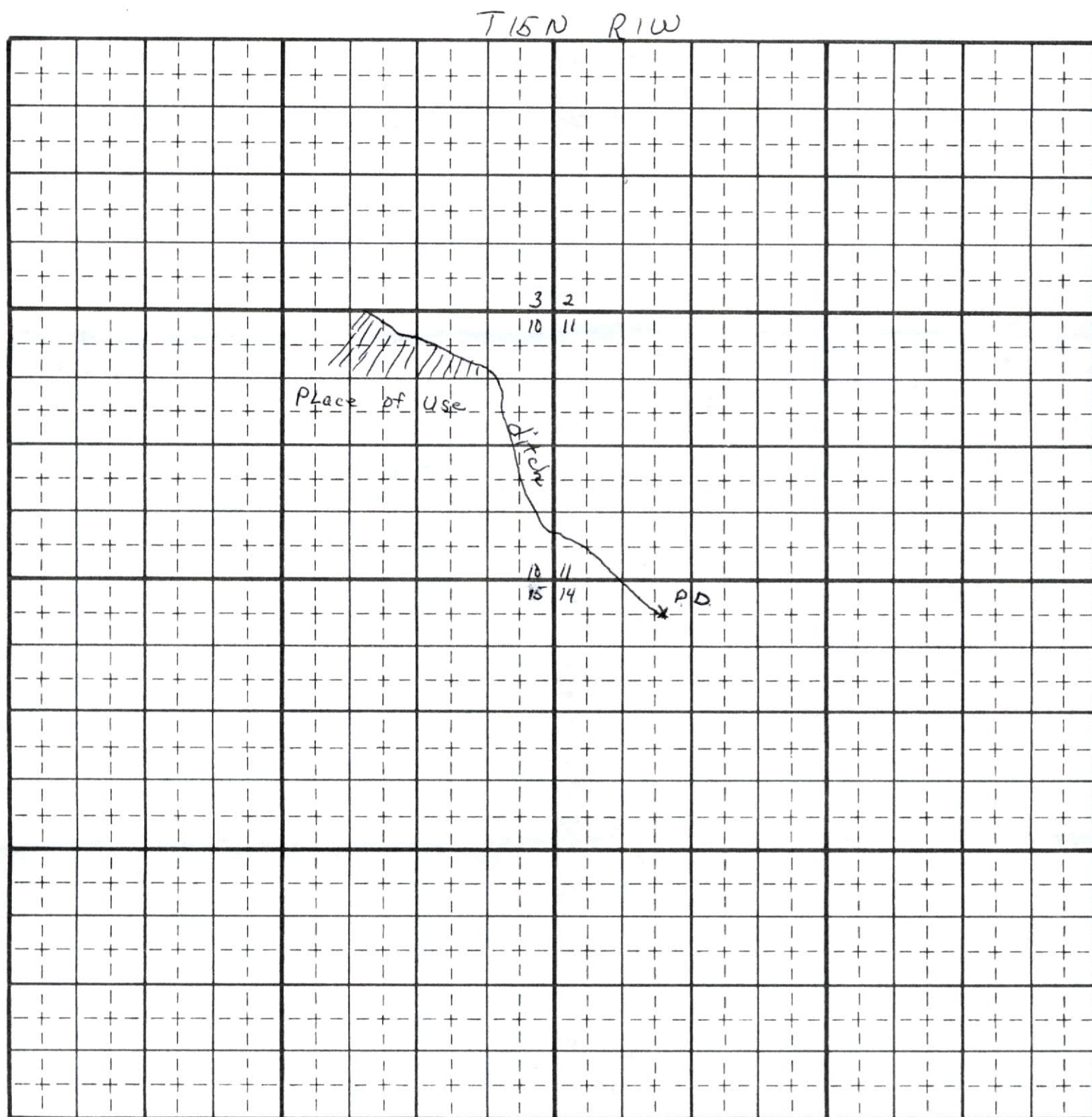


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name

Yantis

Ident No.

67-7403

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07403**  
Date Received: 12/27/1989  
Receipt No: W007255  
Received By: Ret

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ALVIN YANTIS 208-253-4411  
Address: HC 62 BOX 1770  
COUNCIL ID 83612

2. Date of Priority: JUN 8, 1978

3. Source: WEISER RIVER, MIDDLE FORK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 01W   | 14      | NW     | NE     | NE  |     | ADAMS  |

5. Description of diverting works:  
DIVERSION DAM AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.900 |      |        |

7. Total Quantity Appropriated is:  
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 01W   | 10      | NW     | NE  |     | IRR | 20.0  |
|          |       |         | NE     | NW  |     | IRR | 20.0  |
|          |       |         | NW     | NW  |     | IRR | 5.0   |

Section Acres 45.0

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-00089, 67-04069B

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG7-07403Date Received 12-27-89Receipt Number W007255

RECEIVED

DEC 27 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ALVIN YONTIS Phone (253) 4411Mailing Address HC 62 Box 1770 Council, Idaho Zip 836122. Date of Priority (Only one (1) per claim) 6-8-783. Source of water supply (a) Middle Fk. Weiser River  
which is tributary to (b) SNAKE River4. a. Location of existing point of diversion is: Township 15N Range 1W Section 14,  
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Adams

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. diversion dam and ditch.

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## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.90 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.90 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 15N | 1W  | 10  |        | 20    |       |       | 20     | 5     |       |       |        |       |       |       |        |       |       |       | 45     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 45

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
67-0089 67-4069 or None ( )

14. Remarks:

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OCT 23 1996

Last Name Gantis Ident No. 67-7803

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

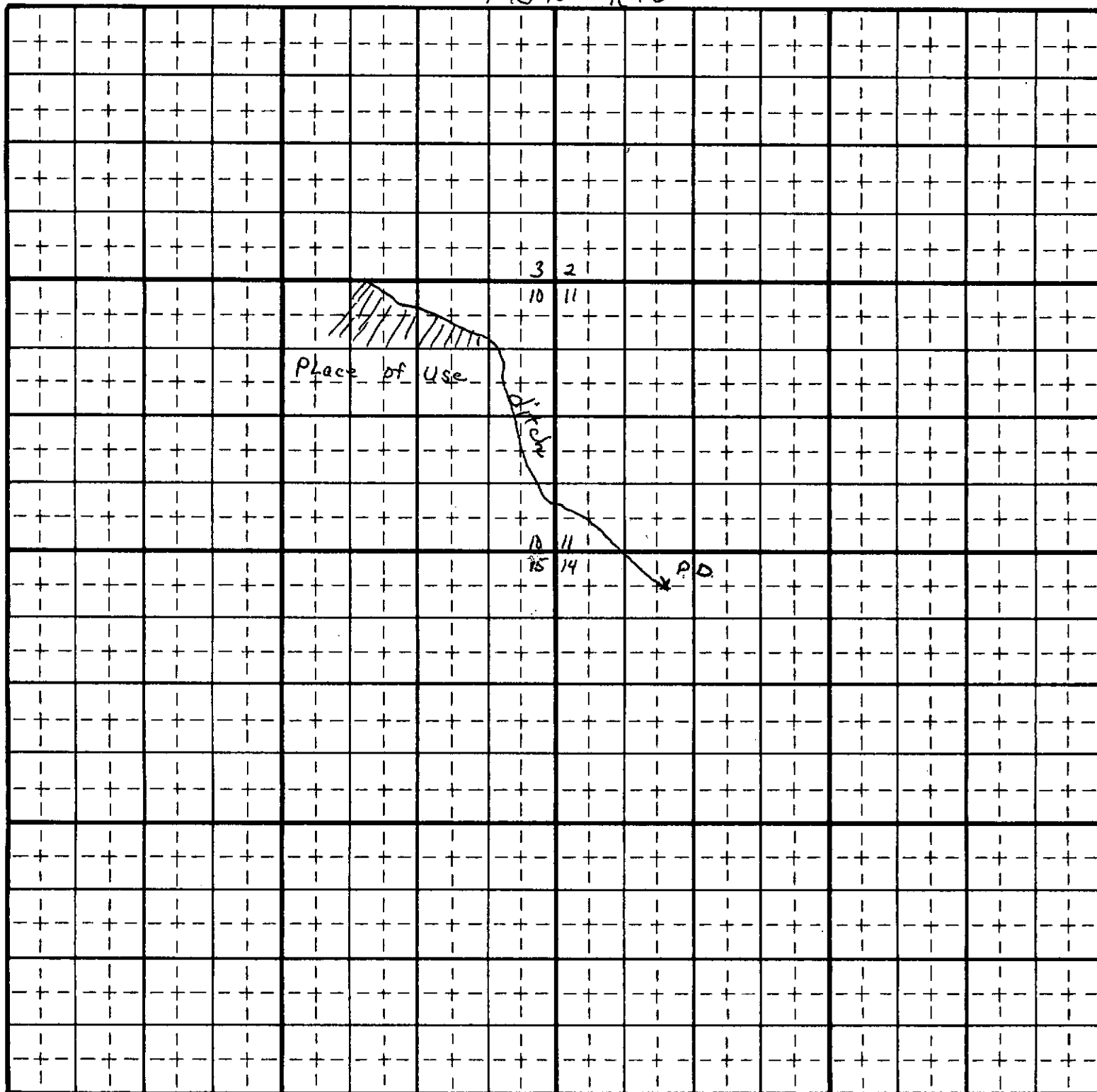
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T15N R1W



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OCT 29 1996

Last Name

Yantis

Ident No.

67-7403

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit X

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 67-7403

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alexis Yantis Date 12-22-89  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 22 day of December 1989

SEAL

Notary Public Patricia Wilson

Residing at Conrad

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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**OCT 23 1996**

Last Name Yantis Ident. Number 67-7403

Copies White-State, Yellow-Claimant

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Yantis

CLAIM IDENT. NO.

A67-07403

DATE RECEIVED 12-27-89 RECEIPT # W007255 FEE PAID \$ 195 FEE REQ'D \$ 0

|                                                                                                                                                                                                                                                              | YES                                 | NO                                  | Requi Info |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            |
| Is the consumptive use correct?                                                                                                                                                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | *          |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| If no, was water right no. found?                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/>            | *          |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |                                     |                                     |            |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |            |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *          |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | *          |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                             | <input type="checkbox"/>            | <input type="checkbox"/>            | *          |

Exempt

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|                                                                      | YES                                 | NO                                  |
|----------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 23. Can this claim be data entered? . . . . .                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 24. Was claim modified? . . . . .                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Claimant is being notified of modifications: . . . . .               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 25. Is this claim being rejected and returned to claimant? . . . . . | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 26. Was the claim returned to IDWR? . . . . .                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
| If no, has a refund been recommended? . . . . .                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 27. Is the claim now complete? . . . . .                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

Review completed by: Wet Date 3-13-95

Claim data entered by: Wet Date 3-13-95

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Licensing to SRBAJL  
11/8/93

Permit 67-07403

- Examined 6/25/93
- found 43.7 ac. with full duty of water (.88 cfs).

Stat. claim 67-04069

- covers 45 ac. within same Q&A
- Found in exam of 67-07403.
- Claims 1.80 cfs with 1900 d.o.p.

Decreed right 67-00089

- covers same Q&A (partially) as permit plus different Q&A
- .42 cfs implies 33.6 acres ( $c \frac{5}{8}$ "  
per acre  $.42 \div .0125 = 33.6$ )

SRBA claims filed for all 3 rights. Not data entered yet - see Adams Co. nondata entry file.

If priority verified for -04069, then stat. claim supercedes permit & permit would serve no purpose. Permit would be relinquished/cancelled.

→ Put licensing of 67-07403 on hold pending SRBA review of this property.

CC: S.O. Files 67-04069 & 67-07403  
Region Files " "

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OCT 23 1995



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 17, 1989

Ms. Nancy Yantis  
HC 62, Box 1770  
Council, ID 83612

RECEIVED

NOV 21 1989

RE: Snake River Basin Adjudication  
Adams County

Department of Water Resources  
Western Regional Office

Dear Nancy,

Enclosed are five Notices of Claim with instructions, as you requested today. Thank you for your patience with me (and my lack of knowledge!) this afternoon. After we hung up, I was told that the agent will NOT be doing irrigation claims with multiple water rights on December 4th, contrary to what I told you. Again, I apologize for my error.

I have been instructed to ask you to go to our Western Region office for assistance from the Department staff, located in Boise at 2735 Airport Way. You should call for an appointment first, 334-2190. Other technical people, such as ASCS or SCS or other professionals, may also be available for assistance. Mr. Lawson Howland, the Weiser River Watermaster, would be able to tell you about any decreed water rights.

I'm sure that our Western Region office will answer any questions you have--correctly!

Sincerely,

Sally Frazee  
Adjudication Department

cc: Forrest Luthy

DVS:sf:state:western

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OCT 23 1996

Water Right Number - 67-07403 Prefix Translation: WATER RIGHT Old (D) Number -  
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
YANTIS

ALVIN  
1 - MIDDLE FORK RD.  
2 -  
3 -  
City- COUNCIL State- ID Zip- 83612  
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
06/08/1978 14 WESTERN P - PERMIT

+ - - - - Source - - - - - +  
WEISER RIVER, MIDDLE FORK WEISER RIVER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.  
TwN Rng Sec Tract Lot RFlg County

15N 01W 14 NW NE ( 3 ) ADAMS

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume  
Code

01 - IRRIGATION 04/01 11/01 0.900

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +  
0.900

+ - - - - Place of Use - - - - - Description County

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 15N | 01W | 10  | NW NE |     | 20.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 15N | 01W | 10  | NE NW |     | 20.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 15N | 01W | 10  | NW NW |     | 5.0   | 01   | IRRIGATION  | ( 3 ) ADAMS |

Total Acres: 45.0

+ - - Diversion Means - DAM & DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - CLAIM 67-4069.

+ - - - - Remarks - - - - - Remarks  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - Old Water Right Numbers found.  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -  
001 - A measuring device of a type approved by the Department shall  
- be permanently installed and maintained as part of the diverting  
- works.

004 - The issuance of this right in no way grants any right-of-way  
- or easement across the land of another.

**Prefix Translation:**

|                          |       |                          |         |                     |
|--------------------------|-------|--------------------------|---------|---------------------|
| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | - - - + | + - Decree Date - + |
|--------------------------|-------|--------------------------|---------|---------------------|

00/00/0000

1 - Audit Fields - 07/27/87 BUFFING 05/01/88 BUFFING 11/08/93 BUFFING

## Water Rights Dates and Flags Area

|                   |              |                 |              |                    |      |
|-------------------|--------------|-----------------|--------------|--------------------|------|
| Proof Due Date    | - 07/01/1980 | Field Exam Made | - 06/25/1993 | Field Exam Fee     | - R  |
| Approved/Denied   | - 06/25/1979 | Protested Date  | - 00/00/0000 | Swan Falls         | -    |
| Proof Made Date   | - 01/01/1900 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P  |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 03/26/1985 | DLE/Carey Act      | -    |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | - 67 |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -    |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POJ Ownership Flag | -    |
| Presumption Flag  | -            |                 |              |                    |      |