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A67-07554

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07554
Date Received: 9/18/1989
Receipt No: C011653
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D BURKE
Address: 1323 LONG ROAD
WEISER ID 83672

AND

Name: SHERRY BURKE
Address: 1323 LONG ROAD
WEISER ID 83672

2. Date of Priority: NOV 2, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	27	NE	SW	SE		WASHINGTON

5. Description of diverting works:
2 SHALLOW WELLS, 12" PVC PIPE CASING, 13' DEEP, CENT. PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.3 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	05W	27	SW	SE		IRR	3.5

10. Place of Use: Continued

Section Acres 3.5

Total Acres 3.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-04411, 67-07762

14. Remarks:

OWNERSHIP CHANGED BY LH 1/1/96.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 29 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 11/30/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): EDWIN & LINDA SVANCARA
722 ISLAND ROAD
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): JOHN D. AND SHERRY BURKE
- ☐ New Mailing Address: 1323 LONG ROAD
WEISER, ID 83672
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) John D. Burke Date 12-18-95
Sherry Burke Date 12-18-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-2-96 By: JN

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-2-96 By: JN

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07554
Date Received: 9/18/1989
Receipt No: CO/1653
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN M. SVANCARA 208-549-0520
Address: 1323 LONG ROAD
WEISER, ID 83672

AND/OR

Name: LINDA M. SVANCARA 208-549-0520
Address: 1323 LONG ROAD
WEISER, ID 83672

2. Date of Priority: NOV 02, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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12N	05W	27	SW	SE		IRR	3.5
Section Acres							3.5
Total Acres							3.5

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04411, 67-07762

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edwin V. Swannick Date: 9-18-89
Paul M Swannick Date: 9/18/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of September, 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A67-07554

493





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 2, 1996

Re: Notices of Claim to a Water Right Nos. A67-04411, A67-07554

John D. Burke
Sherry Burke
1323 Long Road
Weiser, ID 83672

Mr. & Mrs. Burke:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Edwin & Linda Svancara

MICROFILMED
OCT 23 1996

State of Idaho
Department of Water Resources

AUG 11 1987

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07554

Department of Water Resources
Western Regional Office

Priority: May 20, 1987

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 9.0 AF

This is to certify, that EDWIN V SVANCARA
LINDA M SVANCARA

RT 2 1323 LONG RD
WEISER ID 83672

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1981; and has submitted Proof of Beneficial Use on May 20, 1987. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 27, Township 12N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N 05W 27	SWSE 2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED
AUG 05 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07554

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of JULY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 05 1994