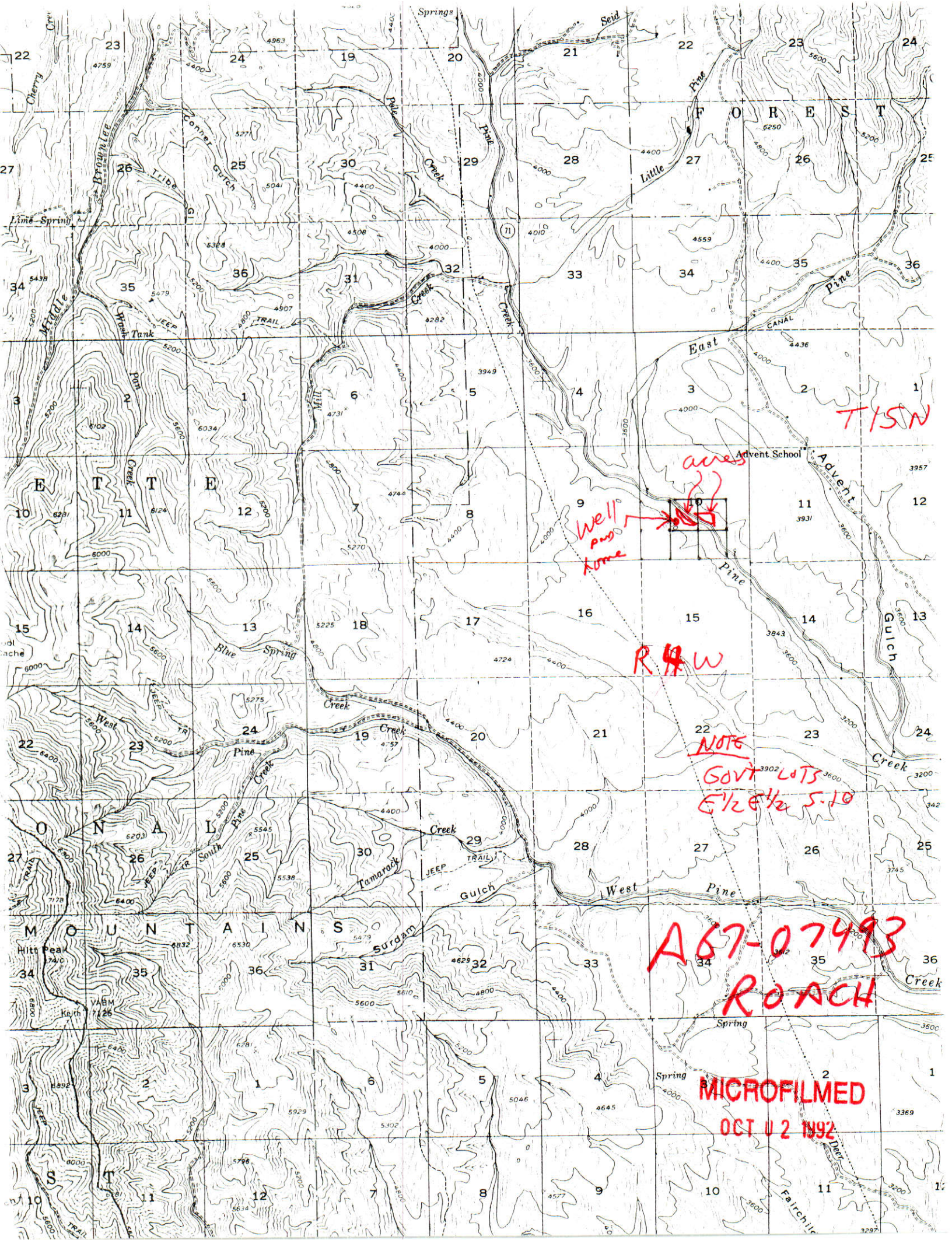




T15N

Well and home

R4W

NOTE
GOVT LOTS
5 1/2 5 1/2 5.10

A67-07493
ROACH

MICROFILMED
OCT 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07493
Date Received: 9/25/1989
Receipt No: WV 6029
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON F. ROACH 208-257-3597
Address: P.O. BOX 267
CAMBRIDGE, ID 83610

2. Date of Priority: APR 03, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	10	NE	SW			WASHINGTON

5. Description of diverting works:
8", 335' WELL, PUMP, PIPELINE FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	0.160		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME AND YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	04W	10	NE	SW		IRR	5.0
			NE	SW		DOMEST	

A67-07493

Page 1

Date: 09/25/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	10	NW SE		IRR	5.0
Section Acres						10.0
Total Acres						10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07492 PINE CREEK FOR POWER

14. Remarks:
DOMESTIC USE ADDED PER REMARK ON ORIGINAL COPY OF PERMIT. THIS USE WAS CLEARLY INTENDED AS PART OF DEVELOPMENT AND IS THUS NOT CONSIDERED AN EXPANSION OF RIGHT.
THIS PERMIT WILL HAVE FIELD EXAM IN 1990 IRRIGATION SEASON. POINT OF DIVERSION AND PLACE OF USE WILL BE CLARIFIED THEN AND LICENSE INFO MAY BE USED TO UPDATE THIS CLAIM. MEMO TO PERMIT FILE WILL RECOMMEND THAT LICENSE EXAMINER ADD DOMESTIC TO LICENSE RECOMMENDATION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman F. Roach Date: 9/25/89

Date: _____

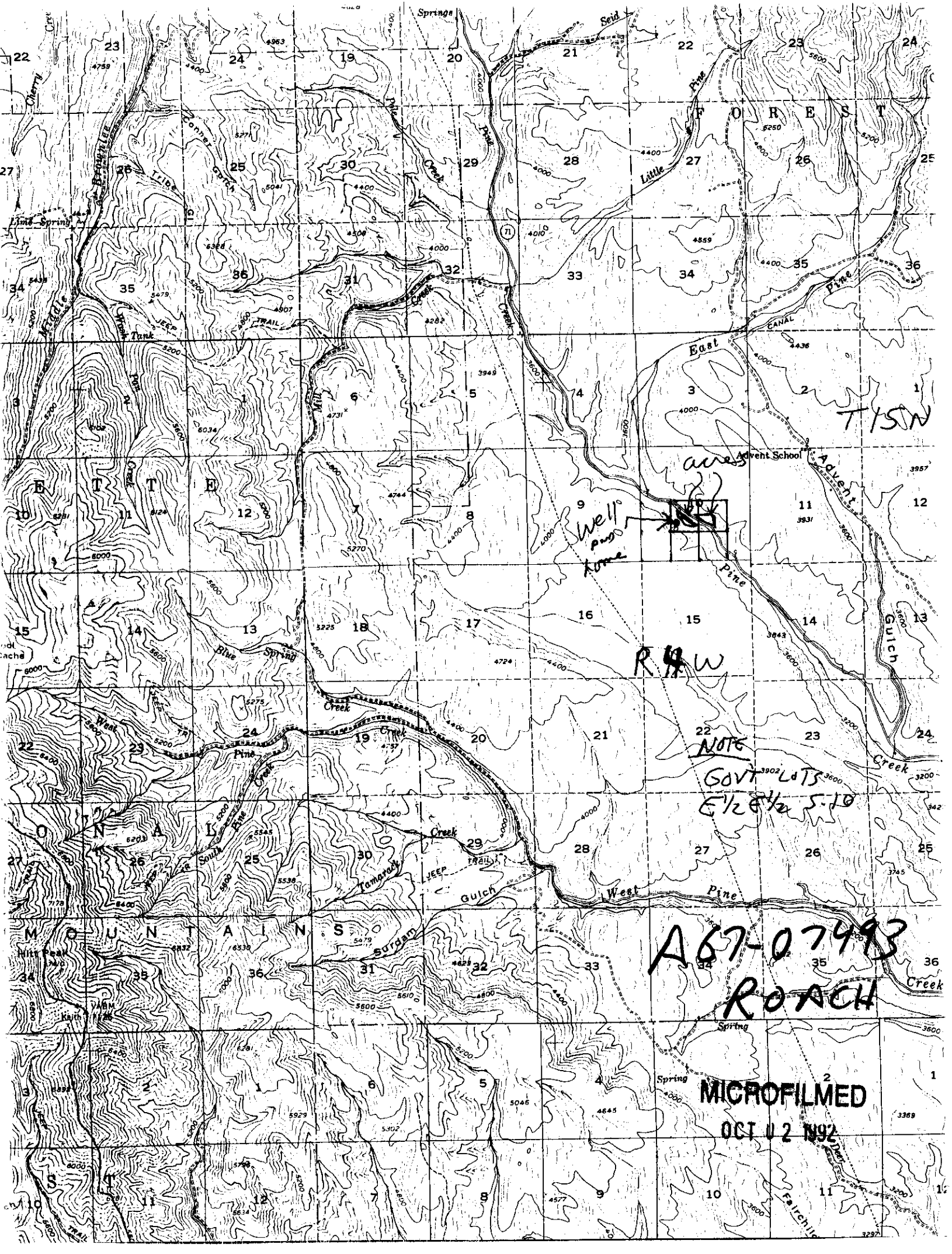
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of September 19 89

Lori Harris
Notary Public

Seal

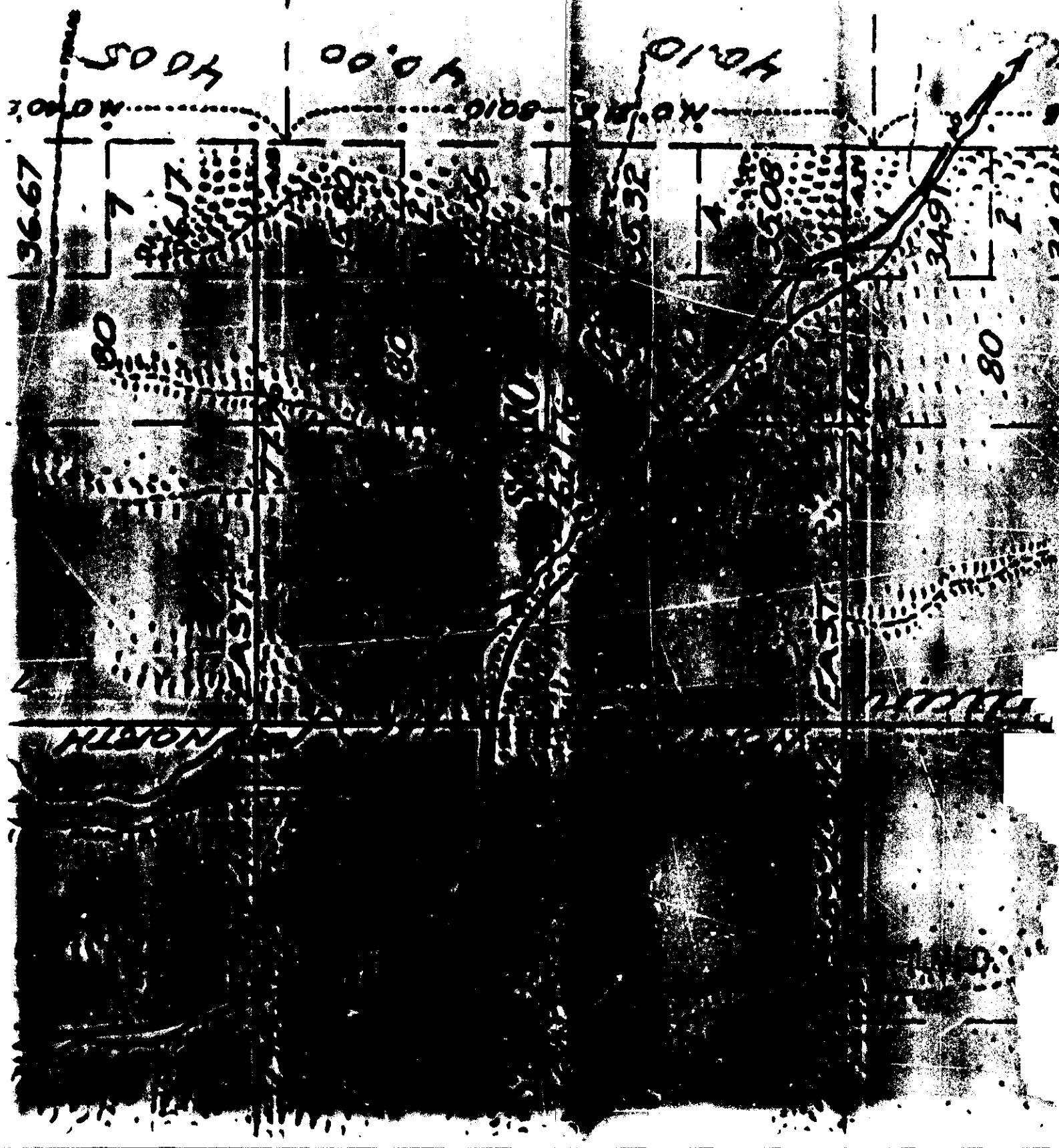
Residing at Boise, Idaho
My Commission Expires 12.8.94



152
43
5.10

Sec. 11

A67-07493
Ranch



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

A67-07493

USE TYPEWRITER OR
BALLPOINT PEN

ROA:4

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name M. W. Ford
Address RT1 Box 23
Owner's Permit No. Payette, ID 83661

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 8 inches + 1 feet 38 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 42 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60 °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>335</u>	<u>2</u>

9. LITHOLOGIC LOG

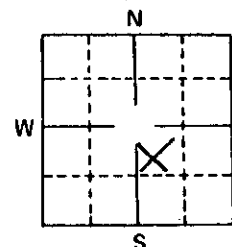
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	7	Clay + boulders		
12	7	16	Black rock		
13	16	20	Black rock and fine gravel		
8	20	70	Brown rock		
8	70	74	Red zone		
8	74	180	Brown + Black rock		
8	180	187	Black rock fractured	-	
8	187	218	Black rock		
8	218	230	Brown rock fractured	-	
8	230	250	Black rock		
8	250	255	Brown rock with gravel		
8	255	335	Black rock fractured	-	

RECEIVED
DEC 29 1987

Department of Water Resources

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Washington
NW 1/4 SE 10 Sec. 10, T. 15 N, R. 4 E

10.

Work started 9-1-87 finished 9-1-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

DALLAS DRILLING & PUMP CO., INC. #445
Firm No. 808 SOUTH 18TH STREET Firm No. 445
PAYETTE, IDAHO 83661

Address _____ Date _____

Signed by (Firm Official) John Z. D.

and
(Operator) John Z. D.