

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07370**
Date Received: 7/13/1989
Receipt No: W003598
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TIM BUMGARNER
Address: 2934 HWY 71
CAMBRIDGE ID 83610

AND/OR

Name: JAMES BUMGARNER
Address: 2934 HWY 71
CAMBRIDGE ID 83610

2. Date of Priority: FEB 12, 1978

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLER LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	07/01	1.410		425.70

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or) 425.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	03W	2	SW		SW		IRR	2.0
			SE		SW		IRR	26.0
			NE		SE		IRR	19.0
			NW		SE		IRR	24.0
			SW		SE		IRR	24.0
			SE		SE		IRR	3.0
							Section Acres	98.0
		11	NW		NE		IRR	9.0
			NE		NW		IRR	13.0
			NW		NW		IRR	3.0
							Section Acres	25.0
							Total Acres	123.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00081A, 247, 253, 267, 268, 269, 270, 271, 4523, 4052, 260

14. Remarks:

REINSTATED 5-9-1983.

CLAIM AMENDED PER LICENSE ISSUED 8/3/98. LH

FOR CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF LICENSE IN ADJUDICATION FILE.

15. Basis of Claim: LICENSE

Western

State of Idaho
Department of Water Resources
Water Right License

RECEIVED

AUG 05 1998

WATER RESOURCES
WESTERN REGION

WATER RIGHT NO. 67-07370

Priority: February 12, 1978

Maximum Diversion Rate:

1.41 CFS

Maximum Diversion Volume:

425.7 AF

This is to certify, that TIM BUMGARNER
JAMES BUMGARNER

2934 HWY 71

CAMBRIDGE ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1978; and has submitted Proof of Beneficial Use on April 27, 1983. An examination indicates that the works have a diversion capacity of 1.410 cfs of water from:

WEISER RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 07/01	1.41 CFS	425.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 2, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	03W	2	SWSW 2	SESW 26	NESE 19	
			NWSE 24	SWSE 24	SESE 3	98
		11	NWNE 9	NENW 13	NWNW 3	25

Total number of acres irrigated: 123

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 67-07370

CONDITIONS OF APPROVAL AND REMARKS

6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of August, 1998.


KARL J. DREHER, Director

Filing Fee \$50.00
Variable Fee 0
Total Fee \$50.00

Overlap w/A67-000815

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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RECEIVED
JUL 13 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR HILL 503-575-0517
Address: 755 S.W. BRENT
JOHN DAY, OR 97845
AND/OR
Name: ERNESTINE HILL 503-575-0517
Address: 755 S. W. BRENT
JOHN DAY, OR 97845

2. Date of Priority: FEB 12, 1978

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLER LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	07/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-07370

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Date: 06/29/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	03W	2	SE		NE		IRR	2.0
			NE		SW		IRR	5.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	25.0
			SW		SE		IRR	40.0
			SE		SE		IRR	8.0
							Section Acres	150.0
		11	NE		NE		IRR	3.0
			NW		NE		IRR	8.0
			NE		NW		IRR	8.0
							Section Acres	19.0
							Total Acres	169.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00081A, 247, 253, 267, 268, 269, 270, 271, 4523, 4052, 260

14. Remarks:

REINSTATED 5-9-1983.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lamar Hill Date: July 7, 89

Date: _____

State of Oregon)
~~Idaho~~)
County of Grant) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 89
Christy Juley
Notary Public

Seal

Residing at Mr Vernon Ok
My Commission Expires 10-5-91



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

06/28/89 11:05:32
Page 1

Water Right Number - 67-07370 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HILL

LAMAR

1 - 755 S.W. BRENT

2 -

3 -

City- JOHN DAY

Phone -

State- OR Zip- 978450000

*** O - ORIGINAL OWNER ***
SCOTT

BURL

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/12/1978 14 P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WEISER RIVER SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 03W 2 NE SE (87) WASHINGTON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION 03/15 07/01 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.200

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|------------|
| 14N | 03W | 2 | SE NE | 2.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | NE SW | 5.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | SE SW | 35.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | NE SE | 35.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | NW SE | 25.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | SW SE | 40.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 2 | SE SE | 8.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 11 | NE NE | 3.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 11 | NW NE | 8.0 | 01 | IRRIGATION | (87) | WASHINGTON |
| 14N | 03W | 11 | NE NW | 8.0 | 01 | IRRIGATION | (87) | WASHINGTON |

Total Acres: 169.0

+ - - - Diversion Means - PUMP & SPRINKLER LINE.

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| | | | | | |
|-----------------|---|------------|------------------|---|---|
| Field Exam Made | - | 07/22/1988 | Field Exam Fee | - | R |
| Protested Date | - | 00/00/0000 | Swan Falls | - | |
| Hearing Date | - | 00/00/0000 | Temporary Right | - | P |
| Verified Date | - | 07/23/1985 | DLE/Carey Act | - | |
| Receipt Number | - | | Water District | - | |
| Appl Received | - | 00/00/0000 | Transfer/Amended | - | |

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Lamar + Ernestine Hill CLAIM IDENT. NO. A67-07370DATE RECEIVED 7-13-89 CK # 836 AMOUNT \$ 464.00 (this claim 50.00) YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Required Info?
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: MTH Date: 8-2-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

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OCT 02 1989