

POOR ORIGINAL



MATCHED
CLAIM $\frac{1}{4}/\frac{1}{4}$

T.17N. R.13.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07618
Date Received: 10/30/1989
Receipt No: C012581
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN HUBBS 208-253-4326
Address: 2607 US HWY 95
COUNCIL ID 83612

AND

Name: TERRI HUBBS 208-253-4326
Address: 2607 US HWY 95
COUNCIL ID 83612

2. Date of Priority: APR 8, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	12	SE	SW			ADAMS

5. Description of diverting works:
TANK, PIPE & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.300		4.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	12	SE	SW		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	14.0
					Total Acres	14.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COPY OF 1ST SHEET OF NOTARIZED BILL OF SALE SHOWING SPRING USE
PRIOR TO JULY 1981.
OWNERSHIP CHANGED BY RDH ON 8-18-94.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 29 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 6/1/94

LEGAL DESCRIPTION OF PROPERTY: Township 17 N Range 1 W
 Section 12, 1/4 of 12 1/4 of 13 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 67-07618
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Huebert M. Lyle
4433 Foothill Dr.
Boise, ID 83703
- ☐ New Owner/Claimant (Purchaser):
Allen & Terri Hubbs
- ☐ New Mailing Address:
2607 US Hwy 95
Council ID 83612
- ☐ New Telephone Number: (208) 253-4326
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed - Legal Description

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Allen L. Hubbs Date 6/25/94
Terri L. Hubbs Date 6/25/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

RECEIVED

JUL 5 2 1991

25 JUL 1991 11:17
FBI/DOJ - BOISE

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions; and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, the seller does not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

POOR ORIGINAL

MAY-26-1994 10:51

MOUNTAIN TITLE CASCADE ID

208 312 4218 P.005/021

WARRANTY DEED

For Value Received, Hubert M. Lyle and Florence C. Lyle,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

Allen L. Hubbs and ^{Terri} ~~Terri~~ A. Hubbs, husband and wife

whose address is: ~~xxxxxx~~ 2607 US 95, Council, Idaho 83612

the grantee, the following described premises, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1994 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: May 27, 1994

Hubert M. Lyle
Hubert M. Lyle

Florence C. Lyle
Florence C. Lyle

State of Idaho)

County of Adams) ss

On the 27 day of May, 1994 before me, Dana
a notary public in and for said state,
personally appeared Hubert M. Lyle and Florence C. Lyle known to me
to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Klara Michael
Notary Public

Residing at: Council

Commission Expires: 10/7/94

MICROFILMED

OCT 23 1996

POOR ORIGINAL

EXHIBIT A

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho:

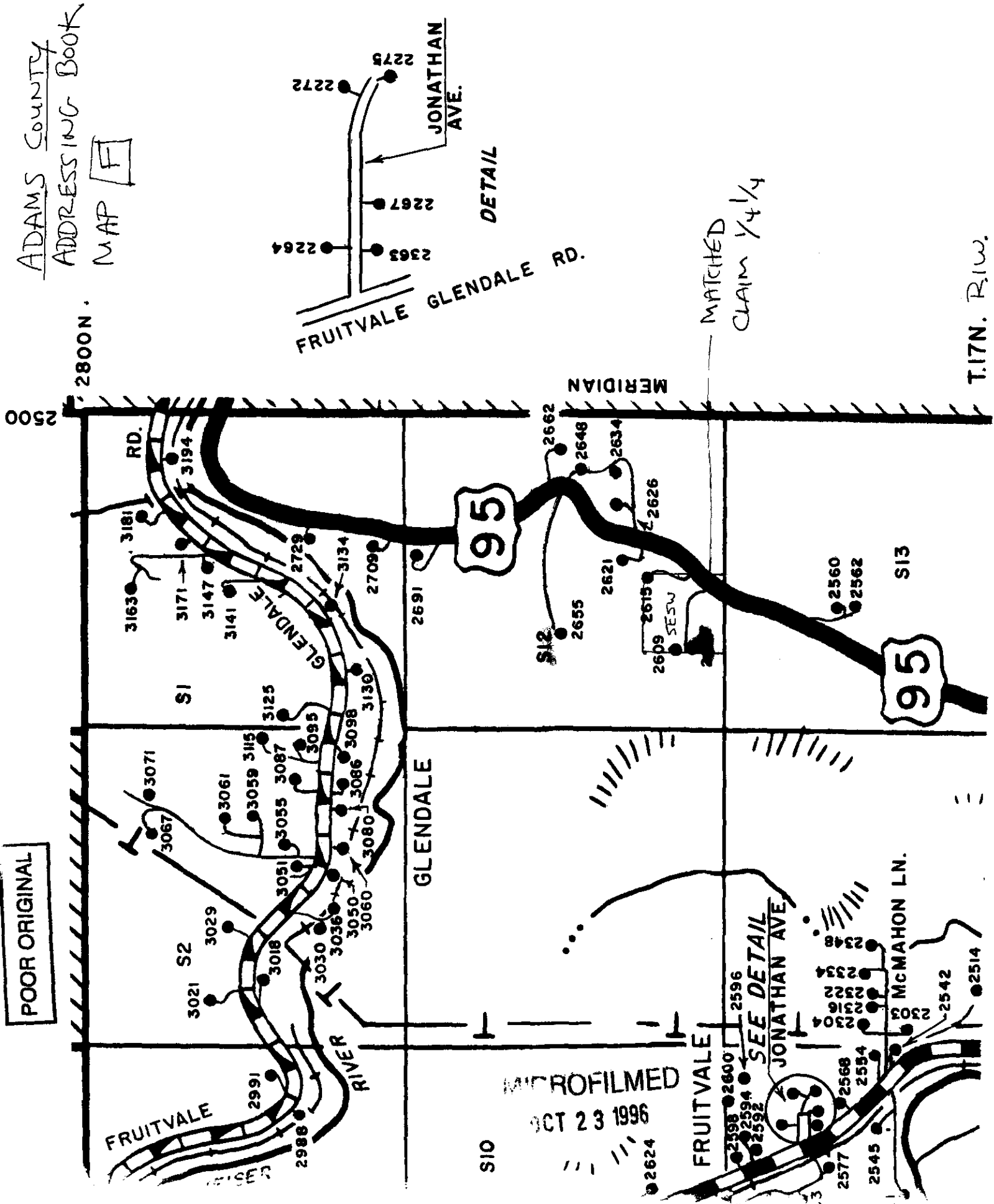
Section 12: A parcel of land located in said section, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 12 and 13 of said Township; Thence South 89 degrees 51' 00" West 404.17 feet to the REAL POINT OF BEGINNING; Thence Northeasterly along a curve to the right having a radius of 1707.10 feet, a curve length of 227.96 feet, and a subchord length of 227.79 feet bearing North 23 degrees, 28' 57" East; Thence South 62 degrees 41' 35" East 20.00 feet; Thence Northeasterly along a curve to the right having a radius of 1687.10 feet, a curve length of 397.41 feet; and subchord length of 395.440 feet bearing North 34 degrees, 51' 52" East; Thence North 81 degrees 14' 03" West 367.140 feet; Thence North 81 degrees 20' 42" West 798.158 feet; Thence South 00 degrees 51' 27" West 702.518 feet; Thence North 89 degrees 51' 00" East 827.850 feet to the REAL POINT OF BEGINNING.

MICROFILMED

OCT 23 1996

ADAMS County
ADDRESSING Book
MAP F



POOR ORIGINAL

MICROFILMED
OCT 23 1996

SEE DETAIL

MATCHED
CLAIM 1/4 1/4

T.17N. R.1W.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07618
Date Received: 10/30/1989
Receipt No: C012581
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUBERT M. LYLE
Address: HC 64 BOX 3580
COUNCIL, ID

83612

2. Date of Priority: APR 08, 1983

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	12	SE	SW			ADAMS

5. Description of diverting works:
TANK, PIPE & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/20	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	12	SE	SW		IRR	14.0

Section Acres 14.0

Total Acres 14.0

A67-07618

Page 1

Date: 04/04/90

MICROFILMED
OCT 02 1992

11.. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COPY OF 1ST SHEET OF NOTARIZED BILL OF SALE SHOWING SPRING USE
PRIOR TO JULY 1981.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

64.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07618
Date Received: 10/10/1989
Receipt No: C012381
Received By: O.C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 30 1989

Department of Water Resources

1. Name: HUBERT M. LYLE
Address: HC 64 BOX 3580
COUNCIL, ID

83612

2. Date of Priority: APR 08, 1983

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	12	SE	SW			ADAMS

5. Description of diverting works:
TANK, PIPE & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/20	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	12	SE	SW		IRR	14.0

Section Acres 14.0

Total Acres 14.0

A67-07618

Page 1

Date: 10/10/89

MICROFILMED
OCT 02 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE - Filing for domestic deep well

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Copy 1st sheet of notarized Bill of Sale showing spring use prior to July 1981

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Am Syde*

Date: 10/19/89

Date:

State of Idaho)

County of Adams)

SS.

Subscribed and sworn (or affirmed) before me this 19 day

of October 19 89

Patricia L. Lohman
Notary Public

Seal

Residing at *Idaho*

My Commission Expires 10-23-93

BILL OF SALE

KNOW ALL PERSONS BY THESE PRESENTS:

That DONALD E. CLAPPERTON and EMILY JUNE CLAPPERTON, husband and wife, hereinafter called Grantors, in consideration of \$1.00 and other good and valuable consideration paid to them by HUBERT M. LYLE and FLORENCE C. LYLE, husband and wife, whose address is 5840 Collister Drive, Boise, Idaho 83704, hereinafter called Grantees, receipt whereof is hereby acknowledged, do hereby sell, grant, transfer and deliver to the said Grantees the following personal property namely listed as follows:

Piping from spring to premises (which pipe is now connected and providing irrigation water) belonging to Grantors in rural Adams County
Redwood skirting installed around mobile home
G.E. refrigerator
G.E. dishwasher
Gafford & Statler range
Brown living room drapes

(All above described personal property located on premises of Grantors' rural Adams County premises as of the 21st day of July, 1981.)

TO HAVE AND TO HOLD all and singular of the said personal property unto themselves, their executors, administrators, heirs and assigns, to their own use forever.

AND THE SAID Grantors do hereby covenant unto the said Grantees that they are the lawful owners of the herein enumerated personal property and that these items of personal property are free from all encumbrances, that they have good and sufficient right to sell the same as aforesaid itemized, and that they WARRANT AND DEFEND the same against any and all lawful claims and demands of all persons.

IN WITNESS WHEREOF, we set our hands this 24 day of July, 1981.

Donald E. Clapperton
DONALD E. CLAPPERTON

Emily June Clapperton
EMILY JUNE CLAPPERTON

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO.

CK #

ABOUT \$

YES

NO

Required Info?

- | | | | |
|--|-------|--------|-------|
| 1. Is the name and address complete with zip code? | _____ | _____ | _____ |
| 2. Is a priority date entered? | _____ | _____ | _____ |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | _____ | _____ | _____ |
| (b) Is a tributary to entered? (if required) | _____ | N/A | _____ |
| 4. Is the legal description of the p.d. sufficient? | _____ | _____ | _____ |
| 5. Is there a description of the diverting works? | _____ | _____ | _____ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | |
| Is the period of use included? | _____ | _____ | _____ |
| Is a quantity claimed for each use? | _____ | _____ | _____ |
| 7. Is a total quantity claimed entered? | _____ | _____ | _____ |
| 8. If required is a consumptive use entered? | _____ | N/A | _____ |
| Is the consumptive use correct? | _____ | N/A | _____ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | | | |
| | _____ | N/A | _____ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | _____ | _____ | _____ |
| 11. Is (are) the county(ies) entered? | _____ | _____ | _____ |
| 12. Is the ownership of p.u. checked? | _____ | _____ | _____ |
| 13. Are other water rights listed or "none" indicated? | _____ | _____ | _____ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | | | |
| | _____ | N/A | _____ |
| 15. Is the basis of the claim indicated? | _____ | _____ | _____ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | | | |
| | _____ | N/A | _____ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | |
| 18. Has the claim been signed, sealed, and dated by a notary? | _____ | _____ | _____ |
| 19. Was this claim filed on time, or was an extension granted? | _____ | _____ | _____ |
| 20. Is the fee enclosed correct? | _____ | Exempt | _____ |
| 21. If this claim is based on an existing water right, has the identification number been entered? | | | |
| | _____ | N/A | _____ |
| 22. Should this claim be data entered? | _____ | _____ | _____ |

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

OCT 02 1992

Comments:

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER QN DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY _____ OWNER'S NAME Lyle

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>67-07618</u> Adj No.	<u>6/15/88</u>	☒	☐	☐
Adj No.	_____	☐	☐	☐
Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED
OCT 02 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 23, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Allen Hubbs &
Terri Hubbs
2607 US HWY 95
Council ID 83612

REF: "CHANGE IN OWNERSHIP"
CLAIM: A67-07618

Dear Allen & Terri Hubbs,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The claim attached was based upon a permit because it was in that stage prior to licensing. This means it had not been field examined by our Department yet. It however now, has been field examined since the claim was taken. You will notice that the claim is for 14 acres of irrigation. But after it was field examined by the Department we only found that 1 acre was actually being irrigated.

Thus, a License was issued after the field exam was completed for only the 1 acre. Since we cannot change this claim as it is a notarized document, this letter is to notify you that the actual right covers only 1 acre of irrigation.

The Department will contact you further in the future concerning any other requirements that may be needed in order to process this claim(s) for final court decree.

If you have any other questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)
Claim Copy
License Copy
Copy of Notice of Ownership Change Form

MICROFILMED
OCT 23 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07618

Priority: April 8, 1983

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that HUBERT M LYLE

HC 64 BOX 3580

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 8, 1983; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRINGS

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 12, Township 17N, Range 01W
SESESW , Sec. 12, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	12	SESW	1		1

Total number of acres irrigated:

1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

MICROFILMED
OCT 23 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07618

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Two points of diversion are located within SESW, S12, T17N, R01W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

OCT 23 1995