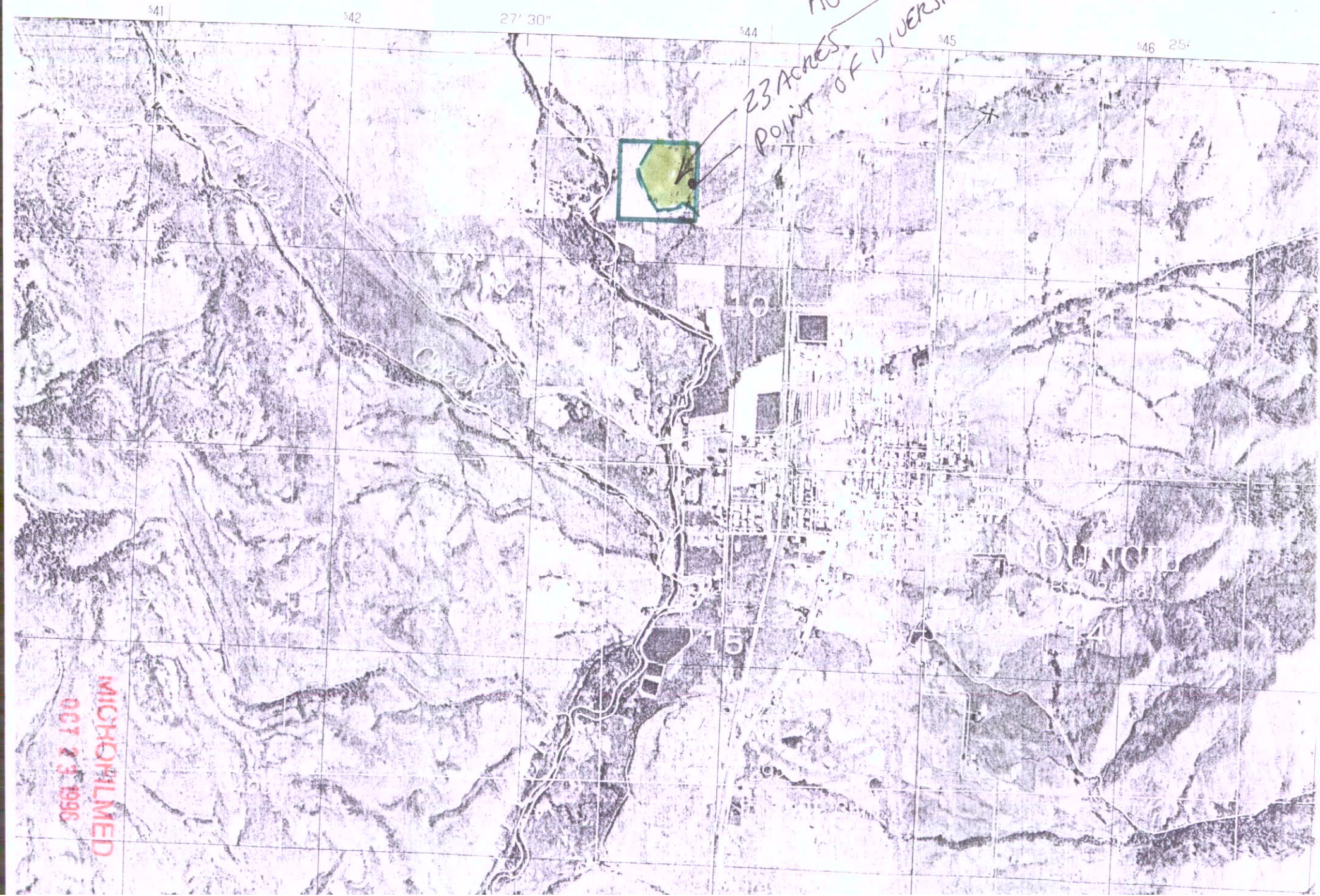


POOR ORIGINAL

A67-04562
23 ACRES
POINT OF DIVERSION NWNW



MICROFILMED
OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04562**
Date Received: 12/26/1989
Receipt No: W007250
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BARBARA J STOUT
Address: PO BOX 566
COUNCIL ID

83612

AND

Name: ROBIN R FREEMAN
Address: PO BOX 795
COUNCIL ID

83612

AND

Name: VICKIE D FREEMAN
Address: PO BOX 795
COUNCIL ID

83612

2. Date of Priority: JAN 1, 1961

3. Source: WASTE WATER

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NW	NW		IRR	23.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 7/31/97.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors, do hereby grant, bargain, sell and convey unto
BARBARA J. STOUT, an unmarried woman

the grantee, whose current address is, P.O. Box 566, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

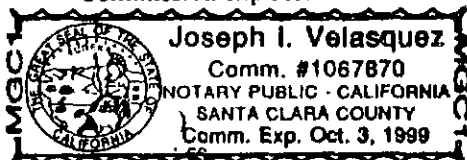
William H. Crawford / Linda Crawford
WILLIAM H. CRAWFORD LINDA CRAWFORD

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER

California
STATE OF)
COUNTY OF) ss
Santa Clara

On this 14 day of June, in the year of 1997, before me a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Joseph I. Velasquez
Notary Public
Residing at
Commission expires:



STATE OF)
COUNTY OF)

On this _____ day of _____, in the year of 1997, before me a Notary Public in and for said State, personally appeared
ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing At:
Commission Expires:

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow
at 35 minutes past 11 o'clock A.M.
this 23 day of June, 1997, in my office, and duly recorded in Book --- of Deeds at page ---

Michael Fisk
Ex-Officio Recorder

By: Sarah Wilson
Deputy

Fees \$9.00
Mail to:

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors, do hereby grant, bargain, sell and convey unto
BARBARA J. STOUT, an unmarried woman

the grantee, whose current address is, P.O. Box 566, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED
JUL 30 1997
WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

WILLIAM H. CRAWFORD

LINDA CRAWFORD

Elizabeth Jean (Ostrander) Spencer
ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER
Elizabeth Ostrander Spencer

STATE OF)
) ss
COUNTY OF)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

On this day of , in the year of 1997, before me
a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names
are subscribed to the within instrument. and acknowledged
to me that they executed the same

at minutes past o'clock M.
this day of , 19 , in my
office, and duly recorded in Book
of Deeds at page



Notary Public
Residing at
Commission expires:

Ex-Officio Recorder

By: Deputy

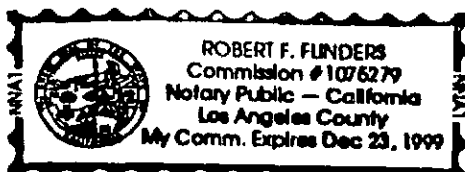
Fees \$
Mail to:

On this 20th day of JUNE, in the year of 1997, before me
a Notary Public in and for said State, personally appeared
ELIZABETH JEAN OSTRANDER, aka ELIZABETH
OSTRANDER SPENCER
known or identified to me to be the person whose name is
subscribed to the within instrument. and acknowledged to
me that she executed the same.

Robert F. Flinders

Notary Public
Residing At: 550 So. Glimark Blvd. Burlingame, CA 9402
Commission Expires: 12-23-1999.

#97-231



RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"
BARBARA STOUT

A parcel of land situated within the NW1/4NW1/4 of Section 10, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the NW1/4NW1/4 of Section 10, T.16N., R.1W., B.M.;

Thence S 0°07'28"W, a distance of 577.00 feet along the east line of said NW1/4NW1/4;

Thence S 89°55'10"W, parallel to the north line of said NW1/4NW1/4, a distance of 907.86 feet;

Thence N 5°52'46"E, a distance of 580.13 feet to a point on the north line of said NW1/4NW1/4, which point bears N 89°55'10"E, a distance of 462.00 feet along the north line of said NW1/4NW1/4 from the northwest corner of said NW1/4NW1/4;

Thence N 89°55'10"E, a distance of 849.69 feet along the north line of said NW1/4NW1/4 to the point of beginning.

SUBJECT TO the right-of-way of an existing County Road known as Airport Road along the east side of the above described parcel of land.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record or in use.

WARRANTY DEED

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors , do hereby grant, bargain, sell and convey unto
ROBIN R. FREEMAN and VICKIE D. FREEMAN, husband and wife

the grantees, whose current address is, P.O. Box 795, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

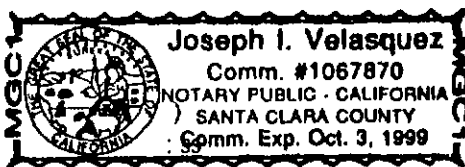
William H. Crawford Linda Crawford
WILLIAM H. CRAWFORD LINDA CRAWFORD

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER

California
STATE OF)
) ss
COUNTY OF)
Santa Clara

On this 14 day of June, in the year of 1997, before me
a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

Joseph I. Velasquez
Notary Public
Residing at
Commission expires:



STATE OF
COUNTY OF

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 36 minutes past 11 o'clock AM.
this 23 day of June, 1997, in my
office, and duly recorded in Book ---
of Deeds at page ---

Michael Fisk
Ex-Officio Recorder

By: Sarah Wilson
Deputy

Fees \$12.00
Mail to:

On this day of , in the year of 1997, before me
a Notary Public in and for said State, personally appeared
ELIZABETH JEAN OSTRANDER, aka ELIZABETH
OSTRANDER SPENCER
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Notary Public
Residing At:
Commission Expires:

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors , do hereby grant, bargain, sell and convey unto
ROBIN R. FREEMAN and VICKIE D. FREEMAN, husband and wife

the grantees, whose current address is, P.O. Box 795, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

WILLIAM H. CRAWFORD

LINDA CRAWFORD

Elizabeth Jean Ostrander
ELIZABETH JEAN OSTRANDER,

aka ELIZABETH OSTRANDER SPENCER

Elizabeth Ostrander Spencer

STATE OF)
) ss
COUNTY OF)

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of

On this day of , in the year of 1997, before me
a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

at minutes past o'clock M.
this day of , 19 , in my
office, and duly recorded in Book
of Deeds at page

Notary Public
Residing at
Commission expires:

Ex-Officio Recorder

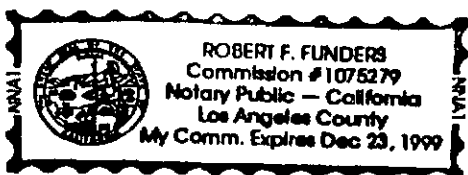
By: Deputy

Fees \$
Mail to:

STATE OF *California*)
) ss
COUNTY OF *Los Angeles*)

On this *20th* day of *June*, in the year of 1997, before me
a Notary Public in and for said State, personally appeared
ELIZABETH JEAN OSTRANDER, aka ELIZABETH
OSTRANDER SPENCER
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Ann J. Flanders
Notary Public
Residing At: *550 So. Gledhill Blvd Burbank CA 91502*
Commission Expires: *12-23-1999*



ROBIN FREEMAN

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

A parcel of land situated within the NW1/4NW1/4 of Section 10, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the southeast corner of the NW1/4NW1/4 of Section 10, T.16N., R.1W., B.M.;

Thence N 89°59'55"W, a distance of 38.80 feet along the south line of said NW1/4NW1/4 to a point on the west side of an existing County Road known as Airport Road;

Thence N 1°22'54"E, a distance of 176.78 feet along the west side of said Airport Road to a point in the center of a 22 foot wide existing road easement used for ingress and egress;

Thence N 88°04'07"W, a distance of 182.62 feet along the center of said 22 foot wide easement;

Thence S 64°41'25"W, a distance of 137.28 feet along the center of said 22 foot wide easement;

Thence S 81°37'38"W, a distance of 120.69 feet along the center of said 22 foot wide easement;

Thence S 55°51'59"W, a distance of 189.98 feet along the center of said 22 foot wide easement to a point on the south line of said NW1/4NW1/4;

Thence N 89°59'55"W, a distance of 34.95 feet along the south line of said NW1/4NW1/4 to a point which bears S 89°59'55"E, a distance of 660.00 feet along the south line of said NW1/4NW1/4 from the southwest corner of said NW1/4NW1/4;

Thence N 21°52'46"W, a distance of 703.21 feet to a point which bears S 0°10'17"W, a distance of 660.00 feet and N 89°55'10"E, a distance of 396.00 feet from the northwest corner of said NW1/4NW1/4;

Thence N 5°52'46"E, a distance of 83.45 feet;

Thence N 89°55'10"E, parallel to the north line of said NW1/4NW1/4 a distance of 907.86 feet to a point on the east line of said NW1/4NW1/4;

Thence S 0°07'28"W, a distance of 736.86 feet along the east line of said NW1/4NW1/4 to the point of beginning.

SUBJECT TO the right-of-way of an existing County Road known as Airport Road along the east side of the above described parcel of land.

ALSO TOGETHER WITH AND SUBJECT TO a 22 foot wide ingress-egress easement being 11 feet on each side of the center of the existing road easement described above.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record or in use.

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-04562
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ostrander, Frederick W & Elizabeth Jean
Crawford, William H & Linda C
4. New Owner/Claimant(s) Barbara J. Stout and
Robin R. Freeman & Vickie D.
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 795, Council, ID 83612 (Freeman)
P.O. Box 566, Council, ID 83612 (Stout)
City, State and ZIP Code _____
New Telephone Number (____) _____ - _____
5. Date you acquired the property June 18, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. n/a
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barbara J. Stout Date 6/18/97
Robin R. Freeman Vickie D. Freeman Date 6/18/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04562**
Date Received: 7/ 3/1991
Receipt No: W007250
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FREDERICK W OSTRANDER 818-841-1893
Address: 1504 N ONTARIO ST
BURBANK CA 91505
OR
Name: ELIZABETH JEAN OSTRANDER 818-841-1893
Address: 1504 N ONTARIO ST
BURBANK CA 91505
OR
Name: WILLIAM H CRAWFORD 408-238-2648
Address: 3157 SIMBERLAN DR
SAN JOSE CA 95148
OR
Name: LINDA C CRAWFORD 408-238-2648
Address: 3157 SIMBERLAN DR
SAN JOSE CA 95148

2. Date of Priority: JAN 1, 1961

3. Source: WASTEWATER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

MICROFILMED

OCT 23 1996

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NW	NW		IRR	23.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A 67 - 04562
12-26-89
W007250

RECEIVED

DEC 26 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 3 1991

Department of Water Resources
Western Regional Office

- Please type or print clearly Frederick W. Ostrander
ELIZABETH JEAN OSTRANDER X 818 841-1893
1. Name of Claimant (s) William H Crawford Linda C. Crawford Phone (408) 238-2648
Mailing Address X 1504 N. Ontario St BURBANK Ca. 91505
3157 Simberlan Dr. SAN JOSE Ca. 95148 Zip 95148
2. Date of Priority (Only one (1) per claim) 1/1/61
3. Source of water supply (a) WASTE WATER
which is tributary to (b) WEISER RIVER
4. a. Location of existing point of diversion is: Township 16N Range 01W Section 10,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of ADAMS
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP AND SPRINKLER SYSTEM

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>01W</u>	<u>10</u>					<u>23</u>												<u>23</u>

Total number of acres irrigated 23

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

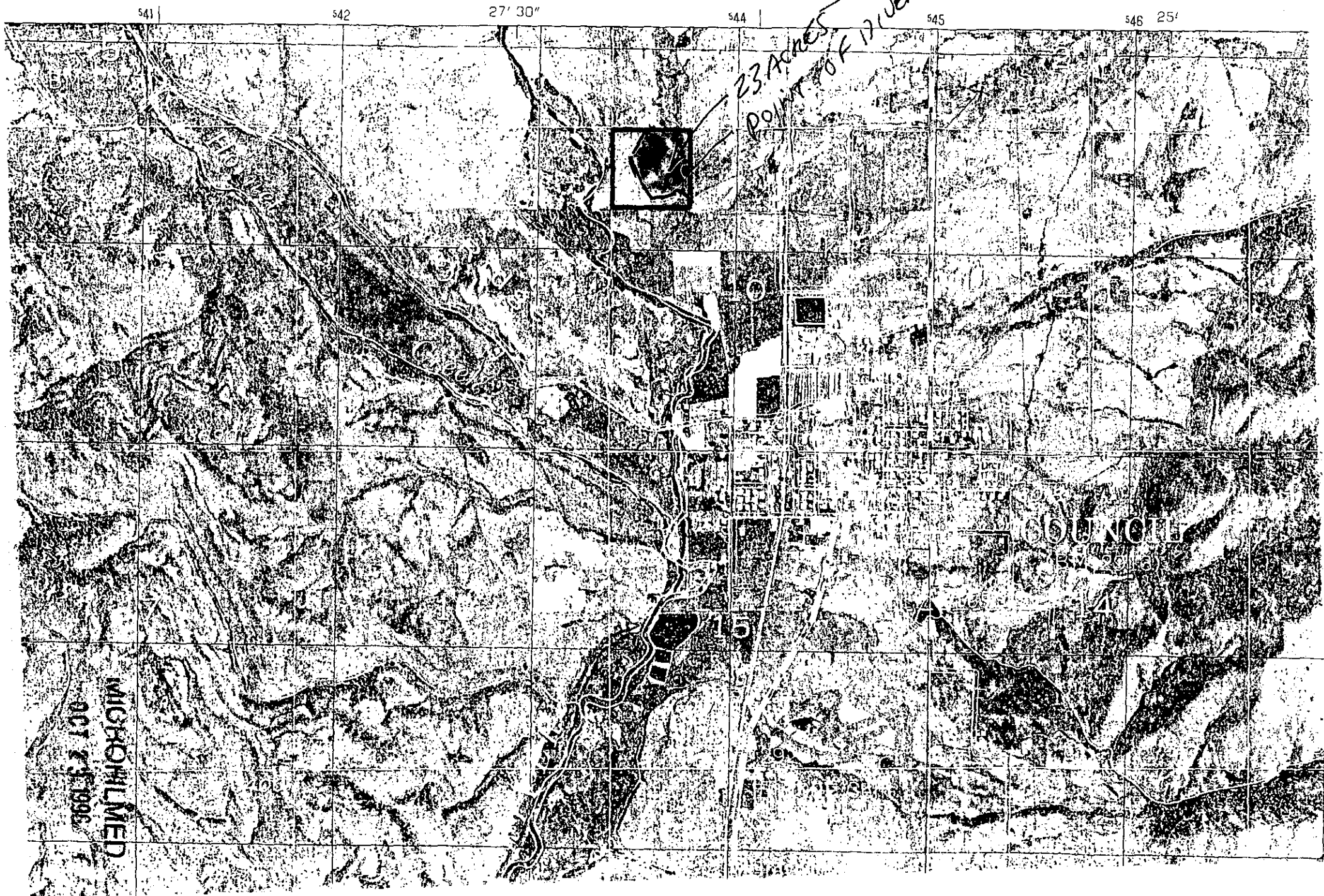
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MEMPHIS

STATES
THE INTERIOR
AL SURVEY

POOR ORIGINAL

A67-04562
23 ACRES
POINT OF DIVERSION NW NW



GENERAL ACKNOWLEDGMENT

NO. 201

State of California
County of Los Angeles

SS.

On this the 7th day of December, 1989, before me,

Mary Margaret Jarmusch
the undersigned Notary Public, personally appeared

Frederick Wayne Ostrander

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the
within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

Mary Margaret Jarmusch
Notary's Signature



ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document _____

Number of Pages _____

Date of Document _____

Signer(s) Other Than Named Above _____

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POOR ORIGINAL

NOTICE OF CLAIM
TO A WATER RIGHT

GENERAL ACKNOWLEDGMENT

State of California

County of Santa Clara

On this the 11th day of DECEMBER 1989, before me,

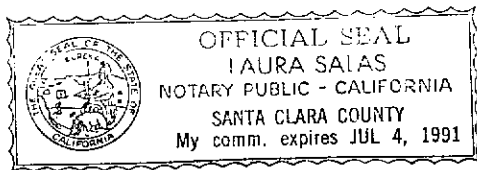
LAURA SALAS,

the undersigned Notary Public, personally appeared

WILLIAM H. AND LINDA C. CRAWFORD



personally known to me
proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) APPEAR
subscribed to the within instrument, and acknowl-
edged that they executed it. WITNESS my hand
and official seal.



Laura Salas
Notary's Signature

NOT RECORDED

JUL 23 1996

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-04562 or A67-00138 as applicable
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Elizabeth Jean Ostrander Date Dec 6, 1989
Frederick W. Ostergaard Date Dec 7, 1989
William H. Crawford Date 12/11/89
Quinn C. Crawford Date 12/11/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

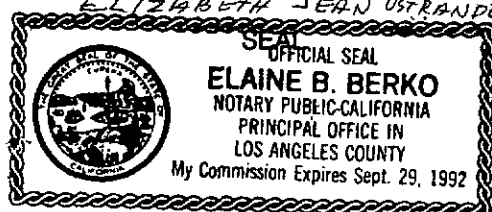
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ CALIFORNIA)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 6th day of December 1989



Notary Public Elaine B. Berko

Residing at Burbank, Ca.

My Commission Expires 9-29-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1997

Re: Notice of Claim to a Water Right No. A67-04562

ROBIN R FREEMAN
VICKIE D FREEMAN
PO BOX 795
COUNCIL ID 83612

BARBARA J STOUT
PO BOX 566
COUNCIL ID 83612

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

6-25-91

William and Linda Crawford
3157 Simberland Dr.
San Jose, CA 95148

Re: Snake River Basin Adjudication (SRBA)
Adams County - Receipt No. W007250/Claim No. A67-04562

Dear Mr. and Mrs. Crawford,

I spoke with Mrs. Crawford's parents today in my office. Mr. Spencer was checking the status of the Claim noted above and I told him that I would write to you concerning the Claim. I am returning your Claim as I have noted a problem which requires your attention.

Each Notice of Claim is intended to represent one water right. As you can see, two water right numbers have been identified on the form. Mr. Spencer seemed to feel that only the right numbered A67-04562 definitely belonged to your property, although the other right, A67-00138, might also be used. Please line through the number A67-00138 and the reference to that right at Item #15. (Initial any changes that are made to the form.) This will allow our office to consider your claim for A67-04562.

I am enclosing a blank claim form. Should you wish to claim A67-00138 at this time, simply fill out and return the form with the necessary fee: \$50.00. Please understand that if you are unsure about the ownership of A67-00138 it may be best not to file at this time. The field examination of these claims will most probably be done in the summer of 1994 and if A67-00138 is found to service your property it can be claimed at that time.

Please return the documents to this office. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:
Notice of Claim
Receipt #W007250
Notice of Claim form

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Water Right Number - 67-04562

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MALSTROM

KENNETH

1 - HC 62 BOX 1535

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

MALSTROM

LORAIN

1 - HC 62 BOX 1535

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

+ - - Priority Date - - +
01/01/1961

+ - - Region - - - +
14

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
WASTE WATER

+ - - Tributary - - - - - +
WEISER RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16N 01W 10 NW NW (3) ADAMS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

01/01 12/31

0.500

04 - STOCKWATER

01/01 12/31

0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16N 01W 10 NW NW 23.0 01 IRRIGATION (3) ADAMS

Total Acres: 23.0

+ - - Diversion Means - DAM & PUMP

+ - - Non-Irrigation Use - S/VARIABLE AMT. RANGE

+ - - Other Rights for Same Use -

- - - Remarks - - - - - +
No Remarks found.

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OCT 23 1996

WR0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

10/13/89 11:21:38
Page 2

Water right number - 67-04562

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/17/86

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 01/17/1986
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

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