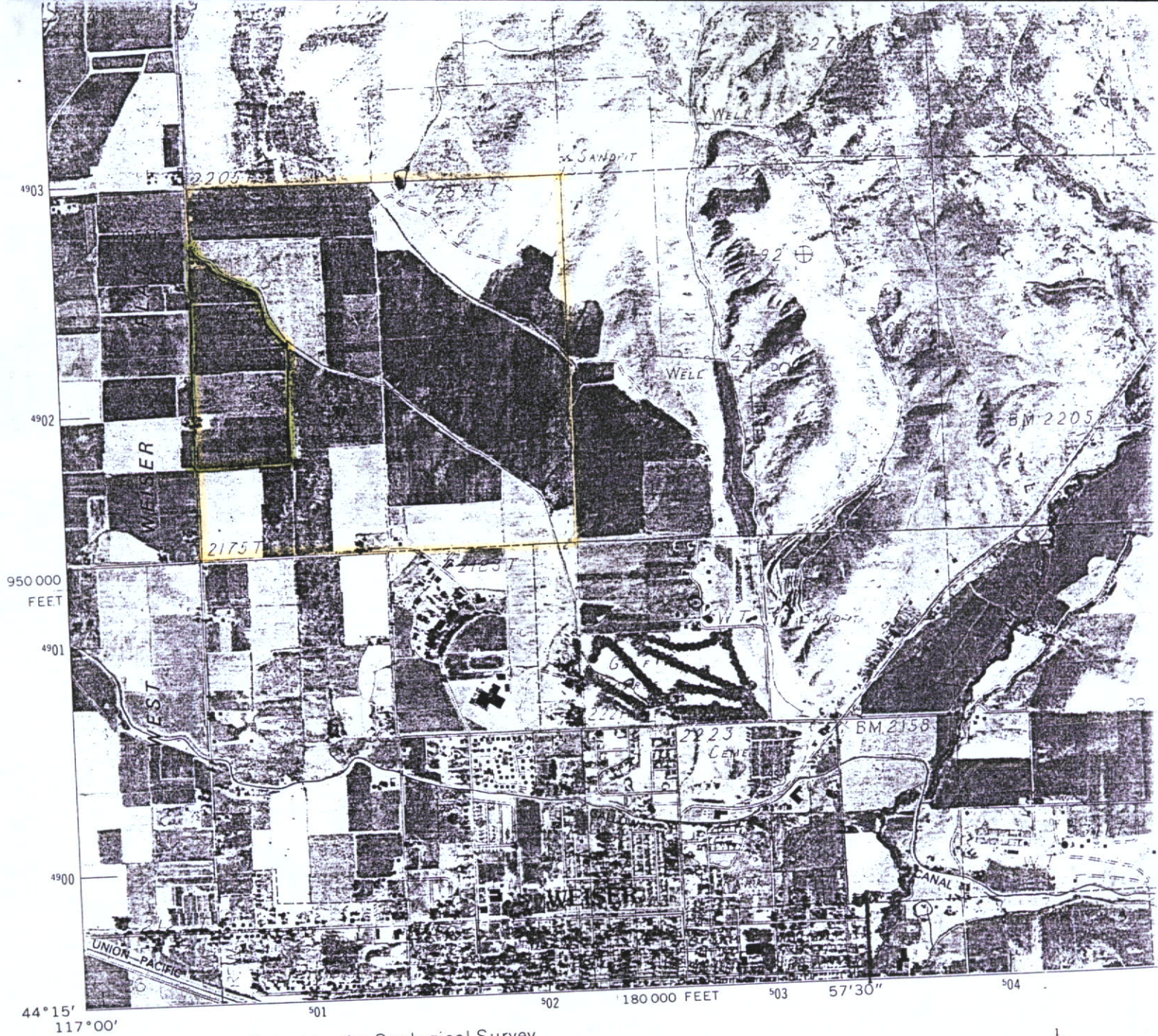


(part) 1-2, lot 3

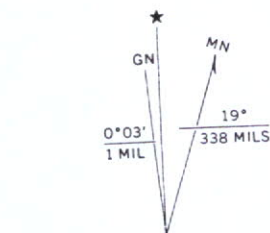


Produced and published by the Geological Survey

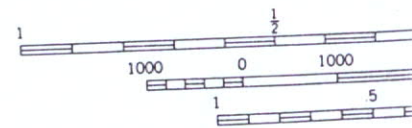
Orthophotograph prepared from 1:76,000-scale
aerial photograph taken August 3, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image position for map point



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES
FOR SALE BY U.S. GEOLOGICAL SUR

This map has been prepared by the Idaho Department of Water Resources pursuant to
Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake
River Basin Adjudication. No warranty, either express or implied, is made and no legal
responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction
firms, particularly Bonneville Blueprint Supply Co., Inc., or its employees for the accuracy,
completeness, or usefulness of any information set forth on this map.

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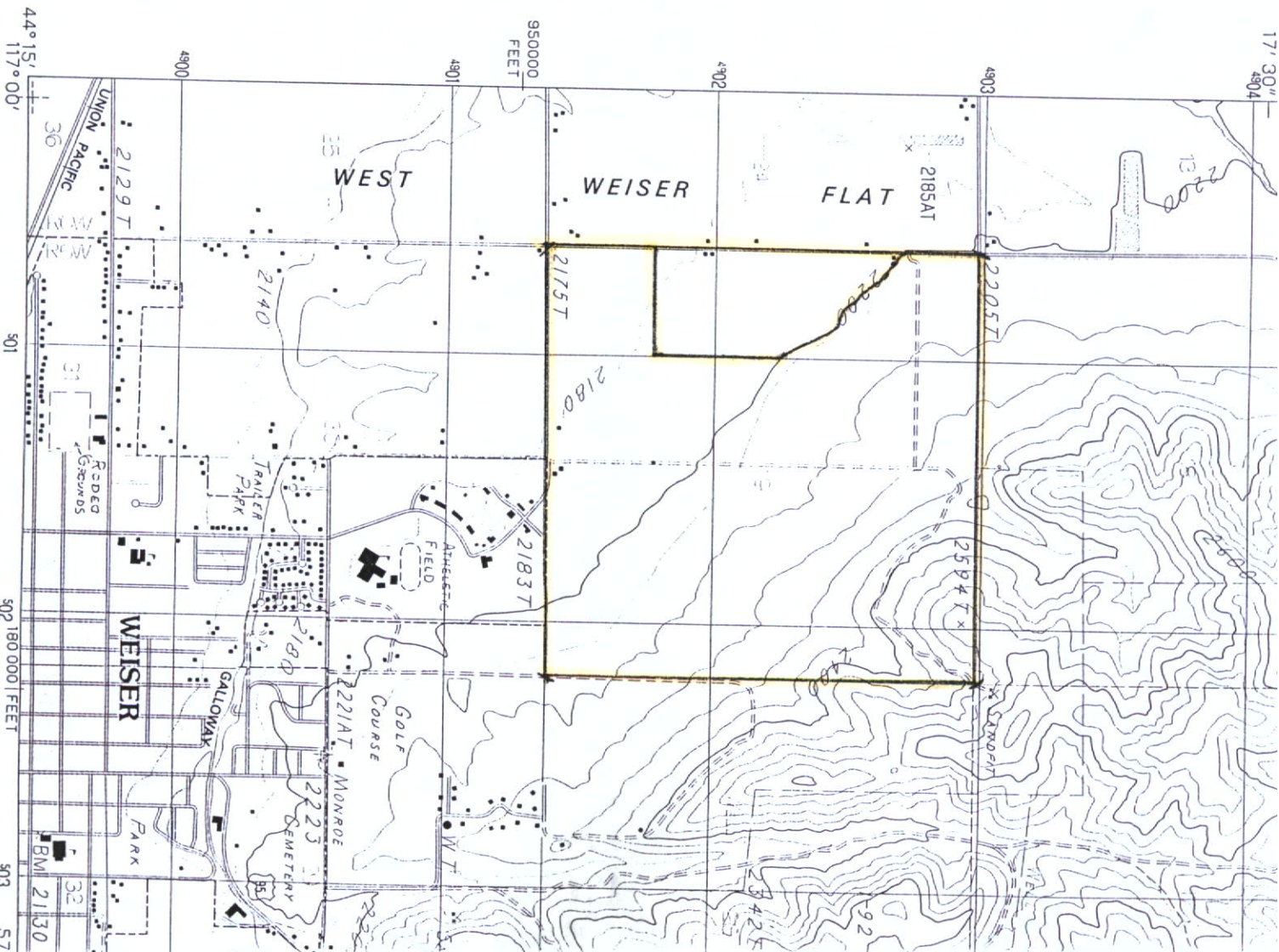
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PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY AERIAL PHOTOGRAPHS TAKEN BY USGS NOS/NOAA
FIELD CHECKED 1984 MAP EDITED 1987



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DOES NOT GUARANTEE
ITS ACCURACY

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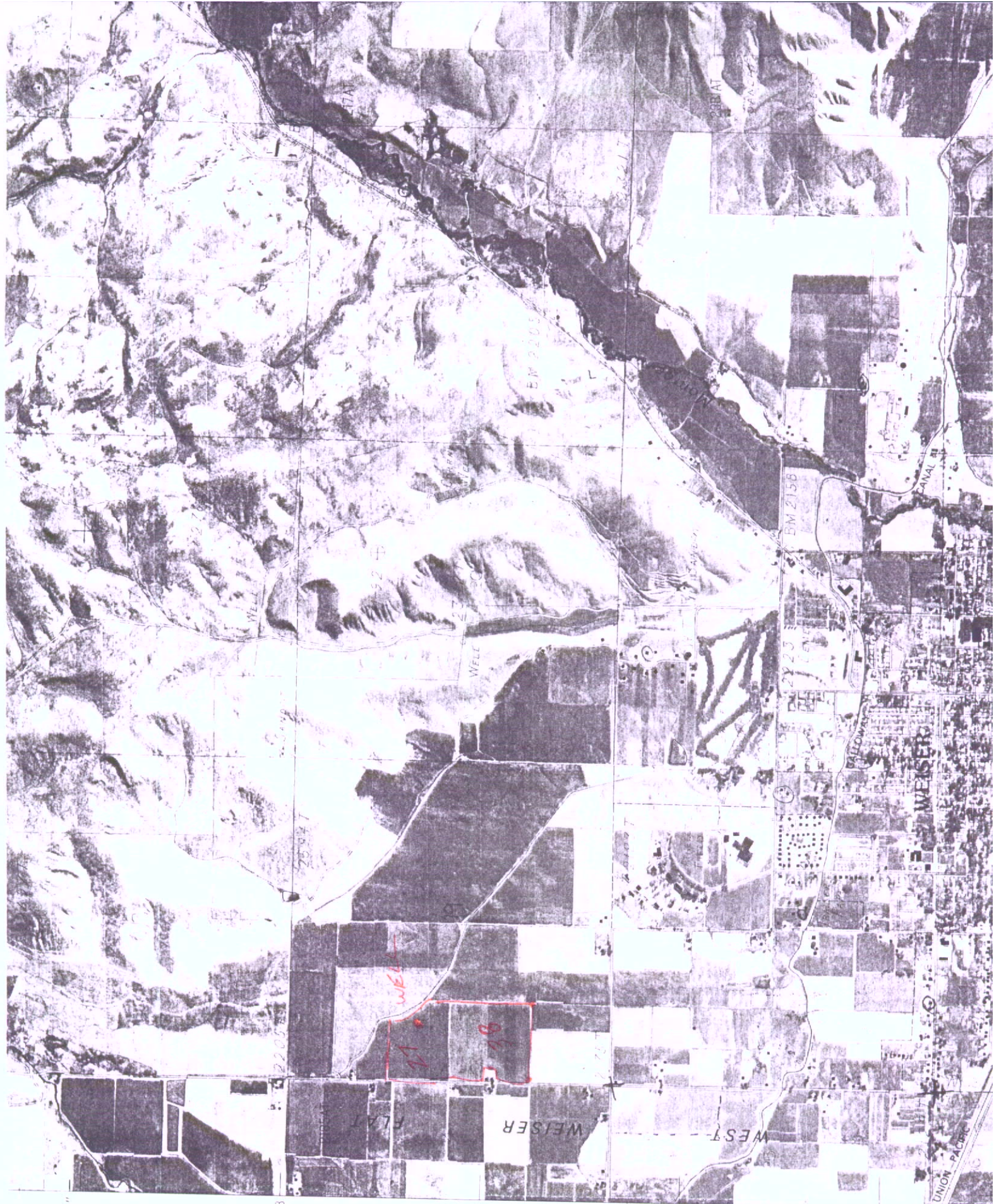
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67-7415

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7415
Date Received: 10/6/1989
Receipt No: M004847
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERROLD B SMITH
870 JENKINS CREEK RD
WEISER ID USA 83672

Phone: (208) 549-2671

NANCY JO SMITH
870 JENKINS CREEK RD
WEISER ID USA 83672

Phone: (208) 549-2671

2. Date of Priority: 09/07/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|------------|------|
| 11N | 05W | 19 | SW NW 2 | WASHINGTON | |

5. Description of diverting works:

95' DEEP, SUB. PUMP, PIPED 2' TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 1.09 | 292.5 |

7. Total Quantity Appropriated is:

1.09 C.F.S. and/or 292.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres | |
|----------|-------|---------|------------|-----|-----|---------------|----|
| 11N | 05W | 19 | SW | NW | 2 | IRRIGATION | 27 |
| | | | NW | SW | 3 | IRRIGATION | 38 |
| | | | | | | Section Acres | 65 |
| | | | | | | Total Acres | 65 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed to Smith (only) by DB 4/8/2002

OWNERSHIP CHANGE, PARSONS TO H & S PARTNERSHIP 01/31/1994 SF.

15. Basis of Claim: License

RECEIVED

AUG 26 1999

8-23-99

Department of Water Resources

RECEIVED

AUG 26 1999

WATER RESOURCES
WESTERN REGION

Idaho Dept. of Water Resources
Adjudication Bureau

To whom it may concern:

RE: Snake River Basin Adjudication (SRBA)
Washington County - Claims #A67-10635 and
#A67-07415

We are notifying you of a change in ownership of the above-referenced water right claims. Please change your records accordingly.

Gerold B. Smith and Nancy Jo Smith have purchased the water right claims of H & S Partnership c/o Robert L. Hart and Gerold B. Smith, as referenced by the enclosed recorded Warranty Deed, and Partnership Dissolution Agreement.

If you should have questions or concerns please do not hesitate to call me @
(208) 549-2671.

Best Regards

Gerold B. Smith
870 Jenkins Creek Rd
Weiser, Idaho

83672

WARRANTY DEED

For Value Received

RECEIVED

AUG 26 1999

H & S PARTNERSHIP, an Idaho partnership

Department of Water Resources

The grantors, do hereby grant, bargain, sell and convey unto

JERROLD B. SMITH AND NANCY J. SMITH, husband and wife
the grantees, whose current address is
870 JENKINS CREEK ROAD, WEISER, ID 83672
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

A mortgage dated December 14, 1993 to secure an indebtedness in the principal sum of \$112,000.00.

Recorded : December 20, 1993, Instrument No. 158824, Official Records
Mortgagor : H & S Partnership, an Idaho partnership consisting of Robert L. Hert and Beverly Hert, husband and wife and Jerrold B. Smith and Nancy Jo Smith, husband and wife
Mortgagee : Robert A. Parsons and Lola Parsons, husband and wife

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 20, 1998

H & S PARTNERSHIP, an Idaho partnership

Robert L. Hert
ROBERT L. HERT, GENERAL PARTNER

Jerrold B. Smith
JERROLD B. SMITH, GENERAL PARTNER

Beverly J. Hert
BEVERLY J. HERT, GENERAL PARTNER

Nancy J. Smith
NANCY J. SMITH, GENERAL PARTNER

STATE OF IDAHO, COUNTY OF
On this day of, 19
before me, a notary public in and for the said State, personally

On this _____ day of NOVEMBER in the
year 19 98, before me, a Notary Public, personally appeared
ROBERT L. HERT & BEVELRY J. HERT AND
JERROLD B. SMITH & NANCY J. SMITH.
known or identified to me to be (one of) the partner(s) in the partner-
ship of H & S PARTNERSHIP

and the partner(s) who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that they executed the same
in said partnership name.

[Signature]
Notary Public
Residing at WEISER, Idaho
COMMISSION EXPIRES: 11/11/2003
3/23/2003

appeared

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that _____ executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires _____

RECEIVED

AUG 26 1999

PARTNERSHIP DISSOLUTION AGREEMENT

Department of Water Resources

This Agreement is entered into on this the 20th day of November, 1998, by and between Robert L. Hert and Beverly J. Hert, husband and wife, hereinafter referred to as "First Party", and Jerrold B. Smith and Nancy J. Smith, husband and wife, hereinafter referred to as "Second Party".

WITNESSETH:

WHEREAS, First Party and Second Party entered into a general partnership known and styled in the name of "H & S PARTNERSHIP", which said partnership was evidenced by a Partnership Agreement dated the 3rd day of December, 1993; and

WHEREAS, the partnership was one for farming, which included the ownership of real property located in Washington County, Idaho; and

WHEREAS, the parties hereto have entered into an agreement wherein First Party will sell and Second Party will buy the real property titled in the partnership name; and

WHEREAS, the parties hereto wish to also liquidate and dissolve the partnership; and

THEREFORE, AND IN ACCORDANCE THEREWITH, the parties hereto agree as follows:

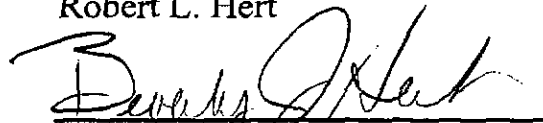
1. The parties hereto agree to liquidate and dissolve this partnership, including removing the assumed business name from the records of Washington County; and
2. That First Party agrees to convey and quitclaim all of their right, title, and interest in and to the assets of H & S Partnership unto the Second Party, upon the parties hereto dissolving this entity so that Second Party can continue to farm or otherwise continue business on their own; and
3. That the parties hereto agree that as set forth in the schedule attached hereto, to pay the debts and divide the assets of the partnership; and
4. That the parties hereto will each be responsible for their own respective income taxes for the year 1998 from said partnership; and
5. That the parties hereto agree that upon distribution of the assets and payment of the debts of the partnership, the partners will be responsible for their own respective attorney fees, costs, and any other cost of the dissolution without contribution or indemnification from the other party; and

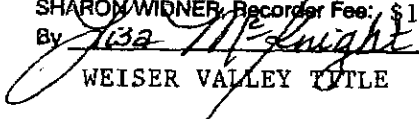
6. That the parties hereto agree that all debts or obligations of the partnership, incurred prior to the date hereof, or as otherwise paid pursuant to the schedule attached hereto, will be paid in the percentages as set forth in the partnership agreement; and
7. That the partners hereto agree that some assets may be distributed in kind, if all partners agree thereto; and
8. This agreement is binding upon the heirs, representatives, fiduciaries, or assigns of the parties hereto.

DATED this 20th day of November, 1998.

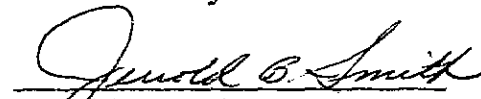
First Party:

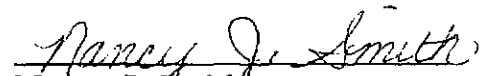

Robert L. Hert


Beverly J. Hert

INSTRUMENT NO. 174735
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WEISER VALLEY TITLE
33 Min. past FIFTEEN o'clock P. M.
This 24TH day of NOVEMBER 19 98
Index to: AGREEMENTS
SHARON WIDNER, Recorder Fee: \$12.00
By  Deputy
WEISER VALLEY TITLE

Second Party:


Jerrold B. Smith


Nancy J. Smith

NOTARY

STATE OF IDAHO)

SS:

County of Washington)

On the 20th day of November, 1998, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared, Robert L. Hert and Beverly J. Hert, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


Notary Public for Idaho

Residing in : Weiser

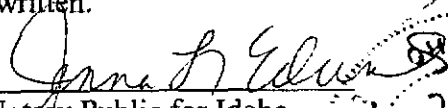
STATE OF IDAHO)

SS:

County of Washington)

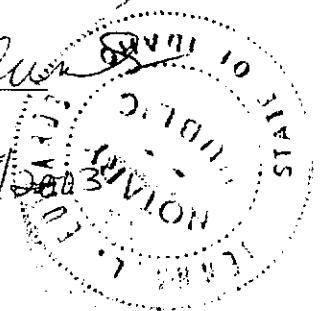
On the 20th day of November, 1998, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared, Jerrold B. Smith and Nancy J. Smith, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


Notary Public for Idaho

Residing in : Weiser

Comm. Expires: 3/27/2003



File No.: 100-98-6743

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 19: Lot 3 and all of that part of Lots 1 and 2 lying Southwesterly of the Institute Canal Right-of-Way;

SAVE AND EXCEPT THE FOLLOWING DESCRIBED TRACTS OF LAND:

①

A parcel of land situated within Government Lot 2 of Section 19, Township 11 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest corner of Government Lot 2 of Section 19, Township 11 North, Range 5 West, Boise Meridian;

Thence South $0^{\circ}02'11''$ West, 97.88 feet along the West line of said Government Lot 2 to the TRUE POINT OF BEGINNING;

thence South $89^{\circ}57'49''$ East, 874.86 feet to a point on the Southwesterly right-of-way line of the Institute Canal Company Irrigation Ditch;

thence South $60^{\circ}38'01''$ East, 107.27 feet along the Southwesterly right-of-way line said ditch;

thence South $37^{\circ}22'22''$ East, 51.58 feet along the Southwesterly right-of-way line of said ditch;

thence South $18^{\circ}33'51''$ East, 82.09 feet along the Westerly right-of-way line of said ditch;

thence South $14^{\circ}08'23''$ East, 74.07 feet along the Westerly right-of-way line of said ditch;

thence North $89^{\circ}57'49''$ West, 1044.03 feet to a point on the West line of said Government Lot 2;

thence North $0^{\circ}02'11''$ East, 243.13 feet along the West line of said Government Lot 2 to the TRUE POINT OF BEGINNING.

SUBJECT TO the right-of-way as now established of an existing county road known as Jenkins Creek Road, along the West side of the above described parcel of land.

TOGETHER WITH AND SUBJECT TO a cement irrigation ditch along the East boundary.

CONTINUED

X = $\emptyset$

Y = 60

EXHIBIT "A" CONTINUED

INSTRUMENT NO. 174698
PAGE 3 OF 4

File No.: 100-98-6743

AND ALSO SAVE AND EXCEPT:

②

A parcel of land situated within Government Lots 1 and 2 of Section 19, Township 11 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Southwest corner of Government Lot 1 of Section 19, Township 11 North, Range 5 West, Boise Meridian;

thence North $0^{\circ}02'11''$ East, 200.84 feet along the West line of said Government Lot 1;

thence South $89^{\circ}57'49''$ East, 385.87 feet to a point on the Southwesterly right-of-way of the Institute Canal Company Irrigation Ditch;

thence South $36^{\circ}44'07''$ East, 48.51 feet along said right-of-way line;

thence South $43^{\circ}33'59''$ East, 72.69 feet along said right-of-way line;

thence South $54^{\circ}49'53''$ East, 71.94 feet along said right-of-way line;

thence South $63^{\circ}24'20''$ East, 193.30 feet along said right-of-way line;

thence South $65^{\circ}56'05''$ East, 194.97 feet along said right-of-way line;

thence North $89^{\circ}57'49''$ West, 874.86 feet to a point on the West line of Government Lot 2 of Section 19, Township 11 North, Range 5 West, Boise Meridian;

thence North $0^{\circ}02'11''$ East, 97.88 feet along the West line of said Government Lot 2 to the POINT OF BEGINNING.

SUBJECT TO the right-of-way as now established of an existing county road known as Jenkins Creek Road, along the West side of the above described parcel of land.

AND ALSO SAVE AND EXCEPT:

③

A parcel of land situated within Government Lot 1 of Section 19, Township 11 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Southwest corner of Government Lot 1 of Section 19, Township 11 North, Range 5 West, Boise Meridian;

thence North $0^{\circ}02'11''$ East, 200.84 feet along the West line of said Government Lot 1 to the TRUE POINT OF BEGINNING;

CONTINUED

$X = \text{D}$
 $Y = 60$ ②

EXHIBIT "A" CONTINUED

INSTRUMENT NO. 174698
PAGE 4 OF 4

Order No.: 100-98-6743

thence North 0°02'11" East, 258.16 feet along the West line of said Government Lot 1 to a point on the Southerly right-of-way line of the Institute Canal Company Irrigation Ditch;

thence South 89°57'49" East, 66.93 feet along said right-of-way line;

thence South 67°05'27" East, 28.99 feet along the Southwesterly right-of-way line of said ditch;

thence South 47°25'08" East, 49.24 feet along said right-of-way line;

thence South 55°03'41" East, 223.35 feet along said right-of-way line;

thence South 46°43'03" East, 40.00 feet along said right-of-way line;

thence South 36°44'07" East, 72.91 feet along said right-of-way line;

thence North 89°57'49" West, 385.87 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO the right-of-way as now established of an existing county road known as Jenkins Creek Road, along the West side of the above described parcel of land.

AND ALSO SAVE AND EXCEPT

④ Beginning at the SW corner of Section 19, Township 11 North, Range 5 West, B.M., (which is the intersection lines of the centerlines of the Jenkins Creek Road and Indianhead Road), thence North along the centerline of Jenkins Creek Road 1912 feet more or less to the true point of beginning; thence East 140 feet; thence North 115 feet; thence West 140 feet; thence South 115 feet to the point of beginning.

X = 
Y = 

INSTRUMENT NO. 174698

STATE OF IDAHO, COUNTY OF WASHINGTON ss.

Filed for record at the request of

WEISER VALLEY TITLE40 Min. past TEN o'clock A. MThis 23RD day of NOVEMBER 19 98Index to: DEEDS

SHARON WIDNER, Recorder Fee: \$12.00

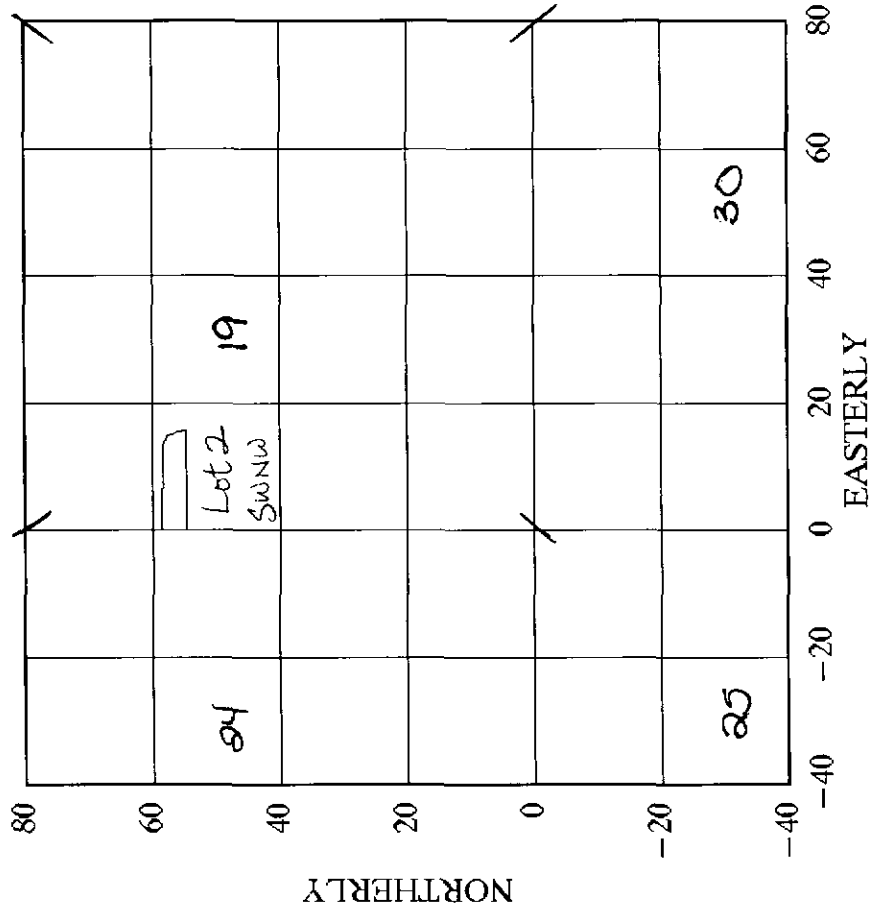
By John M. Knight DeputyWEISER VALLEY TITLE

Comp. Index
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Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

67-07415
-10635

Exception #1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



11N 5W

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

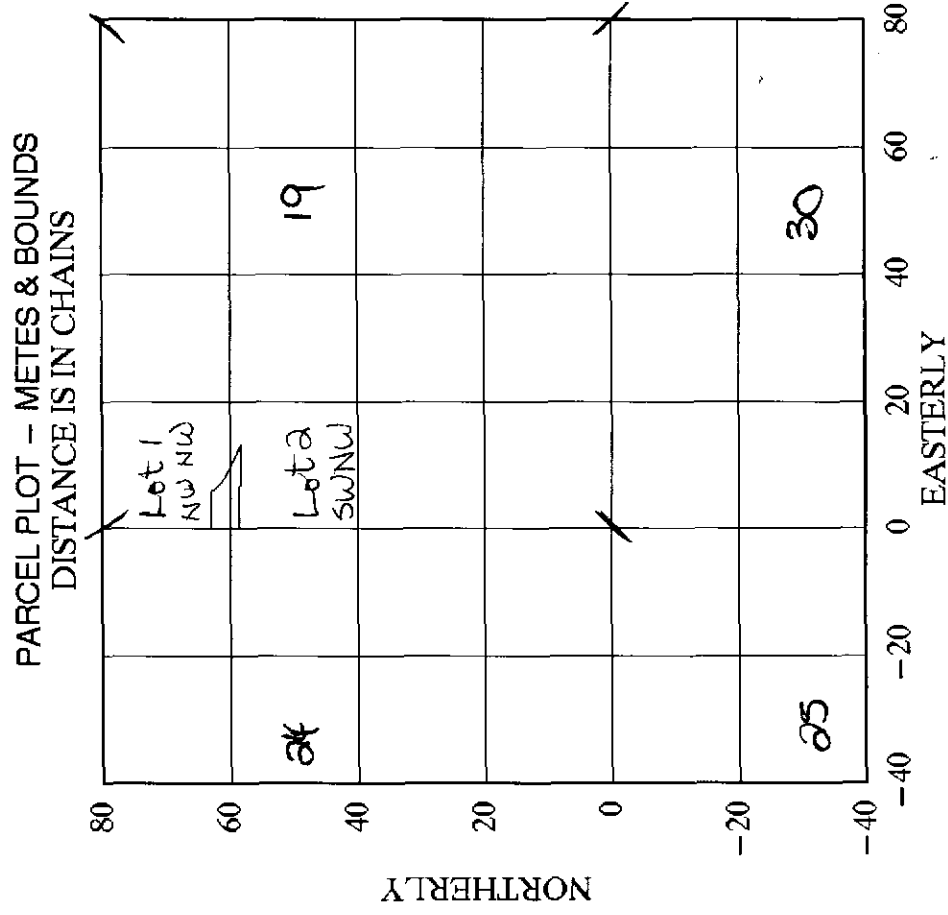
| | X-COR | Y-COR | ANGLE | | | BEARING | DIST (FT) |
|---------------------------------|-------|-------|---------|---------|---------|---------|-----------|
| | | | DEGREES | MINUTES | SECONDS | | |
| BEGIN POINT COR.
(SEE SHEET) | 0.00 | 60.00 | | | | | |
| | -0.00 | 58.52 | 0.00 | 2.00 | 11.00 | SW | 97.88 |
| | 13.25 | 58.51 | 89.00 | 57.00 | 49.00 | SE | 874.86 |
| | 14.67 | 57.71 | 60.00 | 38.00 | 1.00 | SE | 107.27 |
| | 15.15 | 57.09 | 37.00 | 22.00 | 22.00 | SE | 51.58 |
| -QUAD COEF- | 15.54 | 55.91 | 18.00 | 33.00 | 51.00 | SE | 82.09 |
| IF NE, X=1,Y=1 | 15.82 | 54.82 | 14.00 | 8.00 | 23.00 | SE | 74.07 |
| IF SE, X=1,Y=-1 | -0.00 | 54.83 | 89.00 | 57.00 | 49.00 | NW | 1044.03 |
| IF SW, X=-1,Y=-1 | -0.00 | 58.52 | 0.00 | 2.00 | 11.00 | NE | 243.13 |
| IF NW, X=-1,Y=1 | -0.00 | 58.52 | | | | | |

67-07415

-10635

Exception #2

11N 5W



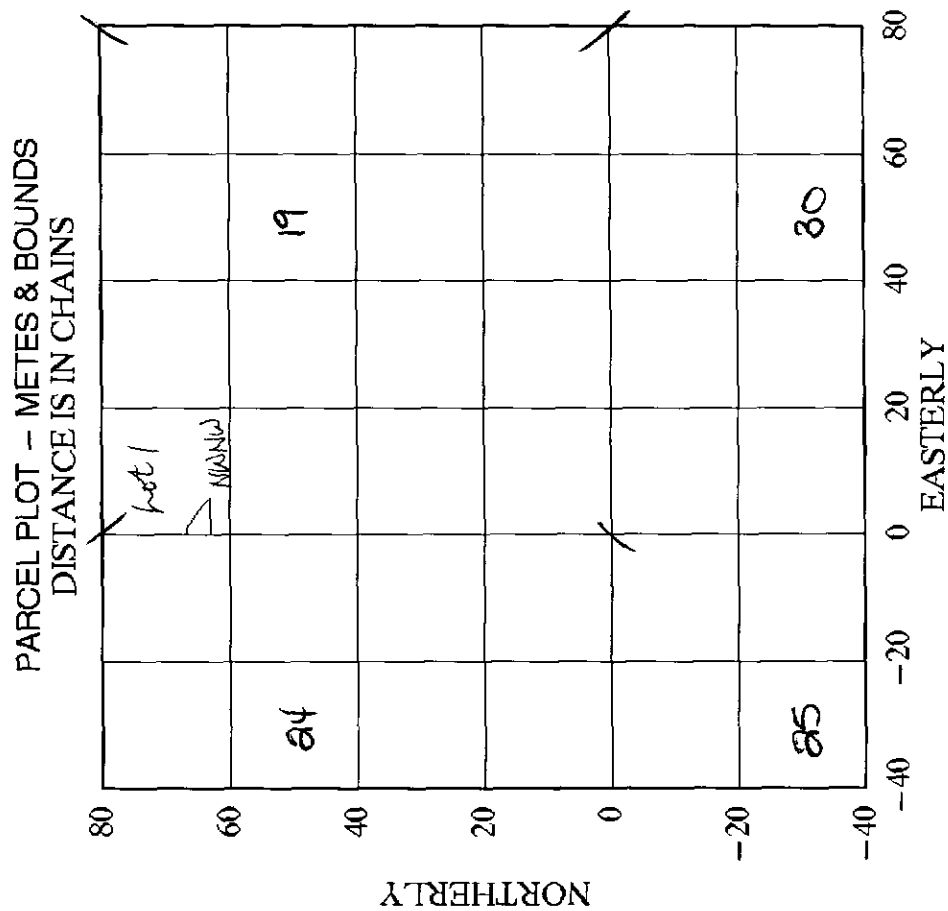
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

| | X-COR | Y-COR | ANGLE | | | BEARING | DIST (FT) |
|------------------|-------|-------|---------|---------|---------|---------|-----------|
| | | | DEGREES | MINUTES | SECONDS | | |
| BEGIN POINT COR. | 0.00 | 60.00 | | | | | |
| (SEE SHEET) | 0.00 | 63.04 | 0.00 | 2.00 | 11.00 | NE | 200.84 |
| | 5.85 | 63.04 | 89.00 | 57.00 | 49.00 | SE | 385.87 |
| | 6.29 | 62.45 | 36.00 | 44.00 | 7.00 | SE | 48.51 |
| | 7.05 | 61.65 | 43.00 | 33.00 | 59.00 | SE | 72.69 |
| -QUAD COEF- | 7.94 | 61.02 | 54.00 | 49.00 | 53.00 | SE | 71.94 |
| IF NE, X=1,Y=1 | 10.56 | 59.71 | 63.00 | 24.00 | 20.00 | SE | 193.30 |
| IF SE, X=1,Y=-1 | 13.25 | 58.51 | 65.00 | 56.00 | 5.00 | SE | 194.97 |
| IF SW, X=-1,Y=-1 | -0.00 | 58.52 | 89.00 | 57.00 | 49.00 | NW | 874.86 |
| IF NW, X=-1,Y=1 | -0.00 | 60.00 | 0.00 | 2.00 | 11.00 | NE | 97.88 |
| | -0.00 | 60.00 | | | | | |

67-07415

-10635



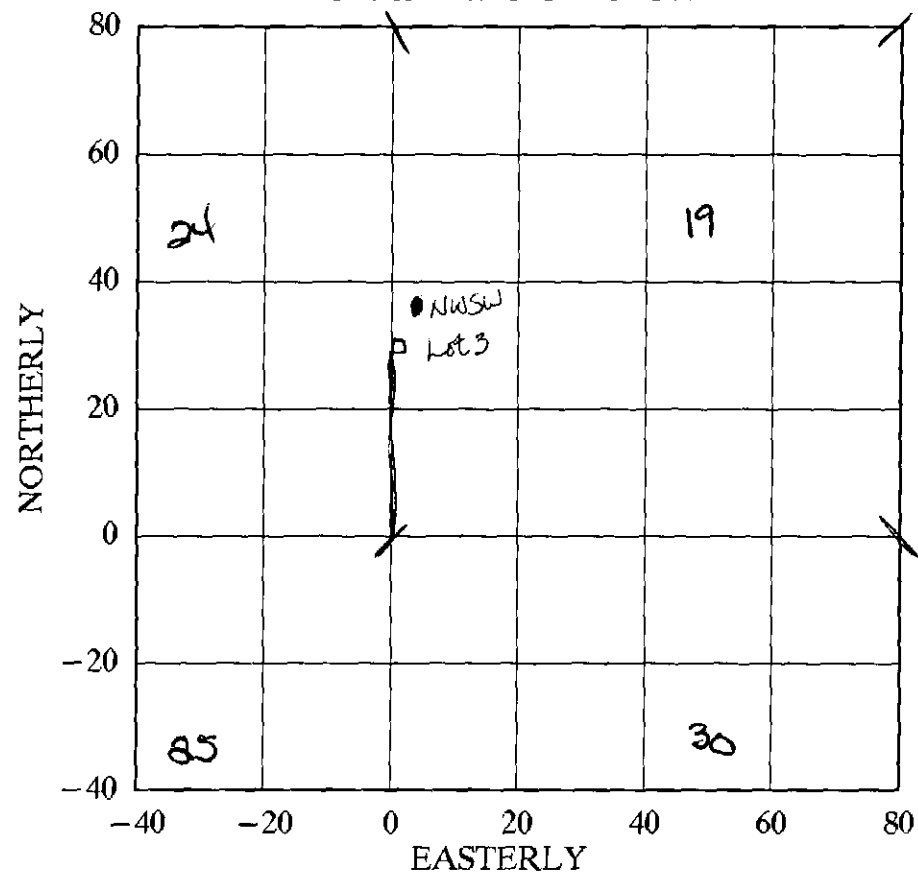
11N 5W

67-07415

-10635

Exception #4

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

| | X-COR | Y-COR | ANGLE | | | BEARING | DIST (FT) |
|------------------|-------|-------|---------|---------|---------|---------|-----------|
| | | | DEGREES | MINUTES | SECONDS | | |
| BEGIN POINT COR. | 0.00 | 0.00 | | | | | |
| (SEE SHEET) | 0.00 | 28.97 | 0.00 | 0.00 | 0.00 | NE | 1912.00 |
| | 2.12 | 28.97 | 90.00 | 0.00 | 0.00 | NE | 140.00 |
| | 2.12 | 30.71 | 0.00 | 0.00 | 0.00 | NE | 115.00 |
| | 0.00 | 30.71 | 90.00 | 0.00 | 0.00 | NW | 140.00 |
| -QUAD COEF- | 0.00 | 28.97 | 0.00 | 0.00 | 0.00 | SE | 115.00 |
| IF NE, X=1, Y=1 | 0.00 | 28.97 | | | | | |

7007 lots

(part) 1-2, lot 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07415**
Date Received: 10/ 6/1989
Receipt No: M004847
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JERROLD B SMITH
Address: PO BOX 726
WEISER ID

83672

Name: H & S PARTNERSHIP
Address: C/O ROBERT L HERT AND
JERROLD B SMITH
870 JENKINS CREEK RD
WEISER ID

83672

2. Date of Priority: SEP 7, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 05W | 19 | SW | NW | | 2 | WASHINGTON |

5. Description of diverting works:
95' DEEP, SUB. PUMP, PIPED 2' TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.090 | | 292.50 |

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or) 292.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 11N | 05W | 19 | SW | NW | 2 | IRR | 27.0 |
| | | | NW | SW | 3 | IRR | 38.0 |
| | | | | | | Section Acres | 65.0 |
| | | | | | | Total Acres | 65.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6704250,A6710557,A6710558.

14. Remarks:
OWNERSHIP CHANGE, PARSONS TO H & S PARTNERSHIP 01/31/1994 SF.

15. Basis of Claim: LICENSE

RECEIVED

FEB 07 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 08 1994

WATER RESOURCES
WESTERN REGIONCOPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

Ident. Number: A67-07415

Date Received: 10/6/1989

Receipt No: M004847

Received By: _____

1. Name: H & S PARTNERSHIP
Address: C/O ROBERT L HERT AND
Jerold → ~~JEROLD~~ B SMITH
870 JENKINS CREEK RD
WEISER ID

83672

2. Date of Priority: SEP 7, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 05W | 19 | SW | NW | | 2 | WASHINGTON |

5. Description of diverting works:

95' DEEP, SUB. PUMP, PIPED 2' TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.090 | | 292.50 |

7. Total Quantity Appropriated is:

1.090 C.F.S. (and/or) 292.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11N | 05W | 19 | SW | NW | 2 | IRR | 27.0 |
| | | | NW | SW | 3 | IRR | 38.0 |

A67-07415

Page 1

Date: 01/31/94

*Please correct name
and acre should
total 69 not 65
please advise.
Thank you
Jerry Smith
549-1910*

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 65.0 |
| | | | | | Total Acres | 65.0 |

69.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6704250,A6710557,A6710558.

14. Remarks:
OWNERSHIP CHANGE, PARSONS TO H & S PARTNERSHIP 01/31/1994 SF.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07415**
Date Received: 10/ 6/1989
Receipt No: M004847
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: H & S PARTNERSHIP
Address: C/O ROBERT L HERT AND
JEROLD B SMITH
870 JENKINS CREEK RD
WEISER ID

83672

2. Date of Priority: SEP 7, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 05W | 19 | SW | NW | | 2 | WASHINGTON |

5. Description of diverting works:

95' DEEP, SUB. PUMP, PIPED 2' TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.090 | | 292.50 |

7. Total Quantity Appropriated is:

1.090 C.F.S. (and/or) 292.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11N | 05W | 19 | SW | NW | 2 | IRR | 27.0 |
| | | | NW | SW | 3 | IRR | 38.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 65.0 |
| | | | | | Total Acres | 65.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6704250,A6710557,A6710558.

14. Remarks:
OWNERSHIP CHANGE, PARSONS TO H & S PARTNERSHIP 01/31/1994 SF.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: DEC 1993

RECEIVED
JAN 03 1994
Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): ROBERT A. PARSONS AND LOLA PARSONS

P.O. Box 394

McCall, ID 83638

☐ New Owner/Claimant (Purchaser):

H & S PARTNERSHIP

☐ New Mailing Address:

C/O ROBERT L. HERT and Jerald B. Smith
870 Jenkins Creek Rd

WEISER, IDAHO 83672

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

see Attached map - 69 acres

☐ Attach proof of ownership, describe proof attached:

COPY OF RECORDED DEED TO NEW OWNER

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Jerald B. Smith Nancy J. Smith Date 12/14/93
Robert L. Hart Date 12/13/93

☐ Signature of Former Owner/Claimant(s):

Robert A. Parsons Date 12/13/93
Lola B. Parsons Date 12/13/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01-04-93 By: R. Foster

Further Action Needed:

New owner contact

Further Action Taken

Date: 01-28-94 By: R. Foster

Final Review and Data-Entry

Date: 01-31-94 By: J

Claim Numbers of Split, if any:

Ab7-10635 XP
Ab7-07715

no split
RF 01-31-94

MICROFILMED

AUG 19 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

cc: former Ken Dunn Ab7-10635

WARRANTY DEED

For Value Received

ROBERT A. PARSONS AND LOLA PARSONS, HUSBAND AND WIFE

The grantor s, do hereby grant, bargain, sell and convey unto

H & S PARTNERSHIP, AN IDAHO PARTNERSHIP
the grantee S, whose current address is %870 Jenkins Creek Road, Weiser, ID 83672

the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH 69 SHARES OF IRRIGATION STOCK IN THE INSTITUTE CANAL COMPANY;

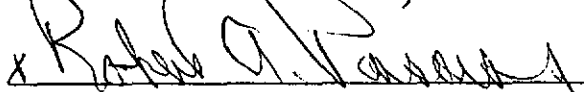
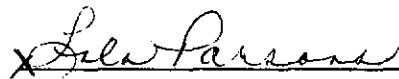
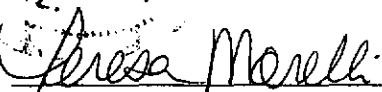
TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT THERETO AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATION AND MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s that The y ARE the owner s in fee simple of said premises; that they are free from all incumbrances

and that The y will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 13, 1993


ROBERT A. PARSONS
LOLA PARSONSSTATE OF ARIZONA, COUNTY OF PIMA
On this 13 day of DECEMBER, 19 93
before me, a notary public in and for the said State, personallyappeared
ROBERT A. PARSONS AND
LOLA PARSONSknown or identified to me to be the person s whose name S
subscribed to the within Instrument, and acknowledged to me
that THEY executed the same.

Notary Public

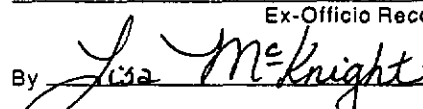
Residing at 7001 N. Oracle Tucson Arizona
Comm. Expires My Commission Expires Aug. 24, 1995

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLEat 13 minutes past FIFTEEN o'clock P. M.,
this 20TH day of DECEMBER
1993, in my office, and duly recorded in ~~BOOK~~
of Deeds ~~BOOK~~ BY #158823

MARY KAUTZ

Ex-Officio Recorder

By 

Fees \$ 12.00

Mail to: WEISER VALLEY TITLE

Imp. and
Cmp. Rel
Film
Compare
Card Rel
Sk. Rel.
Date
Return
Copy

A67-10635 & A67-07415

EXHIBIT "A"

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN,
WASHINGTON COUNTY, IDAHO:

SECTION 19: LOT 3 AND ALL OF THAT PART OF LOTS 1 AND 2 LYING
SOUTHWESTERLY OF THE INSTITUTE CANAL RIGHT OF WAY;

SAVE AND EXCEPT THE FOLLOWING DESCRIBED TRACTS OF LAND:

A PARCEL OF LAND SITUATED WITHIN GOVERNMENT LOT 2 OF SECTION 19,
TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 2 OF SECTION
19, T.11N., R.5W., B.M.;

THENCE S 0 DEGREES 02'11"W - 97.88 FEET ALONG THE WEST LINE OF SAID
GOVERNMENT LOT 2 TO THE TRUE POINT OF BEGINNING;

THENCE S 89 DEGREES 57'49"E - 874.86 FEET TO A POINT ON THE
SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE INSTITUTE CANAL COMPANY
IRRIGATION DITCH;

THENCE S 60 DEGREES 38'01"E - 107.27 FEET ALONG THE SOUTHWESTERLY
RIGHT-OF-WAY LINE OF SAID DITCH;

THENCE S 37 DEGREES 22'22"E - 51.58 FEET ALONG THE SOUTHWESTERLY
RIGHT-OF-WAY LINE OF SAID DITCH;

THENCE S 18 DEGREES 33'51"E - 82.09 FEET ALONG THE WESTERLY RIGHT-
OF-WAY LINE OF SAID DITCH;

THENCE S 14 DEGREES 08'23"E - 74.07 FEET ALONG THE WESTERLY RIGHT-
OF-WAY LINE OF SAID DITCH;

THENCE N 89 DEGREES 57'49"W - 1044.03 FEET TO A POINT ON THE WEST
LINE OF SAID GOVERNMENT LOT 2;

THENCE N 0 DEGREES 02'11"E - 243.13 FEET ALONG THE WEST LINE OF
SAID GOVERNMENT LOT 2 TO THE TRUE POINT OF BEGINNING.

SUBJECT TO THE RIGHT-OF-WAY AS NOW ESTABLISHED OF AN EXISTING
COUNTY ROAD KNOWN AS JENKINS CREEK ROAD, ALONG THE WEST SIDE OF THE
ABOVE DESCRIBED PARCEL OF LAND.

TOGETHER WITH AND SUBJECT TO A CEMENT IRRIGATION DITCH ALONG THE
EAST BOUNDARY.

AND ALSO SAVE AND EXCEPT:

A PARCEL OF LAND SITUATED WITHIN GOVERNMENT LOTS 1 AND 2 OF SECTION
19 TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

A67-10635 + A67-07415

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN;

THENCE NORTH 0 DEGREES 02'11"E - 200.84 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1;

THENCE S 89 DEGREES 57'49"E - 385.87 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF THE INSTITUTE CANAL COMPANY IRRIGATION DITCH;

THENCE S 36 DEGREES 44'07"E - 48.51 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE S 43 DEGREES 33'59"E - 72.69 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE S 54 DEGREES 49'53"E - 71.94 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE S 63 DEGREES 24'20"E - 193.30 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE S 65 DEGREES 56'05"E - 194.97 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE N 89 DEGREES 57'49"W - 874.86 FEET TO A POINT ON THE WEST LINE OF GOVERNMENT LOT 2 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN;

THENCE N 0 DEGREES 02'11"E - 97.88 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2 TO THE POINT OF BEGINNING.

SUBJECT TO THE RIGHT-OF-WAY AS NOW ESTABLISHED OF AN EXISTING COUNTY ROAD KNOWN AS JENKINS CREEK ROAD, ALONG THE WEST SIDE OF THE ABOVE DESCRIBED PARCEL OF LAND.

AND ALSO SAVE AND EXCEPT:

A PARCEL OF LAND SITUATED WITHIN GOVERNMENT LOT 1 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN;

THENCE N 0 DEGREES 02'11"E - 200.84 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1 TO THE TRUE POINT OF BEGINNING;

THENCE N 0 DEGREES 02'11"E - 258.16 FEET ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE INSTITUTE CANAL COMPANY IRRIGATION DITCH;

THENCE S 89 DEGREES 57'49"E - 66.93 FEET ALONG SAID RIGHT-OF-WAY

A67-10635 ✓ A67-07415

LINE;

THENCE S 67 DEGREES 05'27"E - 28.99 FEET ALONG THE SOUTHWESTERLY
RIGHT-OF-WAY LINE OF SAID DITCH;

THENCE S 47 DEGREES 25'08"E - 49.24 FEET ALONG SAID RIGHT-OF-WAY
LINE.

THENCE S 55 DEGREES 03'41"E - 223.35 FEET ALONG SAID RIGHT-OF-WAY
LINE;

THENCE S 46 DEGREES 43'03"E - 40.00 FEET ALONG SAID RIGHT-OF-WAY
LINE;

THENCE S 36 DEGREES 44'07"E - 72.91 FEET ALONG SAID RIGHT-OF-WAY
LINE;

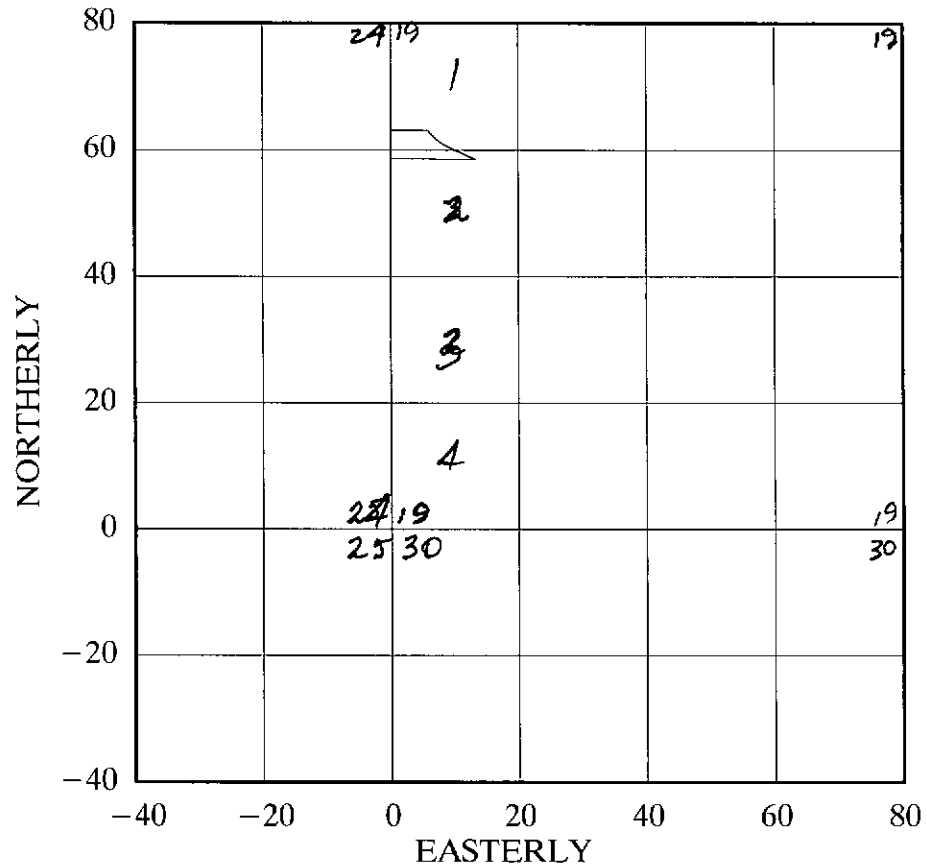
THENCE N 89 DEGREES 57'49"W - 385.87 FEET TO THE TRUE POINT OF
BEGINNING.

SUBJECT TO THE RIGHT OF WAY AS NOW ESTABLISHED OF AN EXISTING
COUNTY ROAD KNOWN AS JENKINS CREEK ROAD, ALONG THE WEST SIDE OF THE
ABOVE DESCRIBED PARCEL OF LAND.

A67-106354 A67-07415

T 11 N R 05 W SEC. 19

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS

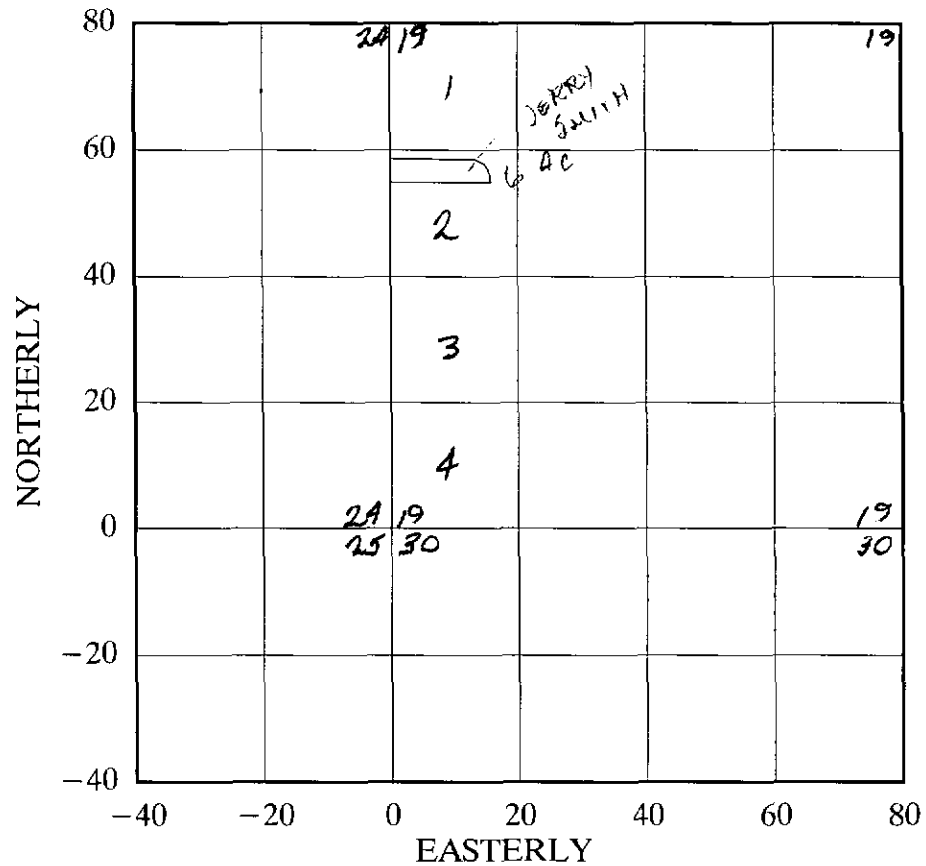


EXCLUSION #2
PARSONS
TO
H#5 PARTNERSHIP

A67-07415
A67-10635

T 11 N R 05 W SEC. 19

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



EXCLUSION #1

PARCENS

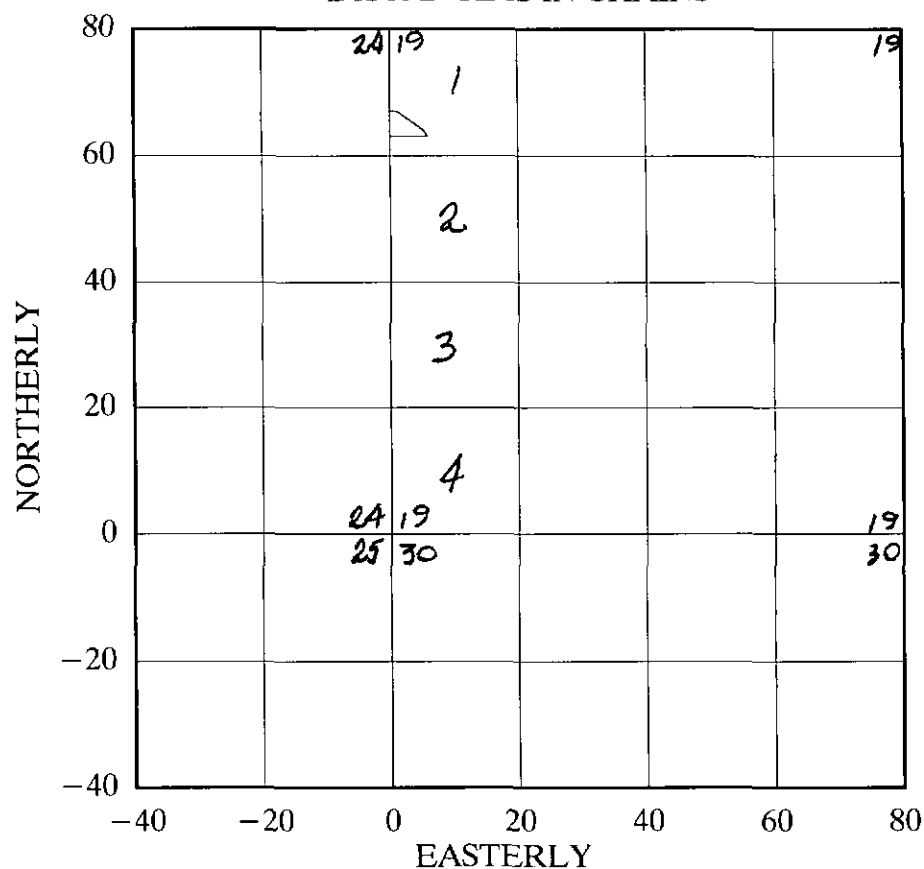
TO

H&S PARTNERSHIP

A6707415
A67-10635

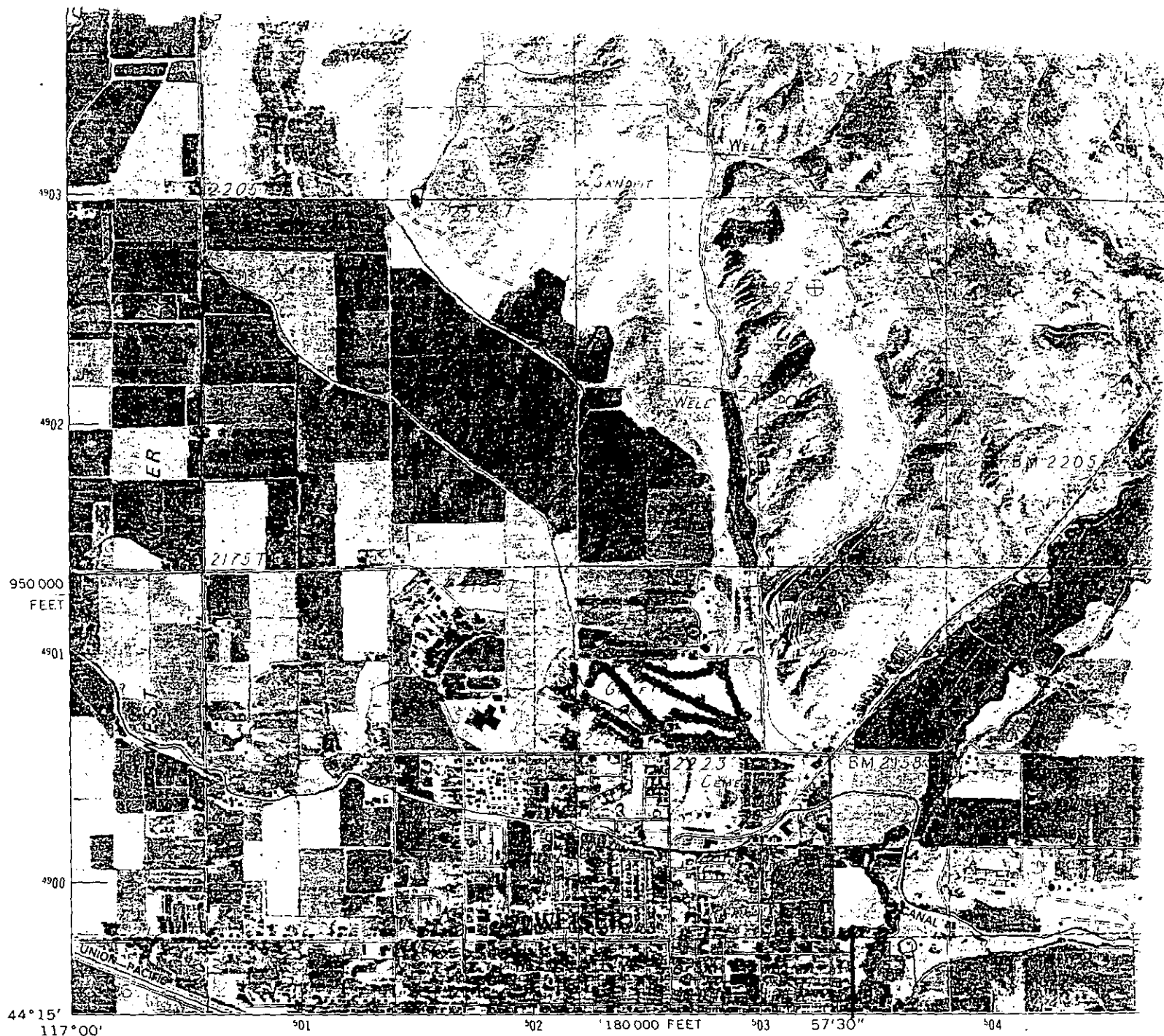
T 11 N R 05 W Sec. 19

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



EXCLUSION #3
PARCELS
TO
HIS PARTNERSHIP

A67-07415
A67-10635

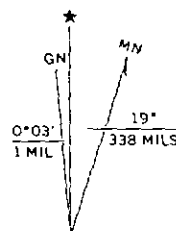


Produced and published by the Geological Survey

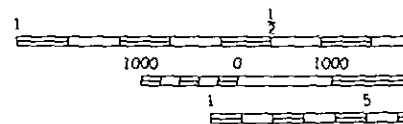
Orthophotograph prepared from 1:76,000-scale aerial photograph taken August 3, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid, zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques which may produce double or mismatched images; use the mean of image position for map point



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



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THIS MAP COMPLIES
FOR SALE BY U. S. GEOLOGICAL SUR

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S19

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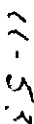
A67-10635 + A67-07415



RF
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01-28 AM

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN..... 1981
FIELD CHECKED..... 1984 MAP EDITED..... 1984

HS TAKEN..... 1981
ALAP EDITED..... 1987

98

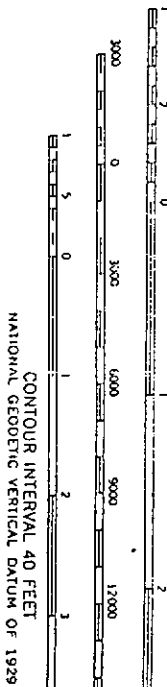
AG-10635 A AG-07415

MOORE'S HOLLOW
2572 II

69 Acres
Self
Kearf

Mapped, edited and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1953
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
Red tint indicates areas in which only landmark buildings are shown
Dashed land lines indicate approximate locations
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

UTM GRID AND 1983 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



SCALE 1:62,500

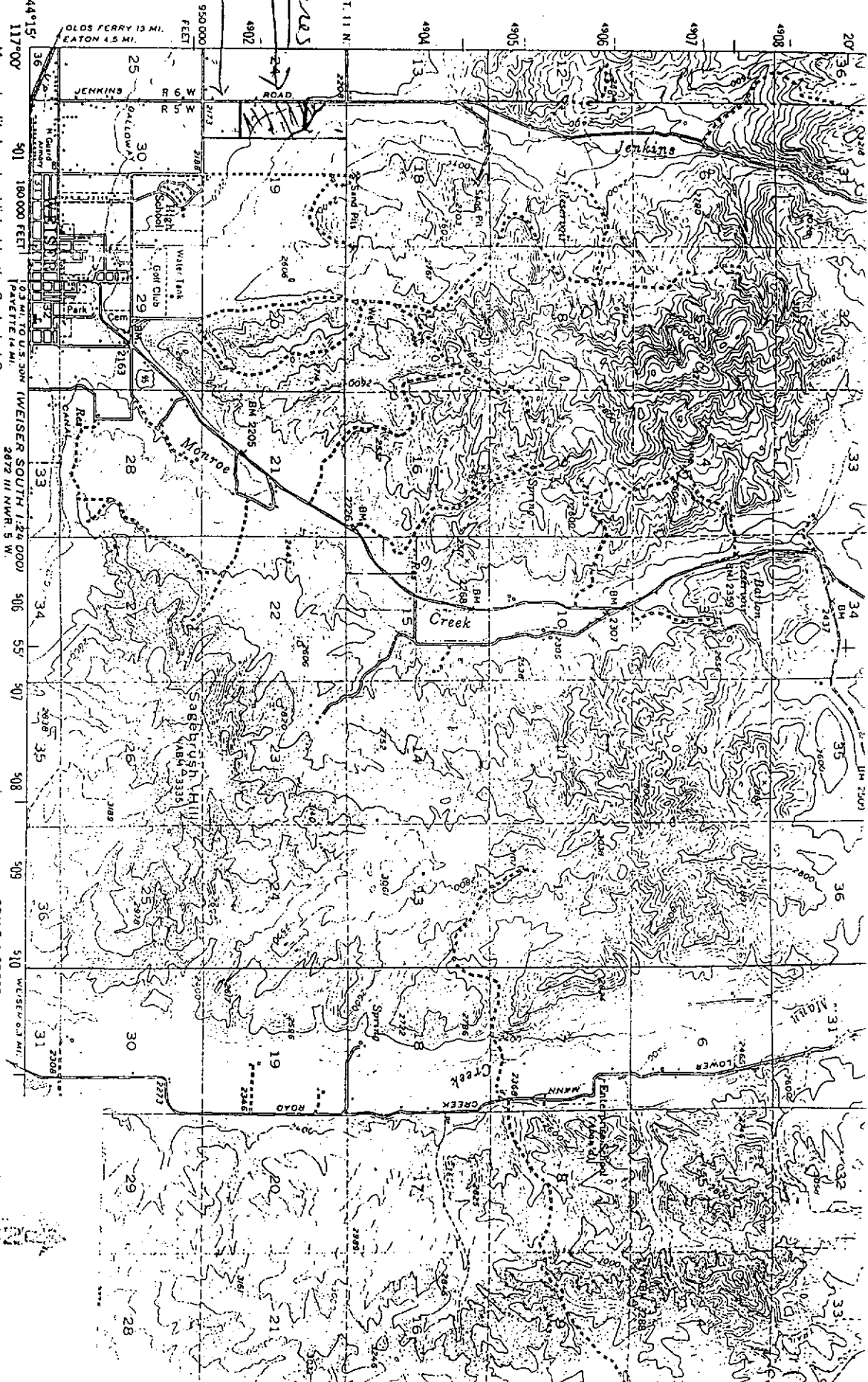
COMPLEMENTS OF

Weiser Valley

Title

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

THIS STATE...
TO ASSURE...
LOCATION...
DOES NOT GUARANTEE
ITS ACCURACY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07415
Date Received: 10/06/1989
Receipt No: MO04847
Received By: RSL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. PARSONS
Address: P.O. BOX 588
WEISER, ID

208-549-1539

83672

2. Date of Priority: SEP 07, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 05W | 19 | SW | NW | | 2 | WASHINGTON |

5. Description of diverting works:

95' DEEP, SUB. PUMP, PIPED 2' TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.090 | | 292.50 |

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or)

292.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N | 05W | 19 | SW | NW | 2 | IRR | 27.0 |
| | | | NW | SW | 3 | IRR | 38.0 |
| Section Acres | | | | | | | 65.0 |

A67-07415

Page 1

Date: 10/06/89

MICROFILMED

OCT 02 1992

Total Acres 65.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments:

~~I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.~~

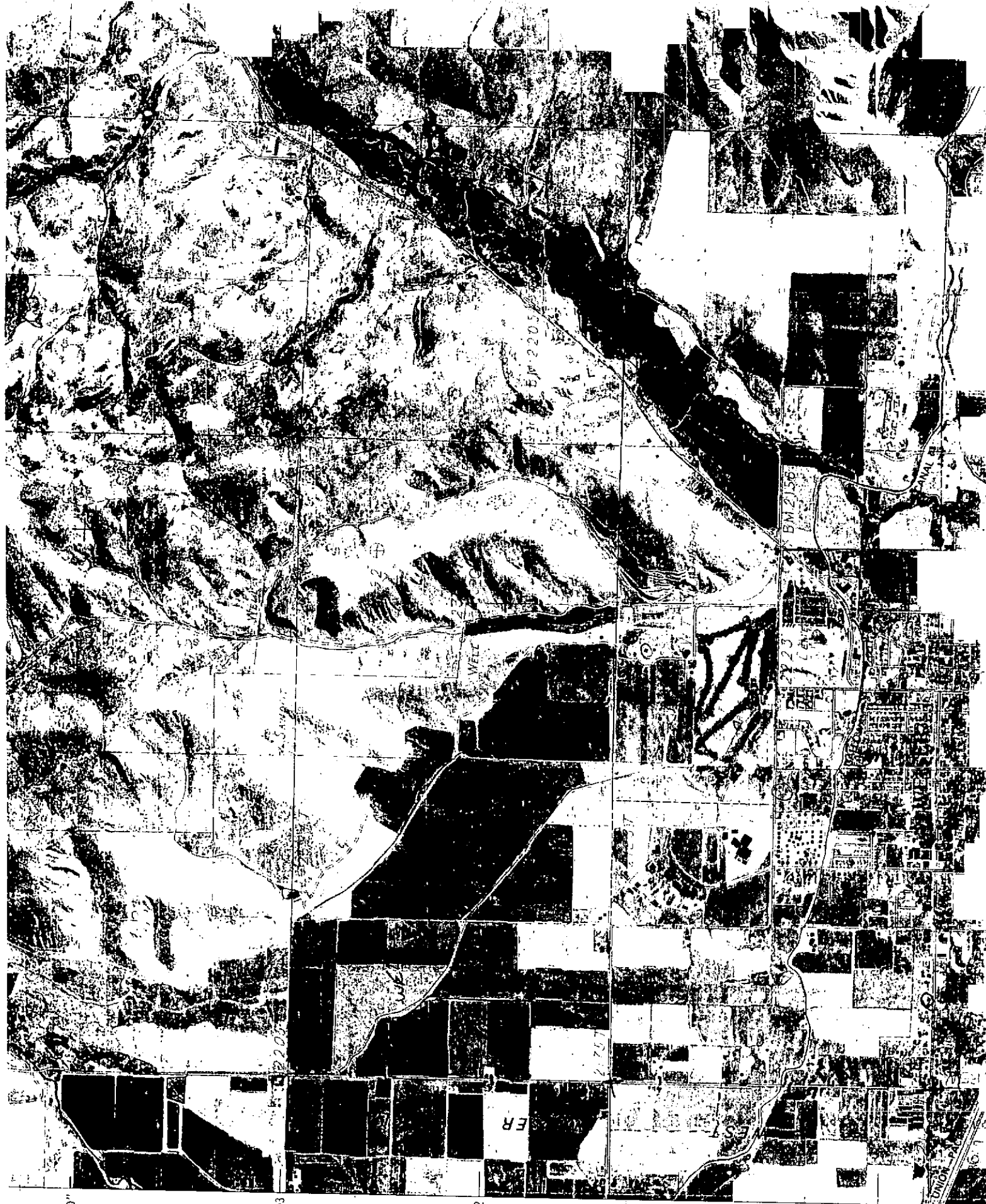
Signature of Claimant(s): Robert G. Thompson Date: 10/6/89
Date:

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 6th day
of Oct 19 89 Ron Jaworski
Notary Public

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

MICROFILMED
OCT 02 1992



17'30"

4903

67-7415

4902

950 000
FEET

4901

4900

MICROFILMED

OCT 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 31, 1994

H & S Partnership
c/o Robert L. Hert &
Jerold B. Smith
870 Jenkins Creek Rd.
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - Claims #A67-10635 & A67-07415

Dear Claimants:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

Claims prepared from our computer database are enclosed for your review. If you have any questions, please contact us.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region
Enclosure:

Claims Referenced Above



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 6, 1994

AG-10635 + AG-07415

Robert L. Hert
H & S Partnership
870 Jenkins Creek Rd.
Weiser, ID 83672

RECEIVED

JAN 25 1994

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Washington County - Ownership Change

Dear Mr. Hert:

We are returning the Notice of the change in ownership for the property you purchased from Robert and Lola Parsons. We need your assistance, please.

Because you did not describe specific water right(s) on your Change of Ownership form, the Department is unable to change the names on the water right(s). Additionally, we are unable to determine the number of acres involved with these water right(s). The Parsons may be able to assist you.

Upon receipt of this missing information, a claim will be prepared from the Agency's computer and send to you for your review and records.

Sincerely,

Robert Foster

Robert Foster
Water Resource Agent
Adjudication Bureau

RF:sf:state:tf

Enclosure:

Original Ownership Change Form

1/23/94

Mr. Foster,

*If you have any further questions please
contact Mr. Parsons. Let us know if there are
NO water rights on this property.*

Weiser Valley Title, 544-1792

*Thank You,
Chudy & Wicks*