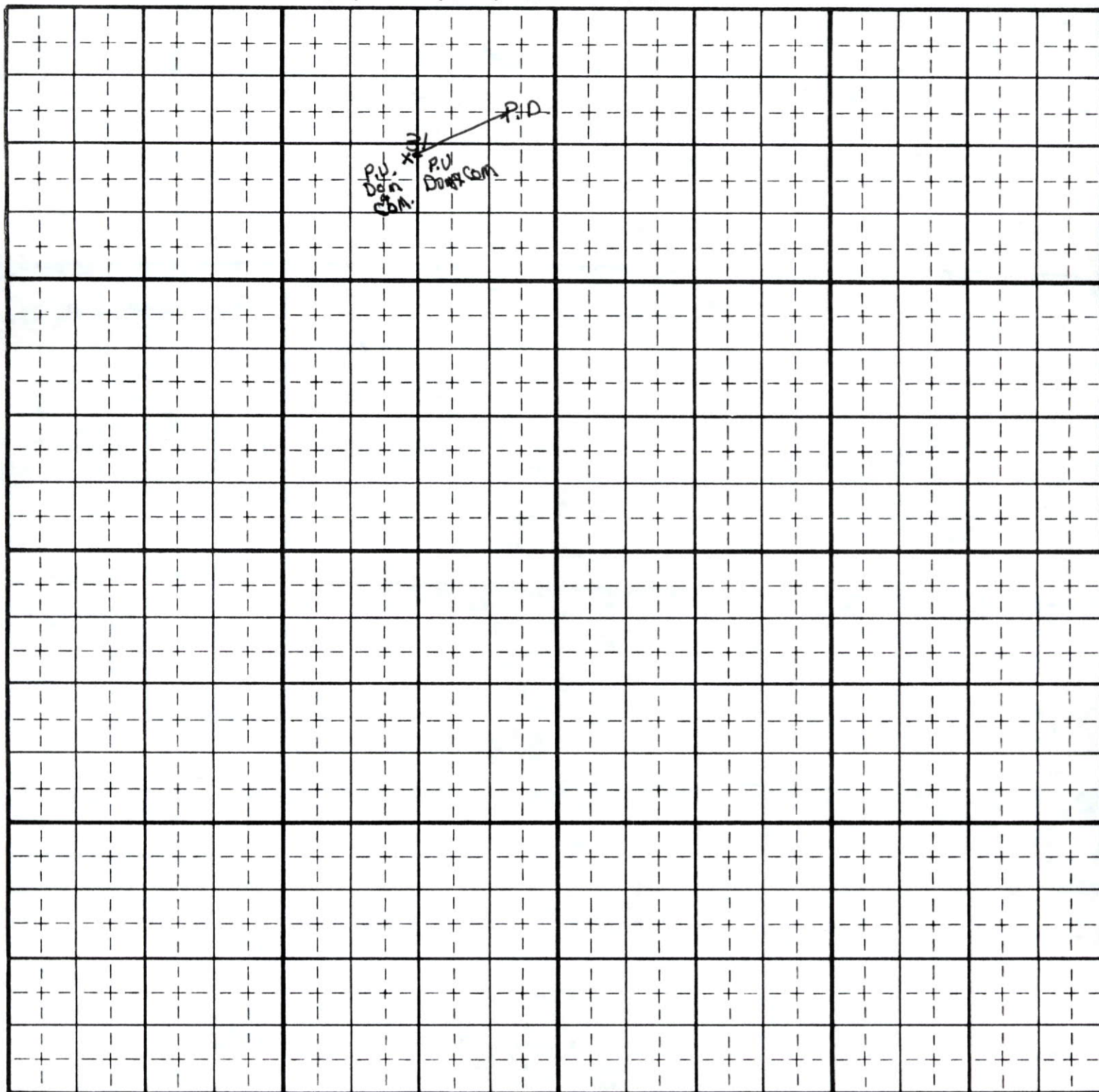


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T19N R01E Sec 31



MICROFILMED
OCT 23 1996

Last Name ANDERSON
A67-07449

Ident No. A67-07449

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07449**
Date Received: 12/28/1989
Receipt No: W007275
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MEREDITH L HENRY JR
Address: 2521 MT PLEASANT RD
KELSO WA 98626
OR
Name: JERRI J HENRY
Address: 2521 MT PLEASANT RD
KELSO WA 98626

2. Date of Priority: JUL 6, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	31	NW	NE	SW		ADAMS
				NW	SE		ADAMS

5. Description of diverting works:
150' WELL, 8" CASING, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40
COMMERCIAL	01/01	12/31	0.040		1.30

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 3.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 4 HOMES; COMMERCIAL, RESTAURANT & BAR

MICROFILMED

OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	NE	SW		COMMER	
			NE	SW		DOMEST	
			NW	SE		COMMER	
			NW	SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED BY LH 12/13/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 08 1995

DATE OF CLOSING: 11/17/95

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 01E Department of Water Resources
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 12 1995

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A67-07449

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

D. B. AndersonHC 64 Box 3440Council, ID 93612

☐ New Owner/Claimant
(Purchaser):

Meredith L. Henry, Jr. or Jerri J. Henry

☐ New Mailing Address:

2521 Mt. Pleasant Rd.Kelso, WA 98626

☐ New Telephone Number:

() - - - - -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

copy of recorded Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Meredith L. Henry, Jr.Date 11/15/95

☐ Signature of Former
Owner/Claimant(s):

Jerri J. HenryDate 11/15/95

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-13-95 By: BA

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-13-95 By: BA

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

RECEIVED
SEP 11 1991
DEPT. OF WATER RESOURCES
BOISE, IDAHO 83720-9000
Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

INSTRUMENT NO. 89138
WARRANTY DEED

For Value Received DWYANE B. ANDERSON aka D.B. ANDERSON and CLAUDINE R. ANDERSON,
husband & wife

the grantors , do hereby grant, bargain, sell and convey unto
MEREDITH L. HENRY, JR., aka BUTCH HENRY, and JERRI J. HENRY, husband & wife

the grantees, whose current address is, 2521 Mt. Pleasant Rd., Kelso, WA. 98626

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TOGETHER WITH 100% of all water described in Notice of Claim to a Water Right, Ident.
#A67-07449 (basis of claim: license); and, 80% of all water described in Notice of Claim
to a Water Right, Ident. #A67-07153 (basis of claim: license).

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises;
that they are free from all incumbrances excepting for all easements of record, rights of
way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: November 15, 1995

RECEIVED

DEC 12 1995

WATER RESOURCES
WESTERN REGION

Dwyane B. Anderson
DWYANE B. ANDERSON aka D.B. ANDERSON

Claudine R. Anderson
CLAUDINE R. ANDERSON

STATE OF Idaho)
COUNTY OF Adams) ss

On this 15 day of Nov, in the year of 1995, before me
a Notary Public, personally appeared
DWYANE B. ANDERSON, aka D.B. ANDERSON, and
CLAUDINE R. ANDERSON
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 47 minutes past 3 o'clock P M.
this 17 day of November, 1995, in my

office, and duly recorded in Book ----
of Deeds at page ----

Christy A. Drury

Notary Public
Residing at Franklin, Idaho
Commission expires: 8/1/98

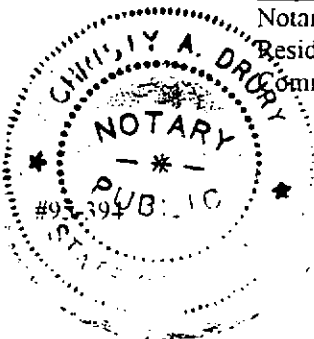
Michael Fisk

Ex-Officio Recorder

By: Sarah Wilson
Deputy

Fees \$ 6.00

Mail to:



MICROFILMED

OCT 23 1996

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land situated in the NW1/4SE1/4 and the NE1/4SW1/4 of said section more particularly described as follows:

Commencing at the C1/4 corner of Section 31, T19NR1E, a 3 1/4" brass cap;

Thence South 08 degrees 42'01" East 250.14 feet to the NE corner of Lot 5, Block 2, of White Subdivision as shown on the official plat thereof on file in Book 1 Plats page 35 of the Adams County Recorder's Office, a 5/8 inch rebar, the REAL POINT OF BEGINNING;

Thence South 01 degrees 15' West 409.00 feet to the SE corner of Lot 1, Block 2 of said plat, a 5/8 inch rebar;

Thence continuing South 01 degrees 15' West 86.49 feet to the Southerly right-of-way of that particular 60.00 foot wide easement for highway or road purposes, recorded in Book 29 Deeds page 444 in the office of the Recorder in Adams County, Idaho.

Thence 31.30 feet along said Southerly right-of-way on a non-tangent curve to the left whose long chord bears North 51 degrees 54'53" East 31.30 feet and whose radius is 1030.00 feet and delta angle is 01 degrees 44'29";

Thence North 51 degrees 02'38" East 45.16 feet along said Southerly right-of-way;

Thence South 01 degrees 15' West 73.36 feet along a line 100.00 feet West of and parallel to the Westerly right-of-way of U.S. Highway No. 95 to the center of the channel of an unnamed tributary of the Weiser River;

Thence North 58 degrees 50'55" East 118.44 feet along said channel to its intersection with the Westerly right-of-way of U.S. Highway No. 95;

Thence North 01 degrees 15' East 791.20 feet along said Westerly right-of-way;

Thence North 88 degrees 45' West 158.70 feet to a 3/4 inch smooth rod;

Thence South 01 degrees 15' West 125.00 feet;

Thence North 88 degrees 45' West 65.00 feet;

Thence South 01 degrees 15' West 219.76 feet to the Northerly boundary of said Lot 5, Block 2;

Thence North 82 degrees 32'30" East 65.76 feet to the POINT OF BEGINNING.

THIS PARCEL IS EXPRESSLY SUBJECT TO the easement of the United States for the 60 foot wide Lost Valley Reservoir Loop Highway as described in Deeds of Easement, hereinbefore referred to, and to a 50 foot wide road right-of-way for ingress and egress, previously conveyed to Dorothy Stover (Hoeme) and others which connects with the road along the North side of Lot 5 of Block 2 of White Subdivision to U.S. Highway 95, and is subject to other existing rights-of-way.

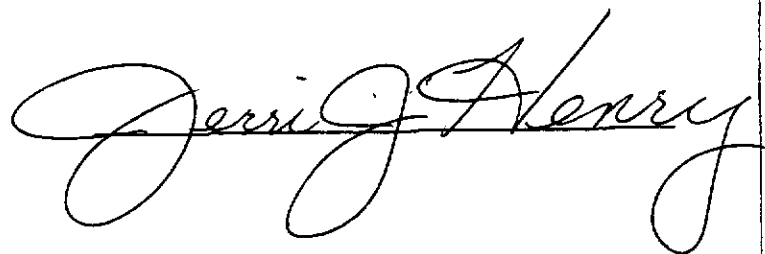
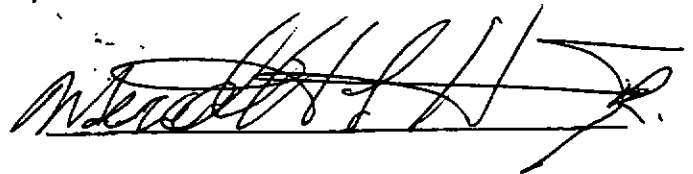
INSTRUMENT NO. 89139

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That we, MEREDITH L. HENRY, JR., aka "BUTCH HENRY" and JERRI J. HENRY, husband and wife, residing at Kelso, Washington do hereby appoint MYRON DAN GABBERT, of McCall, Idaho, our true and lawful attorney in fact, for us and in our name, place and stead, and for our use and benefit to close the purchase of the following described real estate located in Adams County, Idaho, to wit:

The property known as the Pineridge Store Property, as set forth in Earnest Money ID # 833884, and as described on Timberline Title Commitment Order No. 100-95-394, and as described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, We have hereunto set our hand and seal this 3rd day of September, 1995.



MICROFILMED

OCT 23 1996

MYRON DAN GABBERT

ATTORNEY AT LAW

203 E. LAKE ST., SUITE 9

P.O. BOX 47 McCALL, IDAHO 83638

PHONE (208) 634-2200 FAX (208) 634-2201

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land situated in the NW1/4SE1/4 and the NE1/4SW1/4 of said section more particularly described as follows:

Commencing at the C1/4 corner of Section 31, T19NR1E, a 3 1/4" brass cap;

Thence South 08 degrees 42'01" East 250.14 feet to the NE corner of Lot 5, Block 2, of White Subdivision as shown on the official plat thereof on file in Book 1 Plats page 35 of the Adams County Recorder's Office, a 5/8 inch rebar, the REAL POINT OF BEGINNING;

Thence South 01 degrees 15' West 409.00 feet to the SE corner of Lot 1, Block 2 of said plat, a 5/8 inch rebar;

Thence continuing South 01 degrees 15' West 86.49 feet to the Southerly right-of-way of that particular 60.00 foot wide easement for highway or road purposes, recorded in Book 29 Deeds page 444 in the office of the Recorder in Adams County, Idaho.

Thence 31.30 feet along said Southerly right-of-way on a non-tangent curve to the left whose long chord bears North 51 degrees 54'53" East 31.30 feet and whose radius is 1030.00 feet and delta angle is 01 degrees 44'29";

Thence North 51 degrees 02'38" East 45.16 feet along said Southerly right-of-way;

Thence South 01 degrees 15' West 73.36 feet along a line 100.00 feet West of and parallel to the Westerly right-of-way of U.S. Highway No. 95 to the center of the channel of an unnamed tributary of the Weiser River;

Thence North 58 degrees 50'55" East 118.44 feet along said channel to its intersection with the Westerly right-of-way of U.S. Highway No. 95;

Thence North 01 degrees 15' East 791.20 feet along said Westerly right-of-way;

Thence North 88 degrees 45' West 158.70 feet to a 3/4 inch smooth rod;

Thence South 01 degrees 15' West 125.00 feet;

Thence North 88 degrees 45' West 65.00 feet;

Thence South 01 degrees 15' West 219.76 feet to the Northerly boundary of said Lot 5, Block 2;

Thence North 82 degrees 32'30" East 65.76 feet to the POINT OF BEGINNING.

THIS PARCEL IS EXPRESSLY SUBJECT TO the easement of the United States for the 60 foot wide Lost Valley Reservoir Loop Highway as described in Deeds of Easement, hereinbefore referred to, and to a 50 foot wide road right-of-way for ingress and egress, previously conveyed to Dorothy Stover (Hoeme) and others which connects with the road along the North side of Lot 5 of Block 2 of White Subdivision to U.S. Highway 95, and is subject to other existing rights-of-way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07449**
Date Received: 12/28/1989
Receipt No: W007275
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: D B ANDERSON 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612

2. Date of Priority: JUL 6, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	31		NE	SW		ADAMS
			NW	NW	SE		ADAMS

5. Description of diverting works:
150' WELL, 8" CASING, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40
COMMERCIAL	01/01	12/31	0.040		1.30

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 3.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 4 HOMES; COMMERCIAL, RESTAURANT & BAR

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	NE	SW		COMMER	
			NE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	NW	SE		COMMER	
			NW	SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-07449
Date Received 12-28-89
Receipt Number W007275

RECEIVED

DEC 28 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ANDERSON, D.B. Phone (208) 347-2591

Mailing Address HC 64, Box 3440, Council, ID Zip 83612

2. Date of Priority (Only one (1) per claim) 07/06/1979

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 19N Range 01E Section 31,
NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" WELL, 150' DEPTH, WITH
PUMP & PIPELINE TO P/U.

MICROFILMED

OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For (4 UNITS) DOMESTIC purposes from 01/01 to 12/31 amount 0.08 or _____

For COMMERCIAL purposes from 01/01 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC FOR 4 UNITS, COMMERCIAL FOR RESTAURANT & BAR

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	01E	31									Com +Dom					Com +Dom			-

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

OCT 23 1996

Last Name ANDERSON Ident No. 167-07449

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

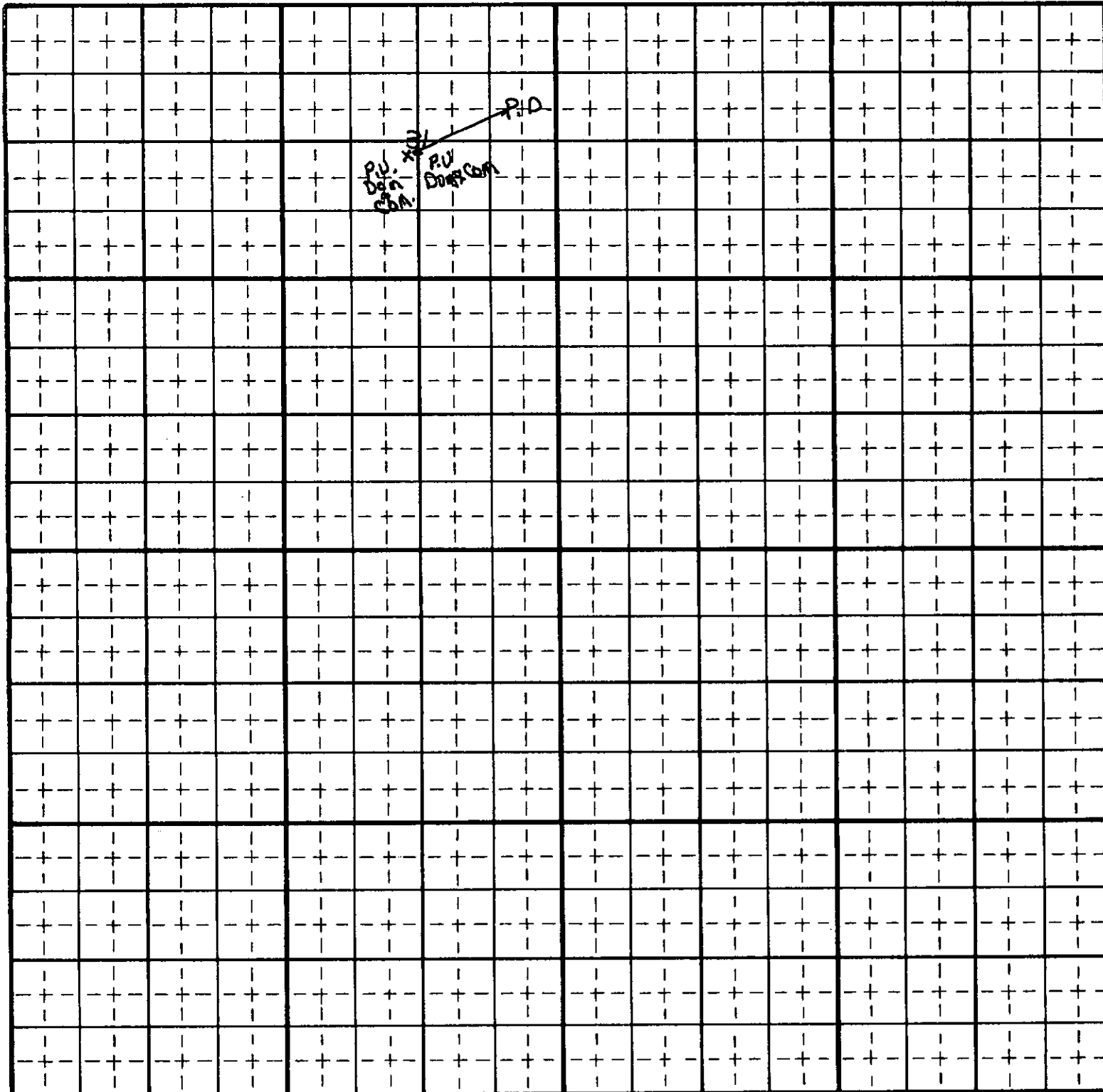
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T19N R01E Sec 31



MICROFILMED
OCT 23 1996

Last Name ANDERSON
A67-07449

Ident No. A67-07449

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-07449
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X B B Anderson Date 12-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADAMS) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Dec. 19 89

SEAL

Notary Public Donald L. Lutz

Residing at Boise, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 23 1996

Last Name ANDERSON Ident. Number A67-07449

Copies White-State, Yellow-Claimant

Water Right Number - 67-07449 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON D.B.
1 - P.O. BOX 310
2 -
3 -
City- ONTARIO State- OR Zip- 97914
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/06/1979 14 WESTERN L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot Rflg County
19N 01E 31 NW SE (3) ADAMS

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To
43 - DOMESTIC 01/01 12/31 0.080 2.40
10 - COMMERCIAL 01/01 12/31 0.040 1.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.080 3.70

+ - - - - Place of Use - - - - - Description County
TwN Rng Sec Tract Lot Acres Code
19N 01E 31 NW SE 10 COMMERCIAL (3) ADAMS

+ - - Diversion Means - WELL & PRESSURE SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - D/4 HOMES. C/RESTAURANT & BAR.

+ - - - - Remarks - - - - - Remarks
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

Proof Due Date	- 09/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 08/28/1979	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/19/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
OCT 23 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Anderson, D.B.CLAIM IDENT. NO. AL67-07449DATE RECEIVED 12-28-89 RECEIPT # 1007275 FEE PAID \$ 58.00 FEE REQ'D \$ 58.00

	YES	NO	Requi: Info:
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☒	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☐	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? ☐ *			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? ☐ *			
22. Is the fee enclosed correct? Exempt ☐	☒	☐	*

MICROFILMED

OCT 23 1996

23. Is this claim being rejected and returned to claimant?
24. Can this claim be data entered?
25. Was claim modified?

YES	NO
☒	☒
☒	☒
☒	☒

If yes, do modifications require notification to claimant? . . .
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: JH Date 3-21-94
Claim data entered by: JH Date 7-18-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: One additional POE claimed that is not on license.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 4, 1996

PHILIP E. BATT
GOVERNOR

Re: Original Notice of Claim to a Water Right No. A67-07153
Renumbered Notice of Claim to a Water Right No. A67-07153A

KARL J. DREHER
DIRECTOR

*** ALSO Notice of Claim No. A67-07449

MEREDITH L HENRY JR OR
JERRI J HENRY
2521 MT PLEASANT RD
KELSO WA 98626

Dear Meredith and Jerri,

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right A67-07153. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

*** Claim No. A67-07449:

1. Also enclosed is a copy A67-07449 which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please feel free to contact this office if you have any questions concerning your claims or this letter.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED

OCT 23 1995