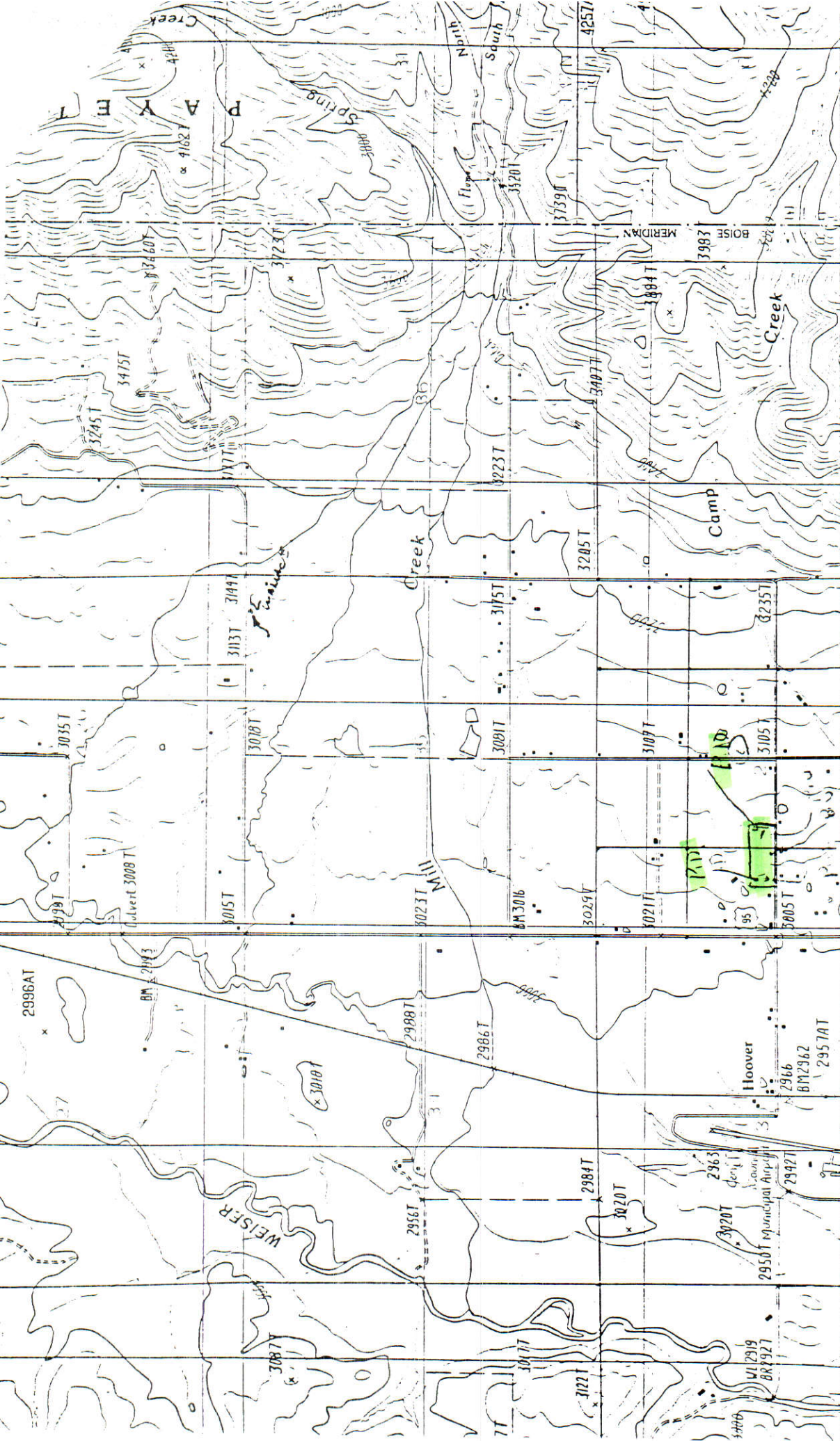




INTENTION: GEOLOGICAL SURVEY, RESTON, VIRGINIA

549000E

548

547

546

25'

545

544

27° 30'

SCALE 1:24 000

1 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10 000

MILES

1 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10 000

FEET

1 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10 000

METERS

CONTOUR INTERVAL 40 FEET

QUADRANGLE LOCATION

IDAHO

67-7.83

1 Weiser Gulch
2 Tamarack
3 New Meadows
4 Peck Mountain
5 Cold Spring Summit
6 Goodrich

1 2 3 4 5

ROAD LEGEND

Improved Road

Unimproved Road

Trail

Interstate Route

U.S. Route

State

FRUITVALE, IDAHO

OPTIONAL EDITOR

L MAP original

T16N, R1W
Sec. 2

PLAN OF COUNCIL VALLEY

SCALE

Charles D. Miesse

*Shirley
Cook*

Mary E. Painter 1911

July 25, 1914 Mary E. Painter

SEC. 35
SEC. 2

COUNCIL 2 1/2 MILES
COUNTY ROAD FROM COUNCIL TO MEADOWS

10 ACS.	11	9.70 ACS.	11
10 AC 3.	10	9.70 ACS.	10
10 ACS.	9	9.70 ACS.	9
10 ACS.	8	9.70 ACS.	8
10 ACS.	4	9.70 ACS.	3
10 ACS.	7	9.70 ACS.	7
5 ACS.	5	4.85 ACS.	4.85
5 ACS.	3	4.85 ACS.	4.85
5 ACS.	1	4.85 ACS.	4.85

RECEIVED

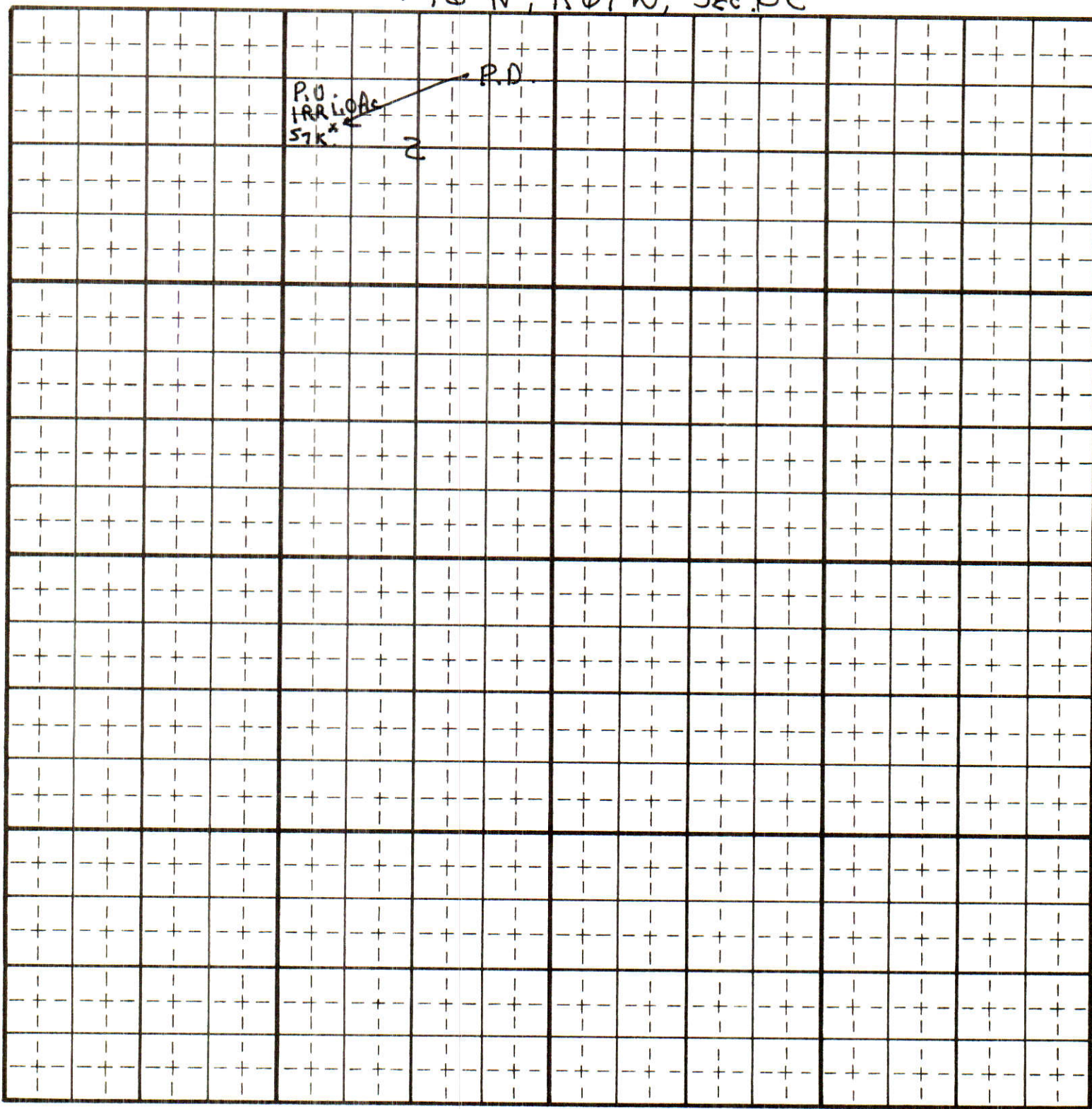
MAR 21 1997

WATER RESOURCES

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16 N, R01 W, Sec. 02



MICROFILMED

OCT 23 1996

Last Name EASTLICK

Ident No. A67-07588

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07588**
Date Received: 1/ 8/1990
Receipt No: W007420
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD A THOMPSON 520-634-7913
Address: PO BOX 957
CLARKDALE AZ 86324
OR
Name: NANCY J THOMPSON 520-634-7913
Address: PO BOX 957
CLARKDALE AZ 86324

2. Date of Priority: JUL 16, 1982

3. Source: SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	SE	SW	NW		ADAMS

5. Description of diverting works:
IMPROVED SPRING, WITH PIPELINE TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 25 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SW	NW		IRR	1.0
			SW	NW		STOCK	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAST FORK DITCH CO.

14. Remarks:
OWNERSHIP CHANGED BY LH 6/25/97.

15. Basis of Claim: LICENSE

RECEIVED

MAR 26 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 ASSIGNMENT OF PERMIT

I, Roy Eastlick & Shirley A. Eastlick, hereby assign to Richard A. Thompson & Nancy J. Thompson
 of, P.O. Box 957, Clarkdale, AZ 86324
 (Full Address) (Phone)

All my right, title, and interest in and to Permit No. A67-07588 to appropriate the public waters of the State of Idaho.

☐ (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

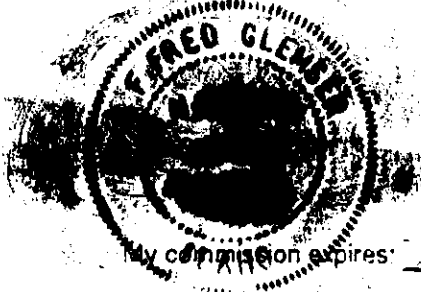
Made this 14th day of March, 1997.

Roy Eastlick
 Permit Holder
Shirley Eastlick

State of Idaho)

County of Adair) ss

On this 14th day of March, 1997, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Fred Glendon
 Notary Public residing at
Council Bluffs, Idaho

My commission expires: March 2000

W022066 DS \$25 - 3/26/97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 21 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A 67-13913 ~~A 67-07588~~
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Roy Eastlick or Shirley Eastlick
Box 422, Council, ID 83610
4. New Owner/Claimant(s) Richard A. Thompson or Nancy J. Thompson
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address P.O. Box 957
City, State and ZIP Code Clarkdale, AZ 86324
New Telephone Number (520) 634-7913
5. Date you acquired the property 3/14/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Richard A. Thompson Date 3/12/97
Nancy J. Thompson Date 3/12/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

For Value Received, WILLARD LEROY EASTLICK and SHIRLEY ANN EASTLICK, husband and wife /aka SHIRLEY A. EASTLICK

the grantors, do hereby grant, bargain, sell and convey unto RICHARD A. THOMPSON and NANCY J. THOMPSON, husband and wife

the grantees, whose current address is, P.O. Box 957, Clarkdale, AZ 86324

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 14, 1997

Willard Leroy Eastlick
Willard Leroy Eastlick

Shirley A. Eastlick 3-14-97
Shirley Ann Eastlick, aka Shirley A. Eastlick

STATE OF Idaho)
) ss
COUNTY OF Adams)

On this 14th day of March in the year of 1997, before me a Notary Public, personally appeared aka Shirley A. Eastlick WILLARD LEROY & SHIRLEY ANN EASTLICK and known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

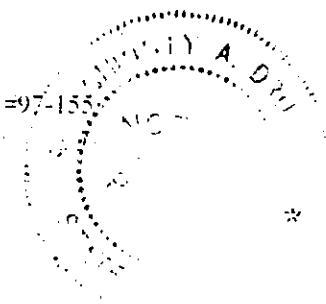
at 31 minutes past 4 o'clock p.m.
this 14 day of March, 1997 in my office, and duly recorded in Book of Deeds at page

Christy A. Murray
Notary Public
Residing at Franklin, Idaho
Commission expires: 8/4/98

MICHAEL FISK
Ex-Officio Recorder

By: Peggy Pindal
Deputy

Fees \$ 6.00
Mail to: Timberline Title & Escrow



RECEIVED
MAR 21 1997
WATER RESOURCES
WESTERN REGION

Lot 2, Block 4, Council Valley Orchards, Adams County, Idaho, as set forth on the official plat on file in Book 1 Plats page 16 in the Adams County Recorder's Office.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS:

1997: full year which are a lien but not yet due.

ROADWAY DEED granted to Adams County, State of Idaho, recorded April 9, 1912 in Book 2 Deeds page 235.

RECEIVED

MAR 21 1997

WATER RESOURCES
WESTERN REGION

T16 N, R14 W
Sec. 2

PLAN OF COUNCIL VALLEY

SCALE

[Faint, illegible text]

Charles C. Milore

Minny

May 1911
May 1911
July 25, 1914
May 1911

SEC 35		SEC 2	
10 ACS.		9.70 ACS.	
10 ACS.		9.70 ACS.	
10 ACS.		9.70 ACS.	
10 ACS.		9.70 ACS.	
10 ACS.		9.70 ACS.	
10 ACS.		9.70 ACS.	
5 ACS.		5 ACS.	4.85 ACS.
5 ACS.		5 ACS.	4.85 ACS.
5 ACS.		5 ACS.	4.85 ACS.
5 ACS.		5 ACS.	4.85 ACS.

COUNCIL VALLEY 2 1/2 MILES FROM COUNCIL TO MEADOWS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07588
Date Received: 1/ 8/1990
Receipt No: W007420
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY EASTLICK 208-253-4452
Address: PO BOX 422
COUNCIL ID 83612

OR

Name: SHIRLEY A EASTLICK 208-253-4452
Address: PO BOX 422
COUNCIL ID 83612

2. Date of Priority: JUL 16, 1982

3. Source: SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	SE	SW	NW		ADAMS

5. Description of diverting works:
IMPROVED SPRING, WITH PIPELINE TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 25 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SW	NW		IRR	1.0
			SW	NW		STOCK	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAST FORK DITCH CO.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

H67-07588

Date Received

1-8-90

Receipt Number

W007420

RECEIVED

JAN 08 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) EASTLICK, ROY & SHIRLEY A. Phone (208) 253-4452Mailing Address Box 422, Council, ID Zip 836122. Date of Priority (Only one (1) per claim) 07/16/19823. Source of water supply (a) SPRINGSwhich is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 16N Range 01W Section 02,SE 1/4 of SW 1/4 of NN 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.IMPROVED SPRING, WITH PIPELINE TO P/D'S.

MICROFILMED

OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.03 or _____

For STOCKWATER purposes from 01/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER TO 25 HEAD / MIXED.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	02							1.0										1.0
"	"	"							S										

Total number of acres irrigated 1.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
EAST FORK DITCH RIGHTS or None ()

14. Remarks:

MICROFILMED

OCT 23 1996

Last Name EAST LICK Ident No. A67-07388

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEMILITARY

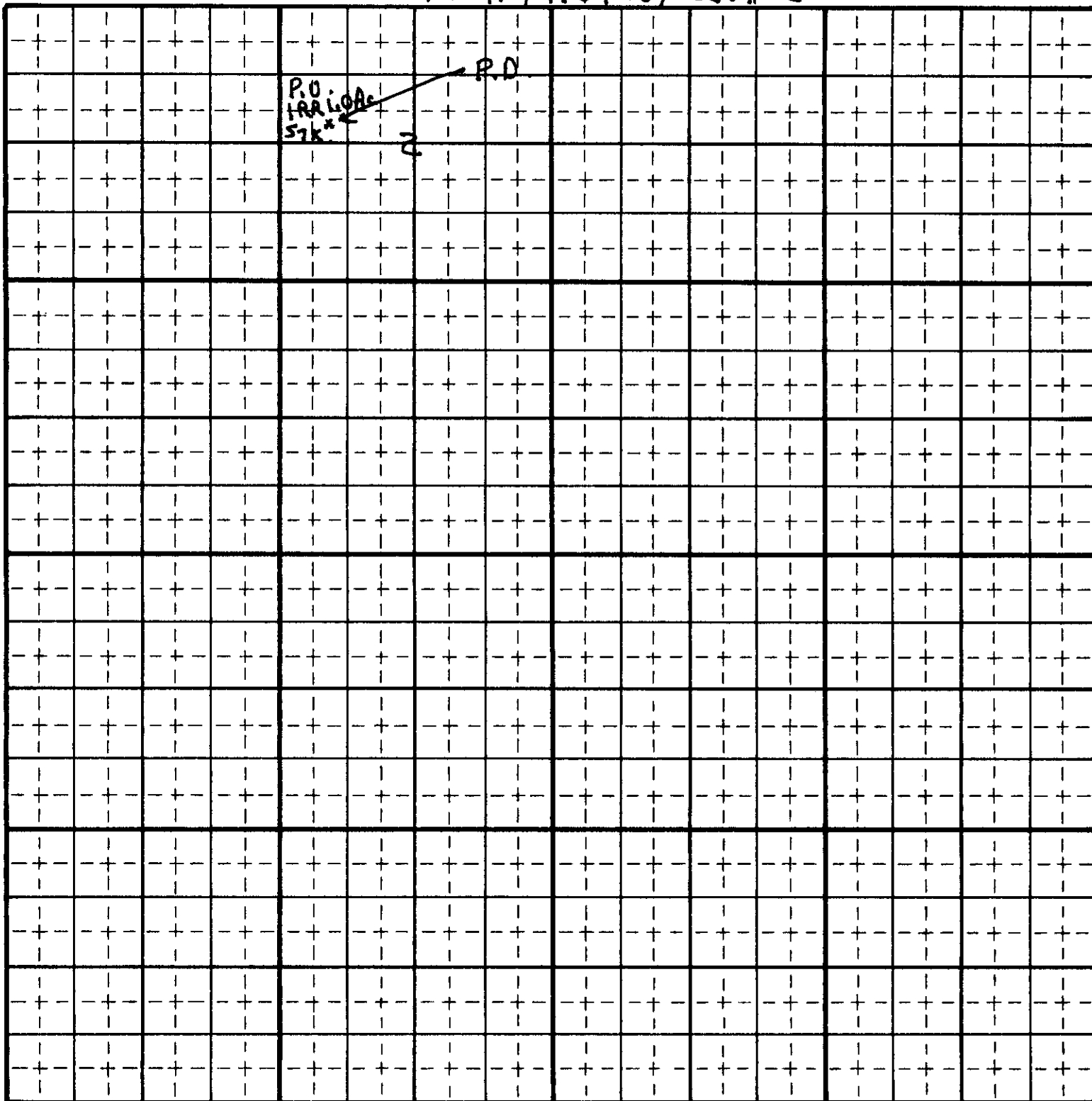
42-1400-10A

42-1400-10A

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16 N, R01 W, Sec. 02



MICROFILMED

OCT 23 1996

Last Name EAST LICK

Ident No. A67-07588

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 67-07588
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Roy Eastlick Date 12/5/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Dec 1989

SEAL

Notary Public Donna E. Smith

Residing at Boise, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name EASTLICK Ident. Number A67-07588

Copies White-State, Yellow-Claimant

[illegible]

MICROFILMED
OCT 23 1996

Water right number - 67-07588

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right will be regulated by the

- Watermaster of State Water District No. 67.

R51 - This right when combined with all other rights shall provide no

- more than .03 cfs per acre nor more than 4.0 afa per acre for the

- lands above.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - +
00/00/0000

+ - - - - -Comments- - - - -
No Comments Found

+ - - Audit Fields - 10/06/87 05/01/88 CONVERT 08/02/88 GARRETT 03/23/90 REVU 04/10/90 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 08/01/1987	Field Exam Made	- 06/30/1988	Field Exam Fee	- N
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 07/16/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 05/24/1990	Appl Received	- 07/16/1982	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

POOR ORIGINAL

Nº 85

SHARES

Incorporated Under the Laws
of the State of Idaho

East Fork Bitch Company, Limited

EIGHT HUNDRED FIFTY SHARES

NO PAR VALUE

This CERTIFIES

That Willard Leroy Eastlick and Shirley Ann Eastlick is the owner of

****FIVE** (5)**

Shares of the Corporate Stock of

East Fork Bitch Company, Limited

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF The said Corporation has caused this Certificate to be signed by
its duly authorized officers and its Corporate Seal to be hereunto affixed this 12th

day of September, A.D. 19 81.

ATTEST

William M. Kincaid
Secretary

Donald E. Kargy
President

MICROFILMED
OCT 23 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Castlick, Roy & Shirley

CLAIM IDENT. NO.

AL67-07582DATE RECEIVED 1-8-90RECEIPT # 0007450FEE PAID \$51.00FEE REQ'D \$51.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered?	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	<u> </u>	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) N/A <u> </u>	<u>X</u>	<u> </u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	
6. Are the water uses appropriate for the form?	<u>X</u>	<u> </u>	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	<u> </u>	
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	
8. If required is a consumptive use entered? N/A <u> </u>	<u>X</u>	<u> </u>	
Is the consumptive use correct? N/A <u> </u>	<u> </u>	<u> </u>	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	<u> </u>	*
If multiple domestic, is single ownership indicated?	<u> </u>	<u> </u>	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u> </u>	<u>X</u>	<u> </u>	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	<u> </u>	<u> </u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	<u> </u>	<u> </u>	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u> </u>	<u> </u>	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	<u> </u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	*
21. Was this claim filed on time?	<u>X</u>	<u> </u>	
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	<u> </u>	<u> </u>	*
22. Is the fee enclosed correct? Exempt <u> </u>	<u>X</u>	<u> </u>	*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> X </u>	<u> X </u>
24. Can this claim be data entered?	<u> X </u>	<u> — </u>
25. Was claim modified?	<u> — </u>	<u> X </u>
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: ZOL Date 4-8-94
 Claim data entered by: ZOL Date 6-23-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: POD & POU claimed differ from original license. See attached proof report. Claimed as a permit rather than License.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 25, 1997

Re: Notices of Claim to a Water Right Nos. A67-07588, A67-13913

RICHARD A THOMPSON
NANCY J THOMPSON
PO BOX 957
CLARKDALE AZ 86324

Dear Mr. & Mrs. Thompson:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1989

*Al67-07588
W007420*

Roy Eastlick
Shirley Eastlick
P.O. Box 422
Council, ID 83612

RE: Notices of Claim to a Water Right in the Snake River Basin
Adjudication (SRBA) for water rights in Adams County.

Dear Mr. and Mrs. Eastlick:

Thank you for responding to the Commencement Notices sent to you as water users in the Snake River Basin Water System. Our records of water rights in the basin are not complete; however, I was able to locate a permit (#67-07588) to divert water from a spring in your names. This permit should be claimed in the SRBA. I have enclosed a copy of Permit No. 67-07588 and a computer-generated Notice of Claim to a Water Right based on the information we have on record for this water right. Please review the claim for accuracy. If the claim is satisfactory, please sign the form, having your signature notarized, and return it to this office with the \$51.00 filing fee.

Also enclosed is a blank claim form with instructions. This form can be used if you wish to claim the water right in a manner that is different than what appears on the computer-generated form.

The water represented by the five (5) shares of East Fork Ditch Company, Limited stock will most likely be claimed by the ditch company. However, you should check with the ditch company to be sure your lands will be included with their claims.

If you have a domestic well, or a water use other than the spring and the ditch water, you may wish to claim it also. The necessary forms and instructions to file by mail are enclosed. The fees for each claim can be calculated from the instruction booklets.

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007 07 1986

Roy Eastlick
Shirley Eastlick
December 6, 1989
Page 2

If you have any questions or need assistance, please contact this office.

Sincerely,



Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures:

Claim A67-07588
Permit 67-07588
2 Long forms w/instructions
1 Short form w/instructions

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10/26/89
We need help with
these commencement
notices. Please send us
copies of all our water
rights

How much money
do we need to file?
Can we file by mail?

Roy (Willard) & Shirley
Eastlick

Thank you

RECEIVED

OCT 30 1989

Department of Water Resources

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OCT 23 1996