

Scale: 2 inches equals 1 mile

TWP 11N

[illegible]

OCT 02 1992

Copies: White-State, Yellow-Claimant

Ident. Number: A67-07603
Date Received: 10/04/1989
Receipt No: C012005
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WALLACE M. LAIRD 208-549-0385
Address: 1010 HAAS RD.
WEISER, ID 83672

2. Date of Priority: JAN 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	06W	26	SW		SW		SW		WASHINGTON

5. Description of diverting works:
WELL, 43' DEEP, 1 1/2 HP ELECTRIC SUBMERSIBLE PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	26	SW SW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

A67-07603

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Date: 12/26/89

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11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER IRR. DIST.

14. Remarks:

FIRST USE - APRIL 15, 1977. THIS 2 ACRES IS NOT LEVEL AND CANNOT
BE IRRIGATED BY GRAVITY FROM DIVERSION SOURCE 1/4 MILE AWAY.

15. Basis of Claim: ~~BENEFICIAL USE~~ *license*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 447-07603Date Received 10-2-89Receipt Number CD 1205

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 04 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) WALLACE M. LAIRD Phone (208) 549 0385
Mailing Address 1010 HAAS ROAD WELSER IDAHO Zip 83672
2. Date of Priority (Only one (1) per claim) JANUARY 17, 1983 - FIRST USE APRIL 15, 1977
3. Source of water supply (a) WELL
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 11 N Range 06 W Section 26,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, — B.M., County of WASHINGTON
Additional points of diversion if any: —
- b. If instream flow, beginning point of claimed instream flow is: _____
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WATER RIGHT LICENSE NO. 67-07603
SOURCE, WELL, DEPTH 43 FEET 1 1/2 H.P. ELECTRIC SUBMERSIBLE
PUMP. SINCE LICENSE WAS ISSUED, CHANGED FROM SPRINKLER
PIPE TO UNDER GROUND PRESSURIZED PIPE USING THE SAME 5 SPRINKLER
HEADS WITH THE SAME CAPACITY. THIS WORK WAS COMPLETED
APRIL 13, 1988. WELL CASING SIX INCH DIA.
35 GAL PER MIN.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For GROUND IRRIGATION purposes from APRIL 1 to OCT. 15 amount .04 or 9. AFA

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOUSEHOLD NO STOCK

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	6W	26											~~X~~						2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
I PAY FOR USE OF WATER TO WEISER IRRIGATION DIST. None ()

14. Remarks: THIS 2 ACRES IS NOT LEVEL AND CANNOT BE
IRRIGATED BY GRAVITY FROM DIVERSION SOURCE 1/4 MILE
AWAY

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OCT 02 1992

Last Name LAIRD Ident No. 39576

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Information Sheet No. 42-1400 a 2/88
see 50 750

Page 2

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 11N

R	A	N	G	E	6	W
S	E	C	2	6		

Sw $\frac{1}{4}$	Sw $\frac{1}{4}$	Sw $\frac{1}{4}$
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OCT 02 1992

Last Name

LAIRD

Ident No.

39576

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-07603
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Wallace M. Laird Date Oct 3, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of October 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, WALLACE M. LAIRD will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Wallace M. Laird

Address 1010 HAAS ROAD WEISER IDAHO 83672

Date OCTOBER 3, 1989

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OCT 02 1992

Last Name LAIRD Ident. Number 39576

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07603

Priority: January 17, 1983 Amount: 0.04 CFS 9.0 AFA

This is to certify, that WALLACE M. LAIRD
RT. 1 BOX 307
WEISER, ID 83672

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 17, 1983, and
has submitted proof to the Department of Water Resources on April 12, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	9.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 26, Township 11N, Range 06W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	06W	26	SWSW	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of JANUARY, 19 88.

Acting for the Director

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Water Right Number - 67-07603

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***

LAIRO

WALLACE M.

1 - RT. 1 BOX 307

2 -

3 -

City- WEISER

Phone -

State- ID Zip- 83672

Priority Date - - +

01/17/1983

Region - - - +

14

Stage - - - +

L - LICENSE

Source - - - - +

GROUNDWATER

Tributary - - - - +

Status - - - - +

Twn Rng Sec Tract Lot RFlg County

Stream Index (Blank if no Index Code)

11N 06W 26 SW SW (87) WASHINGTON

Code Description

01 - IRRIGATION

04/01 10/31 0.040 9.00

Period From Period To

Water Use

Diversion Rate

Diversion Volume

Total Div. Rate - +

0.040

Total Div. Volume - +

9.00

Total Div. Capacity - +

0.120

Total Consumptive Use - +

- KW Usage - +

Twn Rng Sec Tract Lot Acres Code Description

County

11N 06W 26 SW SW 2.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 2.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - - - - -

No Remarks found.

Conditions of Approval - - - - -

No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - - +

00/00/0000

Aug Fields - 11/07/88 CURTIS 12/06/88 CURTIS

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/06/89 09:13:59
Page 2

Water right number - 67-07603

Adj. flag translation: Standard Water Right Number

Proof Due Date	- 04/01/1984	Field Exam Made	- 07/29/1987	Field Exam Fee	- N
Approved/Denied	- 03/17/1983	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 04/12/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/06/1989	Appl Received	- 01/17/1983	Transfer/Amended	-
Decree Date	- 00/00/0000				

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CLAIMANT'S NAME LairdCLAIM IDENT. NO. A67-07603DATE RECEIVED 10/4/89CK # 110/0012005AMOUNT \$ 52.00

YES NO Require Info?

1. Is the name and address complete with zip code? ✓ ✓ *
2. Is a priority date entered? use 1/17/83 put other in remarks ✓ ✓ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ ✓ *
3. (a) Is a source entered? ✓ ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ ✓ *
4. Is the legal description of the p.d. sufficient? ✓ ✓ *
5. Is there a description of the diverting works? ✓ ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ ✓ *
- Is the period of use included? ✓ ✓ *
- Is a quantity claimed for each use? see below ✓ *
7. Is a total quantity claimed entered? ✓ ✓ *
8. If required is a consumptive use entered? N/A ✓ ✓ *
- Is the consumptive use correct? N/A ✓ ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A see below ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ ✓ *
11. Is (are) the county(ies) entered? ✓ ✓ *
12. Is the ownership of p.u. checked? ✓ ✓ *
13. Are other water rights listed or "none" indicated? ✓ ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ ✓ *
15. Is the basis of the claim indicated? ✓ ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ ✓ *
20. Is the fee enclosed correct? Exempt ✓ ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ see below *
22. Should this claim be data entered? ✓ ✓ *

Claim checked by: RODate: 10/4/89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: SeorDate: 10/4/89Claim data entered by: SeorDate: 10/4/89Sent to claimant by: SeorDate: 10/4/89Comments: Licensed for irrigation only. Send partial rejection letter regarding domestic.

MICROFILMED 11/90

OCT 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 20, 1990

Wallace M. Laird
1010 Haas Rd.
Weiser, ID 83672

RE: Notice of Claim to a Water Right A67-07603
Washington County

Dear Mr. Laird:

We have accepted your Notice of Claim to a Water Right based on Water Right 67-07603. However, our records show that the original license was issued for irrigation use only. The Department will be recommending to the Court the right as it was licensed.

Therefore, if you wish to have the domestic portion of the water use filed in the Snake River Basin Adjudication (SRBA), you will need to file a separate claim. I have enclosed a Notice of Claim form for your possible use in this matter.

Small domestic and stockwater uses are optional filings in the SRBA. If you choose not to file a claim for the domestic portion of the water use, the water right will not be lost, nor will the priority date be lost. Enclosed is a booklet describing the option available to you.

If you choose to file a claim for the domestic use, you may submit it by July 20, 1990, without penalty. If you have any questions or need assistance, please do not hesitate to contact this office

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state

Enclosures:

Notice of Claim A677-07603
Notice of Claim Form (short)
D&S Booklet

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