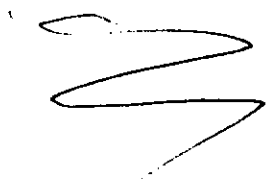


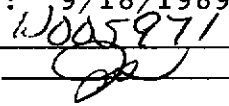
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07420
Date Received: 9/18/1989
Receipt No: 1005971
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES RUSSELL WILKERSON 208-257-3756
Address: HC 68, BOX 2500
CAMBRIDGE, ID 83610
OR
Name: J. M. WILKERSON 208-257-3756
Address: HC 68, BOX 2500
CAMBRIDGE, ID 83610
OR
Name: L. K. WILKERSON 208-257-3724
Address: HC 68, BOX 2480
CAMBRIDGE, ID 83610
OR
Name: CAROLYN WILKERSON 208-257-3724
Address: HC 68, BOX 2480
CAMBRIDGE, ID 83610
OR
Name: J. D. WILKERSON 208-459-6194
Address: P.O. BOX 63
GREENLEAF, ID 83626

2. Date of Priority: OCT 12, 1978

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	1	SE	NE	NW		ADAMS
			NE	NE	SW		ADAMS
		9		SE	SW		WASHINGTON
				SW	SE		WASHINGTON
		10	SW	SE	NE		WASHINGTON
				SE	SW		WASHINGTON

5. Description of diverting works:

DIV. DAMS, HEADGATES, RIVER PUMPS, DITCHES - FLOOD & SPRINKLERS.

A67-07420

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Date: 09/18/89

MICROFILMED

OCT 02 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	9	NE	NE		IRR	25.0
			NW	NE		IRR	35.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO.'S A67-07470/00475/00482/00489/00488B, C. BEN ROSS.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *Map filed in A67-07479*

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jim Wilkerson* Date: *9-18-89*
_____ Date: _____

State of Idaho)
County of *ADA*) SS.

Subscribed and sworn (or affirmed) before me this *18th* day
of September 19 89 *Jan Schulte*
Notary Public

Seal

Residing at *Meridian ID*
My Commission Expires *9-14-94*