

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

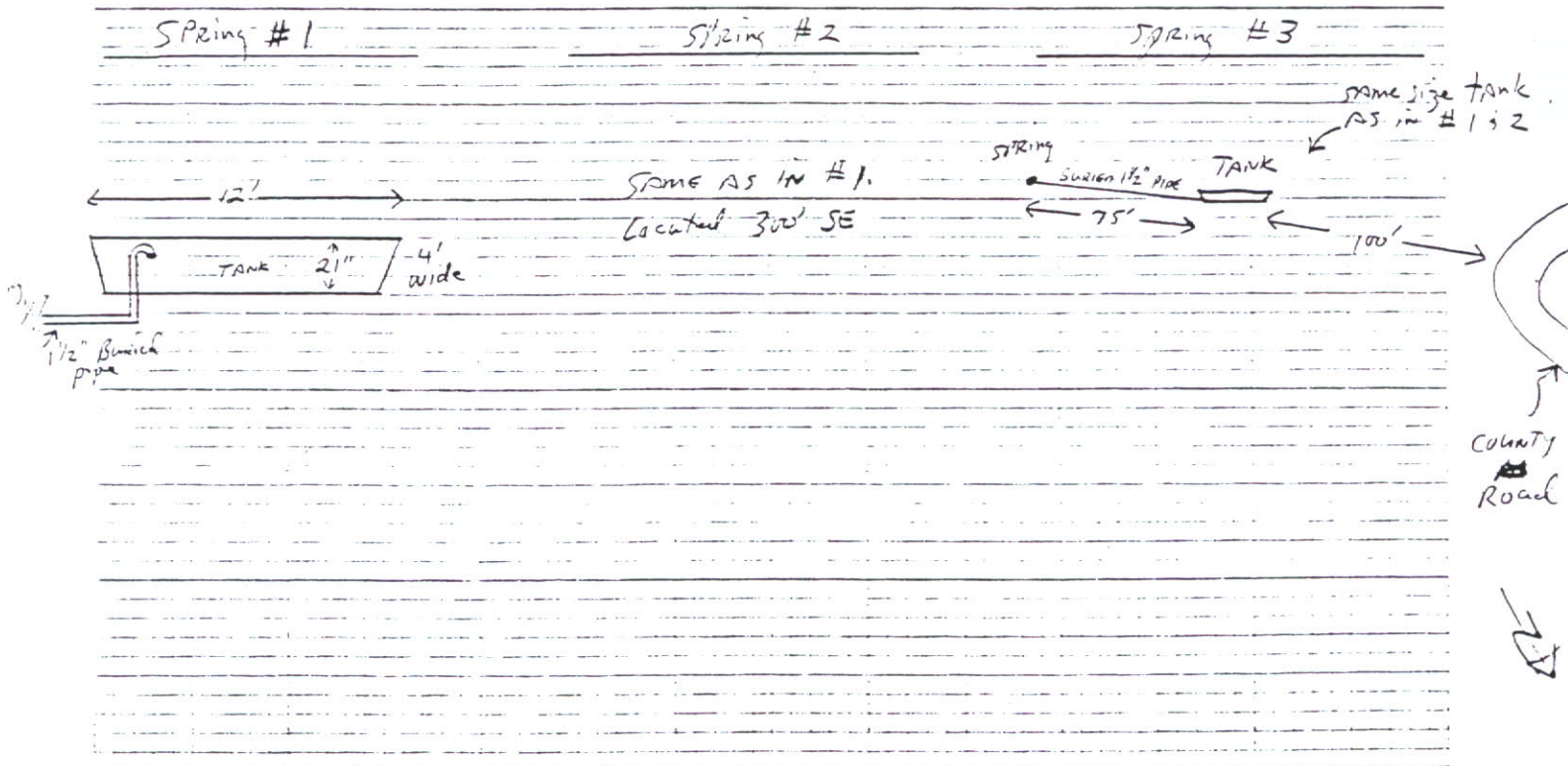
1. Owner: Emma and/or James Ball Permit No. 63-7364
Current Address: Box 62 Mesa, ID. 83643 Phone No. 256-4422
2. Accompanied by: James Ball EXAM. DATE: 9/24/87
Address: same Phone No. same
Relationship to Permit Holder: co-owner
3. Source: unnamed springs tributary to sink

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0080A & 0081H ☐ Copies Attached ^{NOT NEEDED}
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

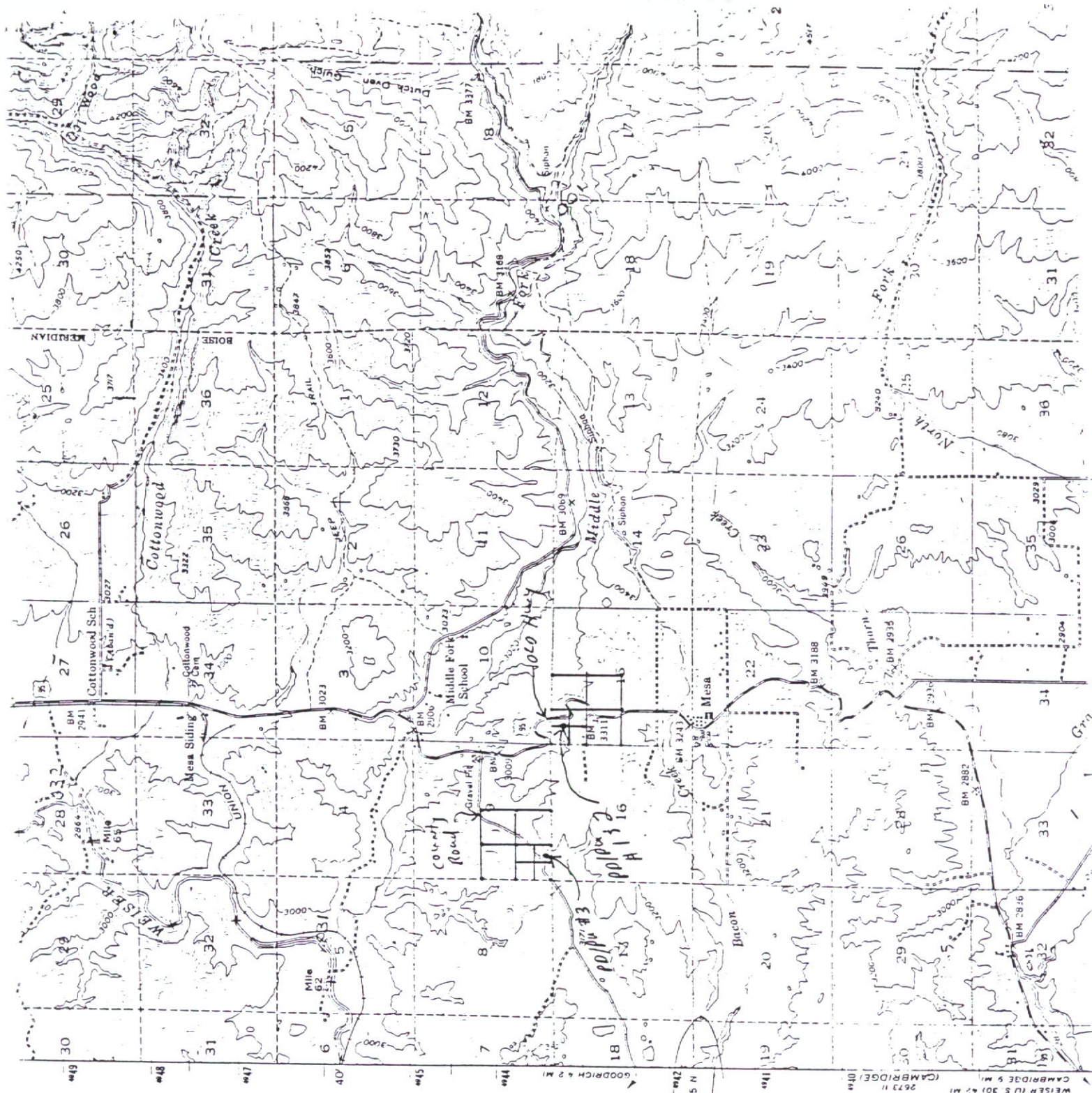


Scale: 1" = NOT TO SCALE

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



Low

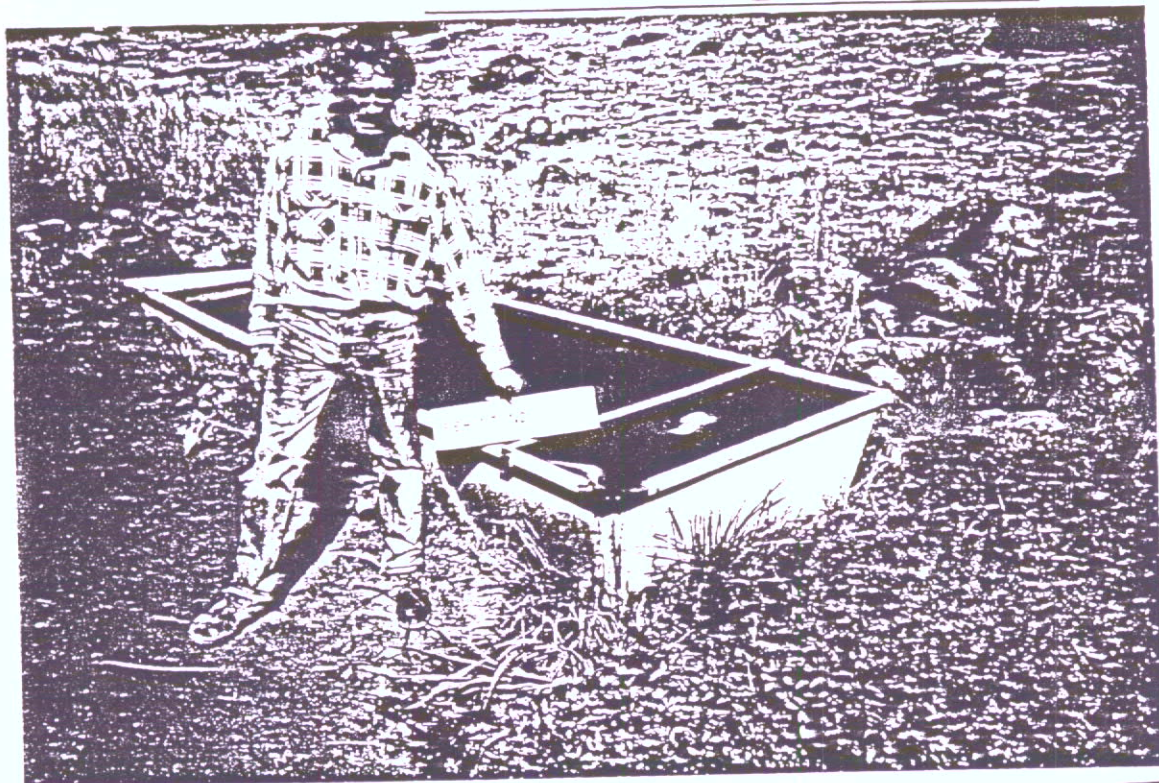
15N 1W
S. 9
S. 15.

67-7964715

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New party part of
Hwy 95 runs to W.
of springs 1 & 2

67-7364



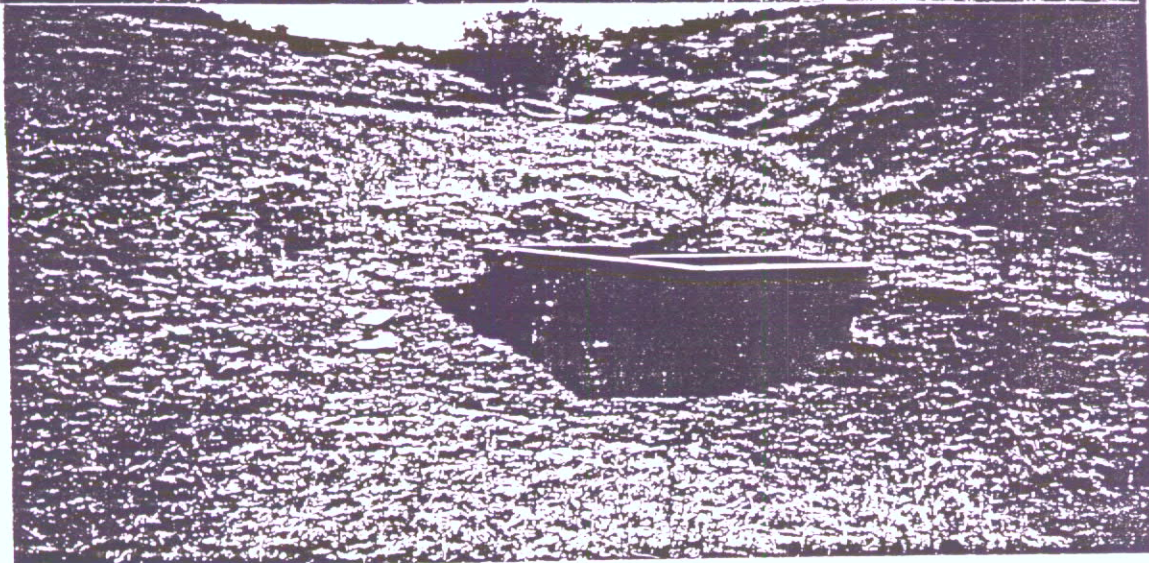
Spring #1 and
Mr. Ball.

POOR ORIGINAL



Looking SE at
Spring #1 (right
center) and spring
#2 (left background)

This is 1 mile N. of
mesa.



Spring #3 original
75' behind tank at
shrubs. This is 1 1/2
miles NW of mesa

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07364A**
Date Received: 12/15/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TJT ENTERPRISES 208-365-5321
Address: PO BOX 278
EMMETT ID 83617
AND
Name: GERALD R FOWLER 208-365-5321
Address: PO BOX 278
EMMETT ID 83617
AND
Name: MARILYN E FOWLER 208-365-5321
Address: PO BOX 278
EMMETT ID 83617

2. Date of Priority: OCT 31, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	15	NE	NW	NW		ADAMS

5. Description of diverting works:
SPRING BOX, PIPED TO TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	15	NW	NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. 67-07364 FEE PAID UNDER RECEIPT NO. W007154.
RDH 5-31-94.

2 POINTS OF DIVERSION LOCATED IN NWNW, S15, T15N, R01W.
OWNERSHIP CHANGED BY RDH ON 10-29-96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 25 1993

DATE OF CLOSING: 6/24/93LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 01W Department of Water ResourcesSection 10+15, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A 67-07364A

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Emma Ball Estate c/o James Ball
P.O. Box 62

[] New Owner/Claimant
(Purchaser):

Mesa, ID 83643
TJT Enterprises, 1/2 interest +
Gerald R. & Marilyn E. Fowler, 1/2 interest

[] New Mailing Address:

P.O. Box 278
Emmett, ID 83617

[] New Telephone Number:

(208) 365-5321

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

please see attached. Only that
stockwater in Section 15 to New
owner

[] Attach proof of
ownership, describe
proof attached:

Copy of Recorded Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

[Signature]
X [Signature]Date 6/22/93Date 6/22/93

[] Signature of Former
Owner/Claimant(s):

Date Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

JUL 2 1991

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsit or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Post-It™ brand fax transmittal memo 7671		# of pages
To	CRISTY	From
Co.		Co.
Dept.	253-6887	Phone #
		327-7931

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07364
Date Received: 12/15/1989
Receipt No: W007154
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EMMA BALL ESTATE
Address: C/O JAMES BALL
P.O. BOX 62
MESA ID

208-256-4422

83643

2. Date of Priority: OCT 31, 1977

3. Source: UNNAMED SPRING

Trib. to: BACON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	01W	9	SE	SW	SW		ADAMS
		15		NW	NW		ADAMS

5. Description of diverting works:
SPRING BOX, PIPED TO TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
UP TO 200 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
15N	01W	9	SW	NW		STOCK
		15	NW	NW		STOCK

Acres

21 with 2/3 ✓
190 acres
22 100 acres

DEED BY PERSONAL REPRESENTATIVE

THIS DEED, made by JAMES L. BALL, as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, the Grantor, to TJT ENTERPRISES, a general partnership consisting of Terry J. Sheldon and Jerry L. Radandt, as to one-half interest, AND GERALD R. FOWLER and MARILYN E. FOWLER, husband and wife, as to one-half interest

Grantee, whose address is: P.O. Box 278, Emmett, ID 83617

WHEREAS, said Grantor is the qualified Personal Representative of said Estate, filed as Probate Number P-176, in Adams County Idaho;

THEREFORE, Grantor sells, grants, and conveys to Grantee the following described real property, situated in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

SUBJECT TO THE FOLLOWING:

Including easements or rights of way appurtenant to or used for the benefit of said described premises, if any.

Subject to easements, rights of way, exceptions and reservations, if any now existing.

There are no covenants or representations as to availability or delivery of irrigation or domestic water.

There are no surface or irrigation water rights included in the sale. Groundwater if available and present, is included, but no warranties or covenants pertaining to availability or presence of groundwater are made.

This deed is executed by grantor as Personal Representative of said Estate as above noted, and any general covenants of warranty herein contained are restricted to grantor in the representative capacity, and not as an individual grantor.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting and Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to survey, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

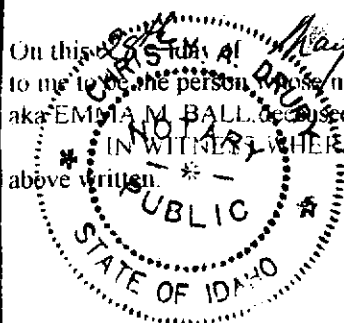
EXECUTED THIS 28th day of May, 1993.

James L. Ball
Personal Representative of the Estate of EMMA BALL,
aka EMMA M. BALL, deceased

STATE OF IDAHO

COUNTY OF ADAMS

On this 28th day of May, 1993 before me, a Notary public in and for said State, personally appeared JAMES L. BALL, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, and acknowledged to me that the same was executed as the Personal Representative of said Estate. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Murry
Notary Public for State of Idaho Residing at *Franklin*, Idaho
Commission Expires 8/4/96

CD

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: SW1/4SW1/4
Section 15: NW1/4NW1/4 and NW1/4SW1/4 lying East of U.S. Highway 95;
SW1/4NW1/4 lying East of U.S. Highway 95 and West of Old Highway 95;

EXCEPTING THEREFROM the following tract of land:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 15: A parcel of land situated in the SW1/4NW1/4 more particularly described as follows:

Beginning at the W1/4 corner of said section, township and range;
Thence North 42 degrees 43'40" East 1162.90 feet to a point designated by a 1/2" x 24" steel pin driven into the ground;
Thence North 06 degrees 00'00" West 200.00 feet to a point designated by a 1/2" x 24" steel pin driven into the ground, the REAL AND TRUE POINT AND PLACE OF BEGINNING;
Thence North 06 degrees 00'00" West 118.50 feet to a point designated by a 5/8" x 30" steel pin driven into the ground and capped with a 1-1/2" aluminum cap marked "property corner";
Thence North 83 degrees 10'17" East 337.86 feet to a point designated by a 5/8" x 30" steel pin driven into the ground and capped with a 1-1/2" aluminum cap marked "property corner";
Thence North 06 degrees 00'00" West 118.50 feet to a point designated by a 5/8" x 30" steel pin driven into the ground and capped with a 1-1/2" aluminum cap marked "property corner";
Thence North 83 degrees 10'17" East 337.86 feet to a point designated by a 5/8" x 30" steel pin driven into the ground and capped with a 1-1/2" aluminum cap marked "property corner";
Thence South 32 degrees 35'34" East 118.50 feet to a point designated by a 5/8" x 30" steel pin driven into the ground and capped with a 1-1/2" aluminum cap marked "property corner";
Thence South 74 degrees 12'50" West 102.50 feet to a point designated by a 1/2" x 24" steel pin driven into the ground;
Thence South 84 degrees 00'00" West 289.87 feet to the REAL AND TRUE POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM the following:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 15: A parcel of land in the SW1/4NW1/4 more particularly described as follows:

Beginning at the W1/4 corner of said Section 15;
Thence North 42 degrees 43'40" East 1,162.90 feet to the REAL POINT OF BEGINNING;
Thence North 06 degrees 00'00" West 200.00 feet to a point;
Thence North 84 degrees 00'00" East 289.87 feet to a point in the Westerly right-of-way fence of Highway No. 95;
Thence South 38 degrees 00'00" West 138.00 feet along said fence to a point;
Thence South 06 degrees 00'00" East 100.73 feet along said fence to a point;
Thence South 84 degrees 00'00" West 194.01 feet to the REAL POINT OF BEGINNING.

EXHIBIT "A" CONTINUED

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to PEOPLES WEST COAST HYDRO-ELECTRIC CORPORATION (no representation is made as to present ownership of easement), recorded January 12, 1928 in Book 3 of Misc. at page 34 as Instr. No. 15807, records of Adams County, Idaho.

A RIGHT-OF-WAY for a canal across the SW1/4NW1/4 and the W1/2SW1/4 of Section 14 (particularly described in Book F of Deeds at page 429), and A RIGHT-OF-WAY for flume and pipeline 40 feet wide over and across the SW1/4SW1/4 of Section 14 (particularly described in Book 2 of Deeds at page 44) by instruments dated:

February 11, 1910 from J. J. ALLISON to WEISER VALLEY LAND & WATER COMPANY, recorded February 24, 1910 in Book 8 of Deeds at page 308 as Instr. No. 14572;

June 2, 1910 from A. M. SHAW and CARRIE L. SHAW to WEISER VALLEY LAND & WATER COMPANY, recorded June 8, 1910 in Book 26 of Deeds at page 494 as Instr. No. 15414;

April 25, 1911 from A. M. SHAW and CARRIE L. SHAW, husband and wife, to WEISER VALLEY LAND & WATER COMPANY, recorded June 16, 1911 in Book 2 of Deeds at page 44 as Instr. No. 321;

June 19, 1933 from RAYMOND H. WILTSIE and ENID WILTSIE, husband and wife, to ORCHARDS WATER COMPANY, an Idaho corporation, recorded June 23, 1933 in Book 13 of Deeds at pages 492-493 as Instr. No. 19986; all records of Adams County, Idaho. Affects all tracts.

A RIGHT-OF-WAY AND EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement) recorded March 2, 1950 in Book 5 of Misc. at page 141 as Instr. No. 33210, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), as set forth in a Warranty Deed recorded May 5, 1972 in Book 29M of Deeds at page 508 as Instr. No. 50400, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), recorded January 29, 1973 in Book 7M of Misc. at page 380 as Instr. No. 51203, records of Adams County, Idaho.

RIGHT-OF-WAY EASEMENT for access road granted to THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado corporation (no representation is made as to present ownership of easement), recorded November 12, 1974 in Book 8M of Misc. at page 153 as Instr. No. 53159, records of Adams County, Idaho.

EXHIBIT "A" CONTINUED

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), recorded March 19, 1985 in Book 13M of Misc. at page 156 as Instr. No. 70067, records of Adams County, Idaho.

THE RIGHT-OF-WAY for all public roads and other rights-of-way shown on the plat of Council Mesa Orchards, revised plat of Subdivision No. 1, recorded in Book 1 of Plats at page 21, records of Adams County, Idaho.

THE RIGHT-OF-WAY of U.S. Highway 95 as now established.

TERMS AND CONDITIONS contained in a Stipulation for Possession under Case No. 1805 of the Third Judicial District Court of Idaho, County of Adams, together with easements therein, recorded March 6, 1973 in Book 7M of Misc. at page 403 as Instr. No. 51321, and a Second Judgment and Decree of Condemnation filed in Book 5 of Judgments at page 254, records of Adams County, Idaho.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public that exist or are claimed to exist to old abandoned Highway 95.

INSTRUMENT NO. 84165
State of Idaho)
County of Adams) ss.
Filed for record at the request of
Timberline Title & Escrow
55 min. past 3 o'clock P.M.
this 28 day of May, 19 93
MICHAEL FISK, RECORDER
by [Signature]
Deputy
Fee \$ 12.00
Indexed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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OF RIGHTS TO THE USE OF WATER FROM
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Date Received: 12/15/1989

Receipt No: X777777

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EMMA BALL ESTATE 208-256-4422
Address: C/O JAMES BALL
PO BOX 62
MESA ID 83643

2. Date of Priority: OCT 31, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	15	NE	NW	NW		ADAMS

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	15	NW	NW		STOCK	

11. Place of use in counties: ADAMS

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. 67-07364 FEE PAID UNDER RECEIPT NO. W007154.

RDH 5-31-94.

2 POINTS OF DIVERSION LOCATED IN NWNW, S15, T15N, R01W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994

Water Right Number - 67-07364A Prefix Translation: WATER RIGHT Old (D) Number - X777777

*** C - CURRENT OWNER ***

BALL OK
Last Name - JAMES
1 - P.O. BOX 62
2 -
3 -
City- MESA
Phone - 208-000-0000
State- ID Zip- 83643
1 - P.O. BOX 62
2 -
3 -
City- MESA
Phone - 208-000-0000
State- ID Zip- 83643

BALL EMMA
Priority Date - 10/31/1977
Region - 14 WESTERN
Point of Diversion -
Source - SPRINGS
Status -
Tributary - SINKS

TwN Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name Diversion Rate Diversion No.

15N 01W 0 15 SE 64 NW 15 NE NW NW (3) ADAMS (3) ADAMS

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.02 2.70

Total Div. Rate - 0.02
Total Div. Volume - 2.70
Total Div. Capacity - 0.02

TwN Rng Sec Tract Lot Acres Code Description County

15N 01W 0 15 SE 64 NW 15 NW NW 04 STOCKWATER (3) ADAMS
15N 01W 15 NW NW 04 STOCKWATER (3) ADAMS

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -
2 points of diversion located in NENNW, S15, T15N, R1W.
Stockwater use is for 200 head. 100 Hd

Old Water Right Numbers -
No Old Water Right Numbers found.

-SPIT-

WATER RIGHT

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - +

- - -Comments- - -
No Comments Found

1/06/89 REVU 02/12/90 CURTIS 10/02/90 CURTIS

Water Rights Dates and Flags Area

Proof Due Date	- 01/01/1983	Field Exam Made	- 09/24/1987	Field Exam Fee	- N
Approved/Denied	- 01/12/1978	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 11/08/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 10/15/1990	Appl Received	- 10/31/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUN 25 1993

Department of Water Resources

DATE OF CLOSING: 5/26/93

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 01W
 Section 9, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: 1467-07364

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Emma Ball Estate c/o James BallP.O. Box 62Mesa, ID 83643

☐ New Owner/Claimant (Purchaser):

Ray W. Wilder & Janet L. Wilder

☐ New Mailing Address:

3340 N. Ten Mile RoadMeridian, ID 83642

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

only that highlighted on attached

☐ Attach proof of ownership, describe proof attached:

Copy of recorded Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Ray W. WilderDate 6-1-93Janet L. WilderDate 5-21-93

☐ Signature of Former Owner/Claimant(s):

James BallDate 6-1-93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 9: NE1/4SW1/4, SW1/4SW1/4, N1/2SE1/4SW1/4, NW1/4SE1/4 lying South and East of Goodrich Road; NW1/4SE1/4, N1/2N1/2S1/2SE1/4SW1/4, N1/2SW1/4SE1/4, N1/2N1/2S1/2SW1/4SE1/4, that portion of the SE1/4SE1/4 lying West of U.S. Highway 95.

Section 16: NW1/4NW1/4 EXCEPTING THEREFROM a parcel of land in the NW1/4NW1/4 of said township, range and section, more particularly described as follows:

Beginning at the section corner for Sections 8, 9, 16 and 17;

Thence South 00 degrees 09'50" East 210.00 feet to the REAL POINT OF BEGINNING;

Thence South 00 degrees 09'50" East 1043.60 feet to a point;

Thence North 89 degrees 59'34" East 1252.30 feet to a point;

Thence North 00 degrees 09'50" West 1043.60 feet to a point;

Thence South 89 degrees 59'34" West 1252.30 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel of land in the NW1/4 of said township, range and section, more particularly described as follows:

Beginning at the section corner of Section 8, 9, 16 and 17;

Thence South 00 degrees 09'50" East 1253.60 feet to a point;

Thence North 89 degrees 59'34" East 1043.589 feet to the REAL POINT OF BEGINNING;

Thence South 00 degrees 09'50" East 208.711 feet to a point;

Thence North 89 degrees 59'34" East 417.422 feet to a point;

Thence North 00 degrees 09'50" West 208.711 feet to a point;

Thence North 89 degrees 59'34" East 417.422 feet to a point;

Thence North 00 degrees 09'50" West 625.133 feet to a point;

Thence South 89 degrees 59'34" West 625.133 feet to a point;

Thence South 00 degrees 09'50" East 625.133 feet to a point;

Thence South 89 degrees 59'34" West 208.711 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel of land in the NW1/4NW1/4 of said township, range and section, more particularly described as follows:

Beginning at the Section corner of Sections 8, 9, 16 and 17 of said Township 15 North, Range 1 West;

Thence South 00 degrees 09'50" East 1,253.60 feet to the REAL POINT AND PLACE OF BEGINNING;

Thence North 89 degrees 59'43" East 1,043.589 feet;

Thence South 00 degrees 09'50" East 67.00 feet, more or less, to a point on the South line of said NW1/4NW1/4;

Thence North 89 degrees 59'43" West 1,043.589 feet;

Thence North 00 degrees 09'50" West 67.00 feet, more or less, to the REAL POINT AND PLACE OF BEGINNING.

That portion of the SE1/4NE1/4 of Section 16, the NE1/4NE1/4 of Section 16, and the SW1/4NW1/4 of Section 15, all of Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho, lying West of the Westerly right-of-way line of U.S. Highway 95 and Northeasterly of the centerline of an existing private roadway known as Hermitage Lane, which centerline of said Hermitage Lane is more particularly described as follows:

Beginning at the Southeast corner of the SE1/4NE1/4 of Section 16, Township

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EXHIBIT "A" CONTINUED

84209

15 North, Range 1 West, Boise Meridian, (1/4 corner common to Sections 15 and 16 of Township 15 North, Range 1 West, Boise Meridian);

Thence North 10 degrees 21'42" East 964.84 feet to the TRUE POINT OF BEGINNING, which point is within the SW1/4NW1/4 of said Section 15, and which point is on the centerline of said Hermitage Lane and on the Westerly right-of-way line of said U.S. Highway 95, and which point bears North 80 degrees 27'59" East 5527.98 feet from the West 1/4 corner of said Section 16;

Thence South 87 degrees 16'16" West 84.98 feet along the centerline of said Hermitage Lane;

Thence North 66 degrees 11'50" West 80.89 feet along the centerline of said Hermitage Lane;

Thence North 56 degrees 41'34" West 427.51 feet along the centerline of said Hermitage Lane;

Thence North 39 degrees 13'29" West 239.72 feet along the centerline of said Hermitage Lane to a point within the NE1/4NE1/4 of said Section 16;

Thence North 83 degrees 41'50" West 130.92 feet along the centerline of said Hermitage Lane;

Thence South 87 degrees 01'09" West 670 feet, more or less, along the centerline of said Hermitage Lane to a point on the West line of said NE1/4NE1/4 which point is the POINT OF ENDING.

SUBJECT TO AND TOGETHER WITH all rights of way or easements of record or in use.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), recorded March 19, 1985 in Book 13M of Misc. at page 156 as Instr. No. 70069, records of Adams County, Idaho.

THE RIGHT-OF-WAY of U.S. Highway 95 as now established.

TERMS AND CONDITIONS contained in a Stipulation for Possession under Case no. 1805 of the Third Judicial District Court of Idaho, County of Adams, together with easements therein, recorded March 6, 1973 in Book 7M of Misc. at page 403 as Instr. No. 51321, and a Second Judgment and Decree of Condemnation filed in Book 5 of Judgments at page 254, records of Adams County, Idaho.

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EXHIBIT "A" CONTINUED

A RIGHT-OF-WAY for a canal across the SW1/4NW1/4 and the W1/2SW1/4 of Section 14 (particularly described in Book F of Deeds at page 429), and A RIGHT-OF-WAY for flume and pipeline 40 feet wide over and across the SW1/4SW1/4 of Section 14 (particularly described in Book 2 of Deeds at page 44) by instruments dated: February 11, 1910 from J. J. ALLISON to WEISER VALLEY LAND & WATER COMPANY, recorded February 24, 1910 in Book 8 of Deeds at page 308 as Instr. No. 14572; June 2, 1910 from A. M. SHAW and CARRIE L. SHAW to WEISER VALLEY LAND & WATER COMPANY, recorded June 8, 1910 in Book 26 of Deeds at page 494 as Instr. No. 15414; April 25, 1911 from A. M. SHAW and CARRIE L. SHAW, husband and wife, to WEISER VALLEY LAND & WATER COMPANY, recorded June 16, 1911 in Book 2 of Deeds at page 44 as Instr. No. 321; June 19, 1933 from RAYMOND H. WILTSIE and ENID WILTSIE, husband and wife, to ORCHARDS WATER COMPANY, an Idaho corporation, recorded June 23, 1933 in Book 13 of Deeds at pages 492-493 as Instr. No. 19986; all records of Adams County, Idaho.

RIGHT-OF-WAY EASEMENT for ingress and egress as set forth in an Agreement to Sell Real Estate granted to Robert Hooban and Homer Hooban (no representation is made as to present ownership of easement), recorded December 4, 1974 in Book 8 of Misc. at page 162 as Instr. No. 53208, records of Adams County, Idaho.

RIGHT-OF-WAY EASEMENT for ingress and egress and utility easement set forth in an Agreement to Sell Real Estate granted to Robert A. Hooban (no representation is made as to present ownership of easement), recorded December 4, 1974 in Book 8 of Misc. at page 166 as Instr. No. 53209, records of Adams County, Idaho.

RIGHT-OF-WAY EASEMENT for purposes of ingress and egress and a utility easement set forth in an Agreement to Correct Description granted to HOMER L. HOOBAN and ENID I. HOOBAN, husband and wife (no representation is made as to present ownership of easement), recorded January 3, 1975 in Book 8M of Misc. at page 188 as Instr. No. 53305, records of Adams County, Idaho.

AMENDED EASEMENT granted to HOMER L. HOOBAN and ENID I. HOOBAN, husband and wife, (no representation is made as to present ownership of easement), amending easement granted recorded January 3, 1975 as Instr. No. 53305, said amendment recorded May 11, 1976 in Book 8M of Misc. at page 431 as Instr. No. 54624, records of Adams County, Idaho.

RIGHT-OF-WAY EASEMENT for ingress and egress as set forth in a Correction Deed of Gift granted to MARYMOUNT HERMITAGE (no representation is made as to present ownership of said easement), recorded September 24, 1984 in Book 38 of Deeds at page 47 as Instr. No. 69070, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), recorded March 19, 1985 in Book 13M of Misc. at page 156 as Instr. No. 70067, records of Adams County, Idaho.

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AUG 05 1994

DEED BY PERSONAL REPRESENTATIVE

THIS DEED, made by JAMES L. BALL, as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, the Grantor, to RAY W. WILDER and JANET L. WILDER, husband and wife.

Grantee, whose address is: 3340 N. Ten Mile Road, Meridian, ID
83642

WHEREAS, said Grantor is the qualified Personal Representative of said Estate, filed as Probate Number P-176, in Adams County Idaho;

THEREFORE, Grantor sells, grants, and conveys to Grantee the following described real property, situated in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

SUBJECT TO THE FOLLOWING:

Including easements or rights of way appurtenant to or used for the benefit of said described premises, if any.

Subject to easements, rights of way, exceptions and reservations, if any now existing.

There are no covenants or representations as to availability or delivery of irrigation or domestic water.

There are no surface or irrigation water rights included in the sale. Groundwater, if available and present, is included, but no warranties or covenants pertaining to availability or presence of groundwater are made.

This deed is executed by grantor as Personal Representative of said Estate as above noted, and any general covenants of warranty herein contained are restricted to grantor in the representative capacity, and not as an individual grantor.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting and Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to survey, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, exceptions as herein contained in writing, if any.

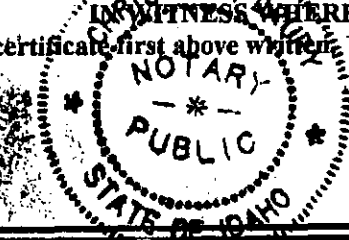
EXECUTED THIS 1st day of June, 1993.

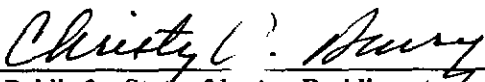

Personal Representative of the Estate of EMMA BALL,
aka EMMA M. BALL, deceased

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 1st day of June, 1993 before me, a Notary public in and for said State, personally appeared JAMES L. BALL, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, and acknowledged to me that the same was executed as the Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for State of Idaho; Residing at Meridian, Idaho
Commission Expires: 1998

State of Idaho
Department of Water Resources

OCT 17 1980

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07364

Department of Water Resources
Western Regional Office

Priority: October 31, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.7 AF

This is to certify, that JAMES BALL
EMMA BALL

P.O. BOX 62
MESA, ID 83643

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 31, 1977; and has submitted Proof of Beneficial Use on November 8, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 9, Township 15N, Range 01W
NENWNW , Sec. 15, Township 15N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15N 01W	9	SWSW
	15	NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

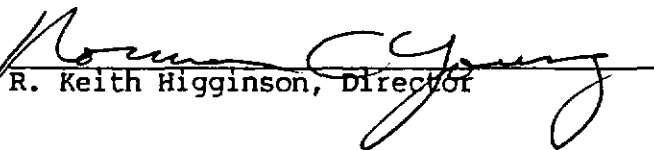
WATER RIGHT NO. 67-07364

CONDITIONS/REMARKS:

5. 2 points of diversion located in NE1/4NW, S15, T15N, R1W.
6. Stockwater use is for 200 head.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 05 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07364

RECEIVED
SEP 17 1990

no v. encl.
Department of Water Resources

Date of Priority: October 31, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.7 AF

Comes now

JAMES BALL
EMMA BALL

P.O. BOX 62
MESA, ID 83643

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07364, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 9, Township 15N, Range 01W
NENWNW , Sec. 15, Township 15N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15N 01W	9	SWSW
	15	NWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mesa, this 13 day of 9, 1990.

James F. Ball
(Signature)

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AUG 05 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07364

FOR DEPARTMENT USE ONLY

#C018506

Preliminary check by SC Fee = \$20.00 Received by CWong Date 10-2-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07364 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NENWNW, S15, T15N, R1W.

Witness my hand this 15TH day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07364
Date Received: 12/15/1989
Receipt No: WCO 7154
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMMA BALL ESTATE 208-256-4422
Address: C/O JAMES BALL
P.O. BOX 62
MESA, ID 83643

2. Date of Priority: OCT 31, 1977

3. Source: UNNAMED SPRING Trib. to: BACON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	01W	9	SE	SW	SW		ADAMS
		15		NW	NW		ADAMS

5. Description of diverting works:
SPRING BOX, PIPED TO TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
UP TO 200 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	01W	9	SW	NW		STOCK	

A67-07364

Page 1

Date: 12/15/89

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AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	15	NW	NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PERMIT HAS HAD ITS FIELD EXAM AND ALL INFO WAS USED FROM
IT TO BASE THIS CLAIM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James J. Ball* Date: 12/15/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of DEC 19 89 *Ron Dowd*
Notary Public

Seal

Residing at _____
My Commission Expires _____

PD 884 : 15N 1W S. 15 NWNW
S. 9 SWSW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

107-73104
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 9/22/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 9/22/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? DN 7-22-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing:

Exam Completed Steve Lester 9/24/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)

Exam Reviewed by Manager of Regional Office LWS 11/2/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 6/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

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AUG 05 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

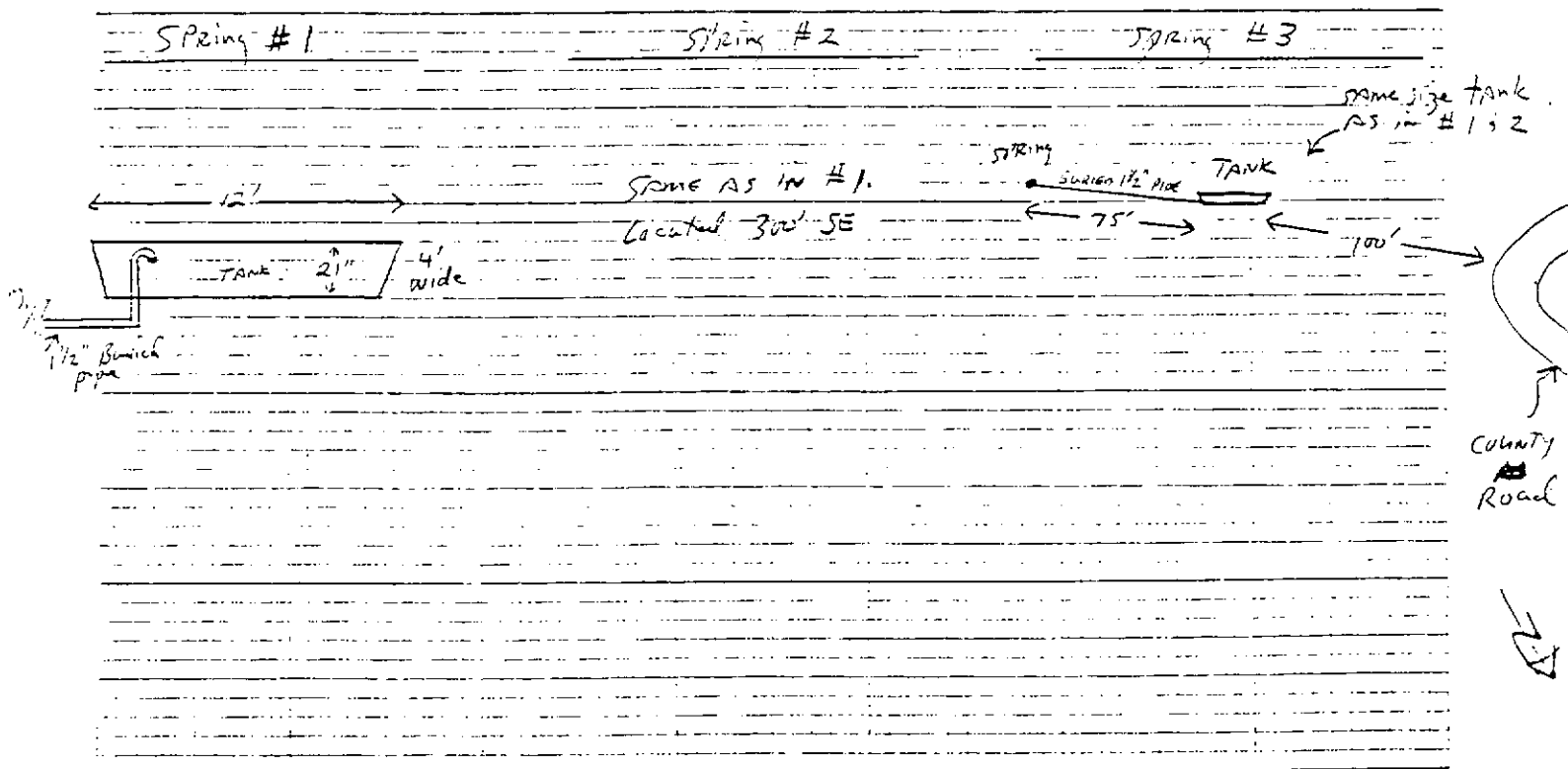
Permit No. 63-7364
Phone No. 256-4422
1. Owner: Emma and/or James Ball
Current Address: Box 62 Mesa, ID. 83643
2. Accompanied by: James Ball EXAM. DATE: 9/24/87
Address: same Phone No. same
Relationship to Permit Holder: co-owner
3. Source: unnamed springs tributary to Sink

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0080A & 0081H NOT NEEDED
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

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2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

AUG 05 1984

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

} None possible

F. PUMP EFFICIENCY DATA (Optional) *n/a*

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: *n/a*

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

STOCKWATER

200 cattle, 12 months/yr., 12 gpd/head. - same cattle at all 3 tanks

Same cattle with the springs

$$\frac{200 \times 12 \times 365}{325,850} = 2.7$$

$$v. (.04)(365)(1985) = 29.0$$

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 springs host one stock tank each for 200 cattle all year long. Each spring employs a 1 1/2" pipe to a 12'x4'x21" tank. Springs 1 & 2 are just east of a ^{new} Hwy 95 N. of mesa. Spring 2 is 300' SE from #1. Spring 3 is about 1 mile west of #1 & 2. It is approx 175' SE of large curve in county Road.

The same livestock use these springs.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	gravity flow		well	1 1/2" pipes.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1)			NW	NW	15	15N	1W	Adams	USGS 15' G.W. - CANNOT DETERMINE
2)									10 ac. tract for PD 1 & 2. Are in NW 1/4 NW
3		SE	SW	SW	9	15N	1W	Adams	

6. Place(s) of Use:

Indicate Method of Determination USGS 15' Q.W. AD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	15					S												—
		9									S								—

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Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

3 PD's but 2 are in same 1/4.
1 PU

Overlap

PU only - 67 0080A's 0081H are irrigation rights from other sources.
NO conflict.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.04	2.7
Totals:				

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

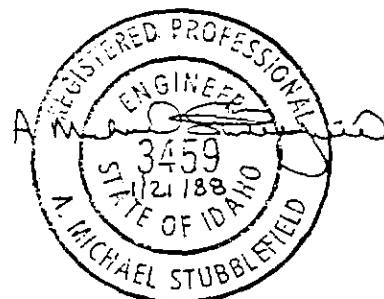
9/24/87

Field Report Preparation Date

CONSULTANT SEAL

BD
1/15/88

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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1000

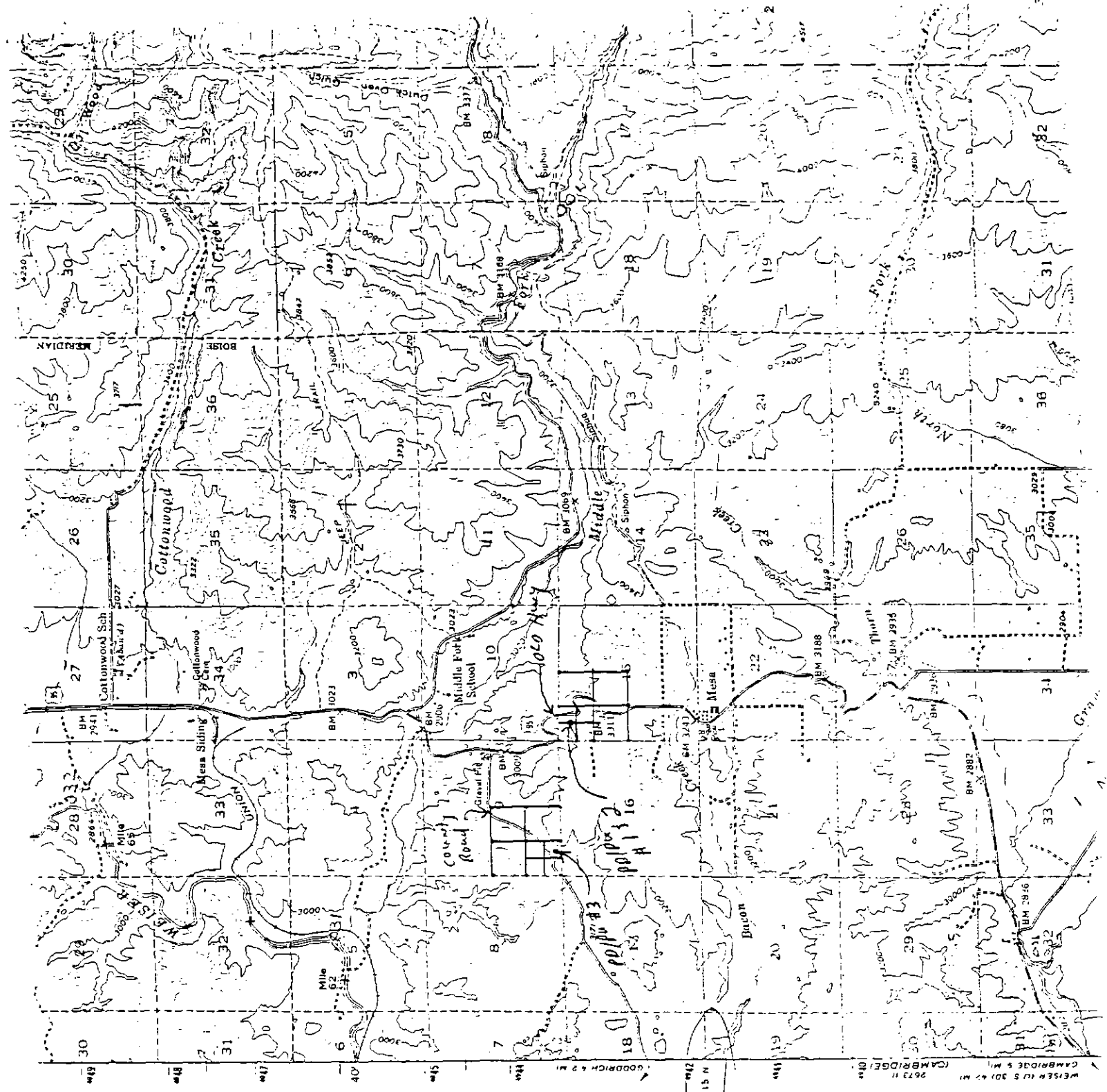
15N 13
S 9
S 15

67-7364715

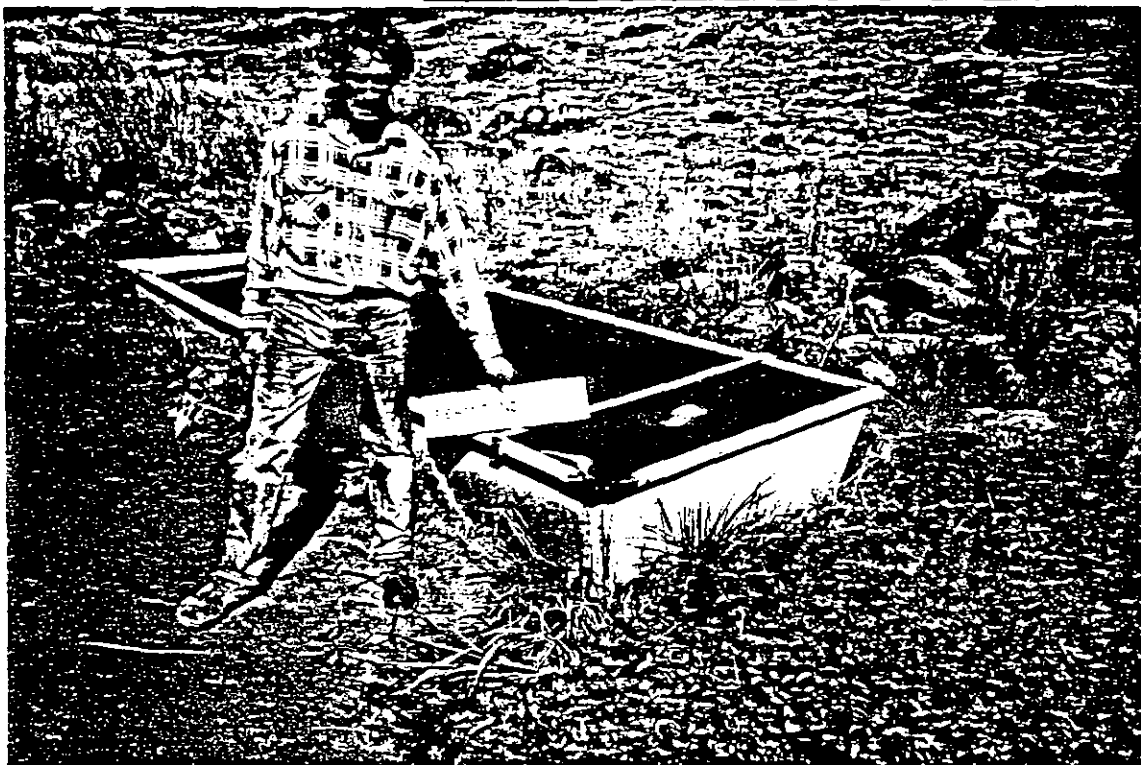
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New part of
Hwy 95 runs to W.
of Spring 152



67-7364

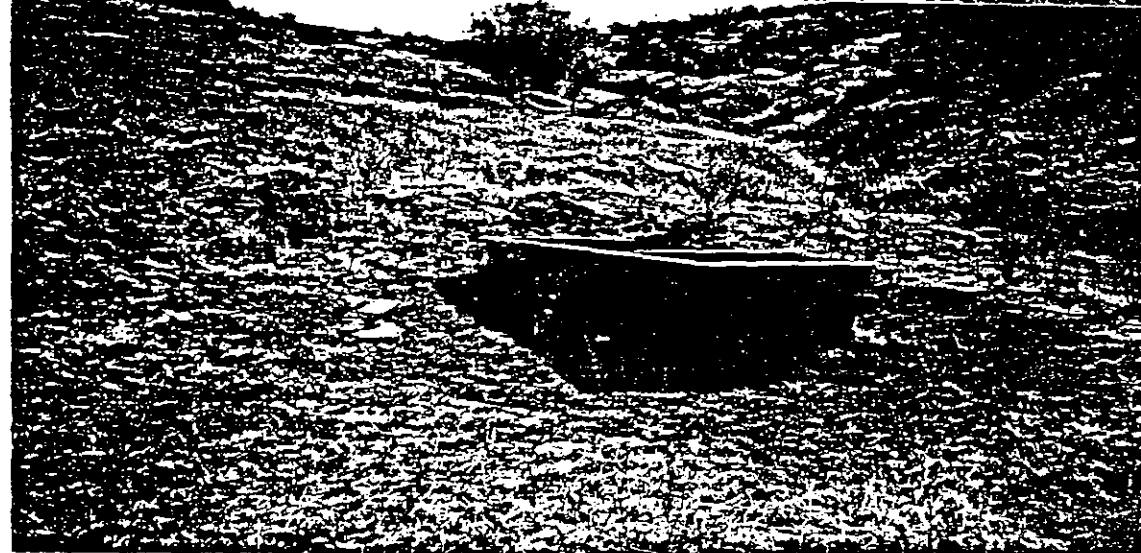


Spring #1 and
Mr. Ball.

POOR ORIGINAL



Looking SE at
Spring #1 (right
center) and spring
#2 (left background).
This is 1 mile N. of
mesa.



Spring #3 originates
75' behind tank at
shrubs. This is 1/2
miles NW of mesa

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AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 29, 1996

TJT ENTERPRISES &
GERALD R FOWLER &
MARILYN E FOWLER
PO BOX 278
EMMETT ID 83617

NOTICE OF CLAIM NO.
A67-07364A

Ref: Ownership change

Dear Waterusers:

1. Enclosed is a copy of the above referenced claim which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.
3. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: EMMA BALL ESTATE

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED
JUN 13 1994
WATER RESOURCES
WESTERN REGION

RESENT 6-30-94

EMMA BALL ESTATE
C/O JAMES RAIL
PO BOX 6
MESA ID :

BALLOE 834122004 1693 06/07/94
FORWARDING TIME EXPIRED
BALL W GREENHURST RD
419 W
NANPA ID 83666-2907
RETURN TO SENDER

|||||

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AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 31, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Re: Original Notice of Claim to a Water Right No. A67-07364

Renumbered to Notice of Claim to a Water Right No. A67-07364A

Emma Ball Estate
C/O James Ball
PO Box 62
Mesa, ID 83643

Dear James Ball,

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change or the enclosed claim copy, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton'. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment

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AUG 05 1994