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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07593
Date Received: 8/2/89
Receipt No: C000002
Received By: gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

RECEIVED
JUN 30 1989

2. Date of Priority: SEP 02, 1982

Department of Water Resources

3. Source: DRY CREEK SPRING

Trib. to: DRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	02W	7	NW	NE			ADAMS

5. Description of diverting works:
COLLECTION BOX, STEEL TANK, AND TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	10/31	0.020		3.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE AND VARIOUS WILDLIFE (WILDLIFE USE IS 1/1 - 12/31)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	02W	7	NW	NE		STOCK	

11. Place of use in counties: ADAMS

A67-07593

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Date: 06/27/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of
Idaho Department of Lands Title
Organization, that I have signed the foregoing
document in the space below as Chief, Bureau of Range Management of
Idaho Department of Lands Title
Organization and that the statements contained in the
foregoing document are true and correct.

Donald E. Holbo
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization
June 28, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of June 19 89

Seal

Eugenia M. Peters
Notary Public

Residing at Douglas

My Commission Expires 3/15/94
Date: 06/27/89

OWNER CODE C STATE OF IDAHO DEPT OF LANDS STATENQUE BOISE ID 83720 NAME & ADDRESS PRIORITY DATE 09/02/1982 WATER USE STOCKWATER DIVERSION RATE 0.02 CFS DIVERSION VOLUME 3.60 AFA

Water Source: DRY CREEK SPRING Tributary to: DRY CREEK Stage: LICENSE Point(s) of Diversion: T17N R02W S07 NAME ADAMS County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
NAME NAME SENE : NENW NENW SENE : NENW NENW SENE : NENE NENE SENE : SESE	NAME NAME SENE : NENW NENW SENE : NENW NENW SENE : NENE NENE SENE : SESE	NAME NAME SENE : NENW NENW SENE : NENW NENW SENE : NENE NENE SENE : SESE	NAME NAME SENE : NENW NENW SENE : NENW NENW SENE : NENE NENE SENE : SESE
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17N 02W 7 S	17N 02W 7 S	17N 02W 7 S	17N 02W 7 S

POU County: ADAMS

Other Rights: NONE

Conditions of Approval: R04 - Use of water under this water right will be regulated by the Watermaster of State Water District No. 67. R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment. WTT - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. WTS - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS-PER-DAY.

fix

Remarks: EXP 1000 RANGE CATTLE RP 17N02W070002A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag: Presumption Flag:

Audit: 03/17/97 CORR2

AJQS = USFS AG7-13503 (sic) 6/1/1883 same source & trib. same p/c

what about wildlife?

WATER RIGHT NUMBER - A67-07593

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 67.
R37 - THIS RIGHT, WHEN CONSIDERED WITH ALL OTHER RIGHTS COMMON TO THE
- SAME GRAZING ALLOTMENT, SHALL BE LIMITED TO THE QUANTITY OF WATER
- BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/27/89 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 07/08/1987 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/03/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT - 67
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - C008802 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - AND/OR NOTICE OF ERROR FLAG -

RP 17N02W070002 A

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 4 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

AJ5808NP
(COD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/01/92 14:10:21
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WATER RIGHT NUMBER - A67-07593

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000
STATE- ID ZIP- 83720

*** C - ORIGINAL OWNER ***
U.S. DEPT. OF AGRICULTURE

1 - FOREST SERVICE
2 - FEDERAL BLDG.
3 - 324 25TH ST.
CITY- OGCEEN
PHONE - 208-000-0000
STATE- UT ZIP- 84401

*** K - ALSO KNOWN AS ***
LANDS

1 -
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000
STATE- ID ZIP- 83720

+ - - PRIORITY DATE - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
09/02/1982 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + - - - - - + - - - - - + - - - - - + - - - - - +
DRY CREEK SPRING DRY CREEK

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

17N 02W 7 NW NE (3) ADAMS

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + - - - - - +
DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 05/01 10/31 0.020 3.60

+ - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.020 3.60 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + - - - - - +
DESCRIPTION COUNTY

17N 02W 7 NW NE 04 STOCKWATER (3) ADAMS

+ - - - - DIVERSION MEANS - COLLECTION BOX, STEEL TANK, AND TROUGH

+ - - - - NON-IRRIGATION USE - S/1000 RANGE AND VARIOUS WILDLIFE (WILDLIFE USE IS 1/1 - 12/31)

+ - - - - OTHER RIGHTS FOR SAME USE - NONE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

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Mr. Donald E. Hobbs, Chief
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July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state
Enclosures:
Claim #A65-07388
Itemized List of Claims
Request For Extension

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