

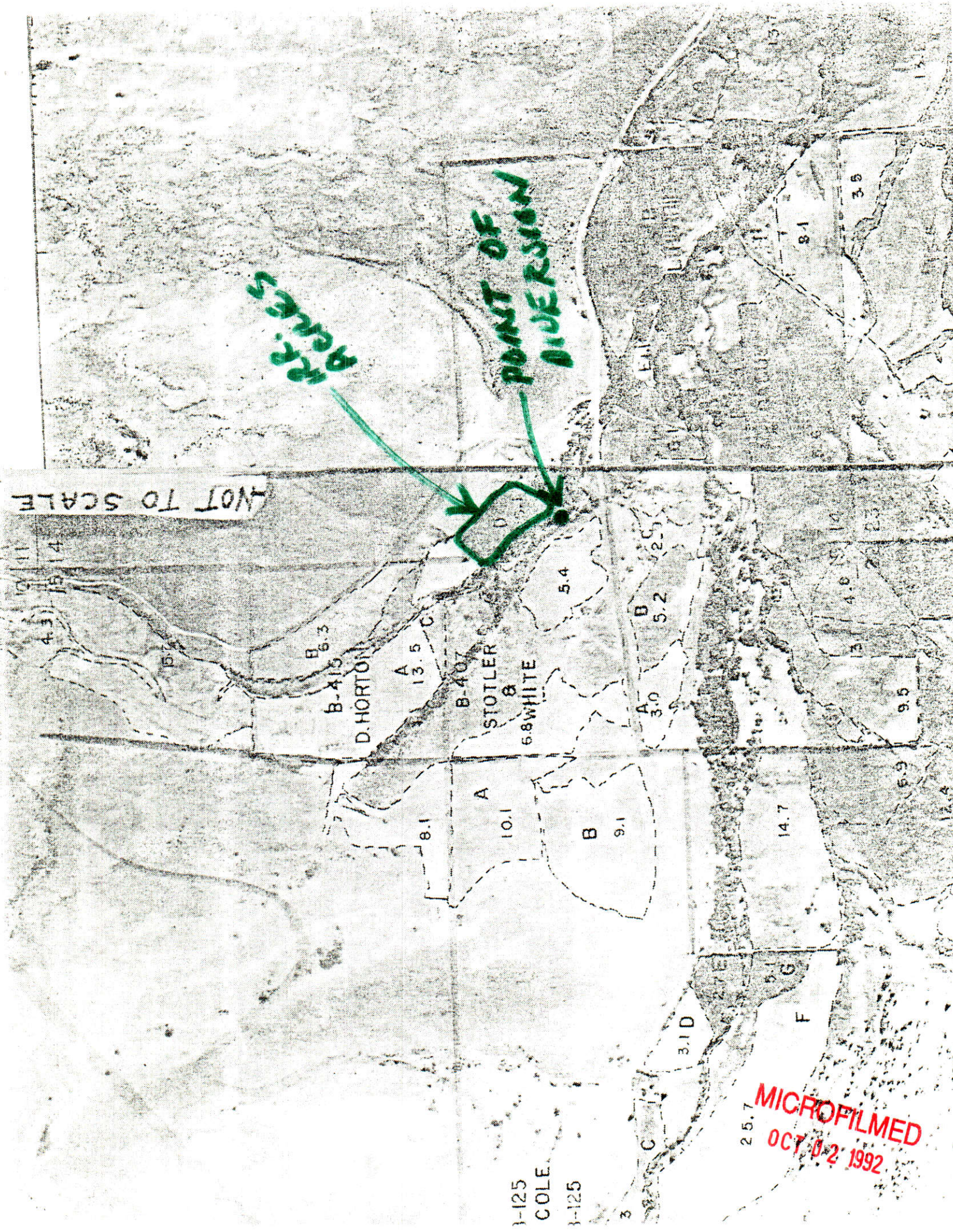
NOT TO SCALE

Point of
Divergence



1-125
COLE
1-125

MICROFILMED
OCT 02 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07531
Date Received: 12/08/1989
Receipt No: W006984
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD HORTON 208-253-6039
Address: HC 67 BOX 2370
COUNCIL, ID 83612

OR

Name: WANDA HORTON 208-253-6039
Address: HC 67 BOX 2370
COUNCIL, ID 83612

2. Date of Priority: MAR 11, 1981

3. Source: NORTH HORNET CREEK Trib. to: HORNET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	02W	14	NW	SW			ADAMS

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 50 HD SHEEP, 5 HD HORSES, 1 COW.

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Date: 12/08/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	02W	14	NW	SW		IRR	6.0
			NW	SW		STOCK	
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 12-8-89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 8th day
of December 19 89
[Signature]
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

NOT TO SCALE

Point of
DIVERSION

B-415
6.3

D. HORTON

A 13.5

B-407
8.1

STOTLER

68 WHITE

5.4

A 3.0

B 5.2

C 3.2

A 10.1

B 9.1

14.7

3.1 D

5.6

F

3-125
COLE
3-125

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