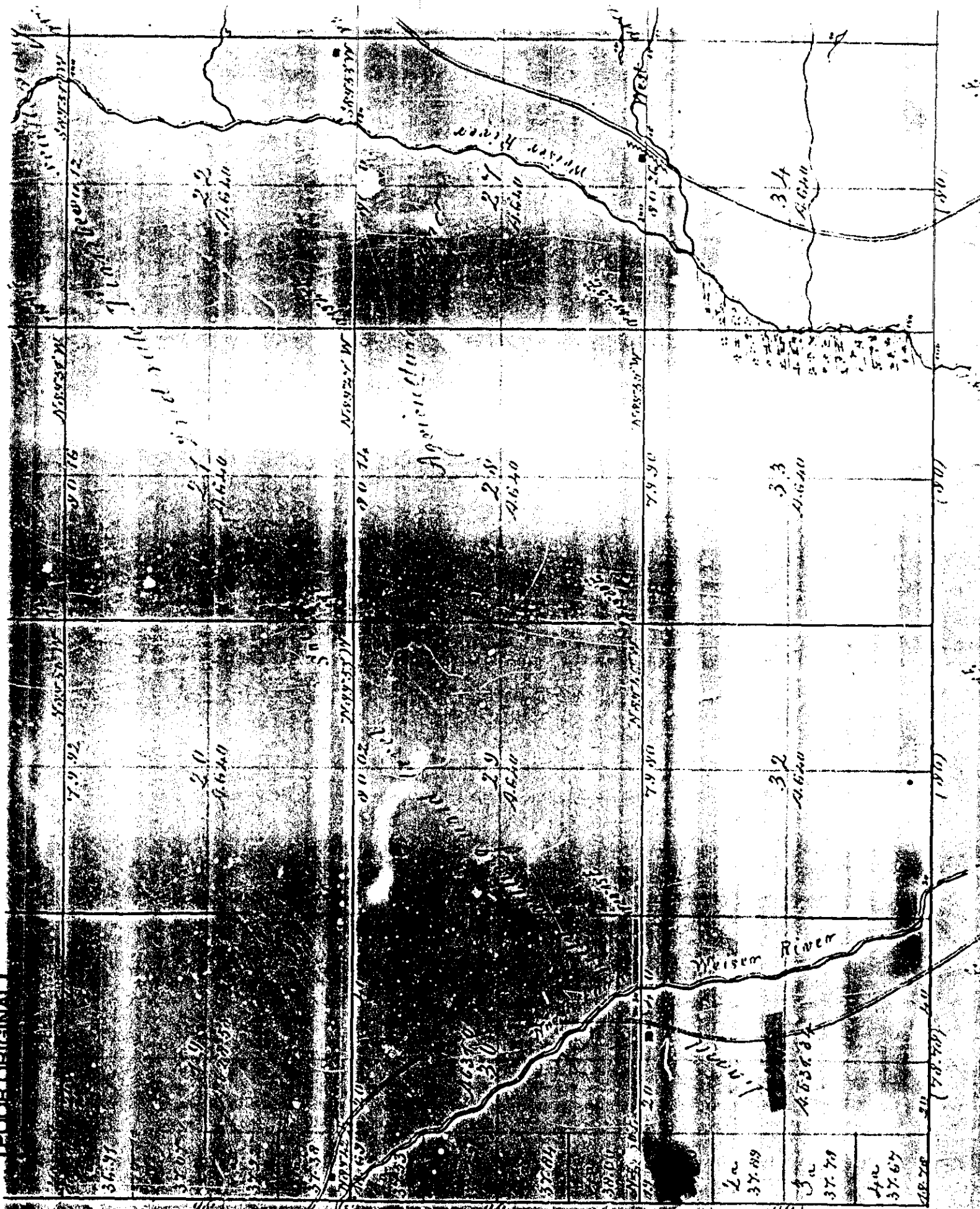
LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

RECEIVED
SEP 13 1995
Department of Water Resources

RECEIVED
SEP 14 1995
WATER RESOURCES
WESTERN REGION

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POOR ORIGINAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07627**

Date Received: 1/16/1990

Receipt No: W007623

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MYRON H PARADIS 208-253-4558
Address: HC 67 BOX 2285
COUNCIL ID 83612

OR

Name: JUANITA D PARADIS 208-253-4558
Address: HC 67 BOX 2285
COUNCIL ID 83612

2. Date of Priority: MAY 16, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	31	NE	NW	NW		ADAMS

5. Description of diverting works:
SPRING WITH SMALL EARTH-FILL IMPOUNDMENT FOR STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	31	NW	NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 167-07627Date Received 1-16-90Receipt Number W0071623NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JAN 16 1990Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRADIS, M.H. & JUANITA D. Phone (208) 253-4550Mailing Address HC 67, Box 2285, Council, ID Zip 836122. Date of Priority (Only one per claim) 05/16/1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name or kind of sourcewhich is tributary to (b) SINKS4. Location of point of diversion is: Township 17 N Range 01 WSection 31 NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ADAMS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SPRING WITH SMALL EARTH-FILL IMPOUNDMENT. FOR STOCK USE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.02 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER FOR UP TO 50 HEAD / Mixed

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OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to claimants (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 17N Range 01W
Section 31, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-07627

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Myron H. Paradis Date 12/6/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADAMS) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of Dec 1989

SEAL

Notary Public Shirley E. Smith

Residing at Boise, ID

My Commission Expires 11/08/1994

Last Name PARADIS Ident No. 67-07627

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Water Right Number - 67-07627 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PARADIS

MYRON

1 - HC67 BOX 2285

2 -

3 -

State- ID Zip- 83612

City- COUNCIL

Phone -

1 - HC67 BOX 2285

2 -

3 -

State- ID Zip- 83612

City- COUNCIL

Phone -

+ - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
05/16/1983 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + SINKS

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

17N 01W 30 SW SW (3) ADAMS

31 NW NW (3) ADAMS

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER

01/01 12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020

+ - - - - Trwn Rng Sec Tract Lot Acres Code Description County

17N 01W 30 SW SW

17N 01W 31 NW NW

04 STOCKWATER

04 STOCKWATER

(3) ADAMS

(3) ADAMS

+ - - Diversion Means - POND

+ - - Non-Irrigation Use - S/20 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

WATER RIGHT

Proof Due Date	- 08/01/1984	Field Exam Made	- 10/15/1987	Field Exam Fee	- N
Approved/Denied	- 07/20/1983	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 05/16/1983	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	PQU Ownership Flag	- Y
Presumption Flag	-				

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OCT 23 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Paradise, M.H. of Quinter CLAIM IDENT. NO. AG 7-07627DATE RECEIVED 1-16-90 RECEIPT # 2007627 FEE PAID \$ 25.00 FEE REQ'D \$ _____

	YES	NO	Requir Info?
1. Is the name and address complete with zip code?	<u>X</u>	—	*
2. Is a priority date entered?	<u>X</u>	—	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	—	*
3. (a) Is a source entered?	<u>X</u>	—	*
(b) Is a tributary to entered? (if required) N/A	<u>X</u>	—	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	—	*
5. Is there a description of the diverting works?	<u>X</u>	—	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	—	*
Is the period of use included?	<u>X</u>	—	
Is a quantity claimed for each use?	<u>X</u>	—	*
7. Is a total quantity claimed entered?	<u>X</u>	—	
8. If required is a consumptive use entered? N/A	<u>X</u>	—	
Is the consumptive use correct? N/A	<u>X</u>	—	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u>X</u>	—	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	—	*
11. Is (are) the county(ies) entered?	<u>X</u>	—	
12. Is the ownership of p.u. checked?	<u>X</u>	—	
13. Are other water rights listed or "none" indicated?	<u>X</u>	—	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	<u>X</u>	—	
15. Is the basis of the claim indicated?	<u>X</u>	—	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	<u>X</u>	—	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>X</u>	—	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	<u>X</u>	—	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	—	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	—	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	—	<u>X</u>	*
22. Is the fee enclosed correct? Exempt	—	<u>X</u>	*

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OCT 23 1996

No late fee
Per Q.S. X

	YES	NO
23. Is this claim being rejected and returned to claimant?	☐	☒
24. Can this claim be data entered?	☒	☐
25. Was claim modified?	☐	☒
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: ZAH Date 11-2-94
Claim data entered by: ZAH Date 12-7-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: POD & POW in Sec. 30 not claimed as claimed on
Permit.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07627

Priority: May 16, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that MYRON PARADIS
JUANITA PARADIS

HC 67 BOX 2285

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1983; and has submitted Proof of Beneficial Use on August 12, 1983. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWSW, Sec. 30, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 30

31

SWSW

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 16 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of APRIL, 1995.

MICROFILMED

OCT 23 1996

Acting for

R. Keith Higginson, Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 22, 1988

Mrs. Juanita Paradis
HC 67, Box 2285
Council, ID 83612

Dear Mrs. Paradis:

This letter is in reply to your inquiry of April 14, 1988. I believe I can help you with part of your problem, and I have referred part of your problem to another office.

First of all, you do not have to file a notice of claim on your spring in Adams County at the present time. We are currently taking claims in part of Adams County, but the Weiser River basin has been excluded because there is an appeal before the court in relation to water rights in that river basin. It is possible that you will have to file at a later time when the appeal is resolved. If that becomes necessary, you will receive a Notice of Commencement in the mail notifying you of that fact and the filing dates.

In answer to your question about your neighbor, his backhoe and your spring, I have referred your letter to our Western Region office. That office is responsible for handling this type of problem. They should be contacting you shortly about that matter.

In reference to your question about your domestic well, we can find no record of any water right you apparently have to a well on your property. A copy of the Well Driller's Report from our files is enclosed; however, this report is not a record of any water right. The report could be a supporting document if

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*File
Adams Co.*

Basin 67

*2-27-91
2 D+S filed
on 1/16/90 on
4'007623
Danni Smith*

Mrs. Juanita Paradis
April 22, 1988
Page 2

you are required to file water right claims in the Snake River Basin Adjudication. Until the appeal is settled in the Weiser River basin, you are exempt from recording this domestic water right with and file a notice of claim at that time.

If this office can be of any further help, please do not hesitate to contact us.

Sincerely,



Dena Billups
Legal Secretary
Adjudication Bureau

DB

CC: Dave Tuthill, Western Region

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OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

M E M O R A N D U M

TO: Dave Tuthill
FROM: Dena Billups
RE: Enclosed Letter from Paradis
DATE: April 21, 1988

I have enclosed a copy of a letter we received from Mrs. Juanita Paradis of Council. I have also enclosed a copy of the letter that I have written to her in reply.

In checking with Lynne Krogh-Hampe, she suggested that you would be the ones to handle that portion of the letter marked in blue. The "inspector" Mrs. Paradis mentions in her letter was Carter Fritschle and he does remember doing the inspection. He said that Mr. Paradis did not mention the neighbor at the time of the inspection and that the spring was not running. Carter checked the water right files, but he was not able to determine if there was a water right for another neighbor - just not enough information to go on.

Thanks for taking care of this.

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RECEIVED

APR 13 1988

Department of Water Resources

Council Bluffs
April 14, 1988

Dept. of Water Resources:

Please tell me if we have to
fill again an old spring
which we use for stock
water. Land No. 67-7626 in
Adams County.

Last fall while I was away
on a job an inspector from
I.W.R. Dept. made trip up to
look at the spring. It was
dry because our neighbor
had got a back hoe in to
dig a deep hole just above
our spring. He had water
but we didn't for the first
time since 1980. My husband
did not tell the inspector this.
Can he legally do this? I have
not seen any notice for

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local paper that he has
filed for a water right.

Could you check to see if
our deep well has been
filed on? Was drilled by
Dallas Drilling in Sept. 1979
Location NW 1/4 NW 1/4 Sec. 31 T 17
R 1 W. If not please send
necessary information for
both well and spring.

We just returned from a
trip to Nevada. Seeing southern
Oregon & Nevada made me
realize just how important
Idaho's water is.

Sincerely

Juanita Paradise

HC 67 Box 2285
Council. Idaho 83612
Phone: 253-4558

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OCT 23 1996