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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07561
Date Received: 10/18/1989
Receipt No: W006345
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. ROBERT SCHWENKFELDER 208-322-5407
Address: 3425 ARMOUR
BOISE, ID 83704

OR

Name: BONNIE SCHWENKFELDER 208-322-5407
Address: 3425 ARMOUR
BOISE, ID 83704

2. Date of Priority: FEB 3, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	14	NW	NW	NW		WASHINGTON

5. Description of diverting works:
280' 8" WELL W/30 HP PUMP & PIPELINE FOR SPRINK. & FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	11	NE	SW		IRR	12.0
			SW	SW		IRR	30.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			Section Acres				122.0
		14	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	30.0
			Section Acres				150.0
			Total Acres				272.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00480, A67-02017, & A67-07489.

14. Remarks:

"Ownership changed by RDH on 6/25/91"

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____

Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07561
Date Received: 10/18/1989
Receipt No: W006345
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID F. DICKERSON 208-257-3581
Address: P.O. BOX 40
CAMBRIDGE, ID 83610

2. Date of Priority: FEB 03, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	14	NW	NW			WASHINGTON

5. Description of diverting works:
280' 8" WELL W/30 HP PUMP & PIPELINE FOR SPRINK. & FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	11	NE	SW		IRR	12.0
			SW	SW		IRR	30.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	11	SW	SE		IRR	40.0
					Section	Acres	122.0
		14	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	30.0
					Section	Acres	150.0
					Total	Acres	272.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00480, A67-02017, & A67-07489.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAILED IN A67-00480

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10/15/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 89

[Signature]
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

State of Idaho
Department of Water Resources

MAY 13 1991

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07561

Priority: November 4, 1982

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume:¹ 486.8 AF

This is to certify, that DAVID F. DICKERSON
STAR RT.

CAMBRIDGE, ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 3, 1982; and
has submitted Proof of Beneficial Use on March 31, 1982. An examination indicates
that the works have a diversion capacity of 1.000 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.00 CFS	486.8 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 14, Township 14N, Range 02W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	02W	11	NESW 12	SWSW 30	SESW 40	122
		14	SWSE 40	SWNE 40	NENW 40	150
			NWNE 40			
			NWNW 30			

Total number of acres irrigated: 272

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

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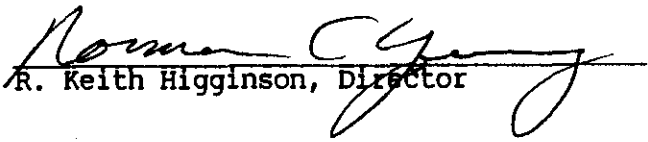
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07561

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of April, 1991.

Acting for


R. Keith Higginson, Director

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: June 27, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

J. Robert Schwenkfelder
or Bonnie Schwenkfelder
3425 Armour
Boise, Id. 83704

NOTICE OF CLAIM NO. (S)
A67-00480

A67-02017

A67-07489

A67-07561

Dear J. Robert and Bonnie,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Ron Howerton'.

Ron Howerton
Senior Water Resource Agent

cc: File

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