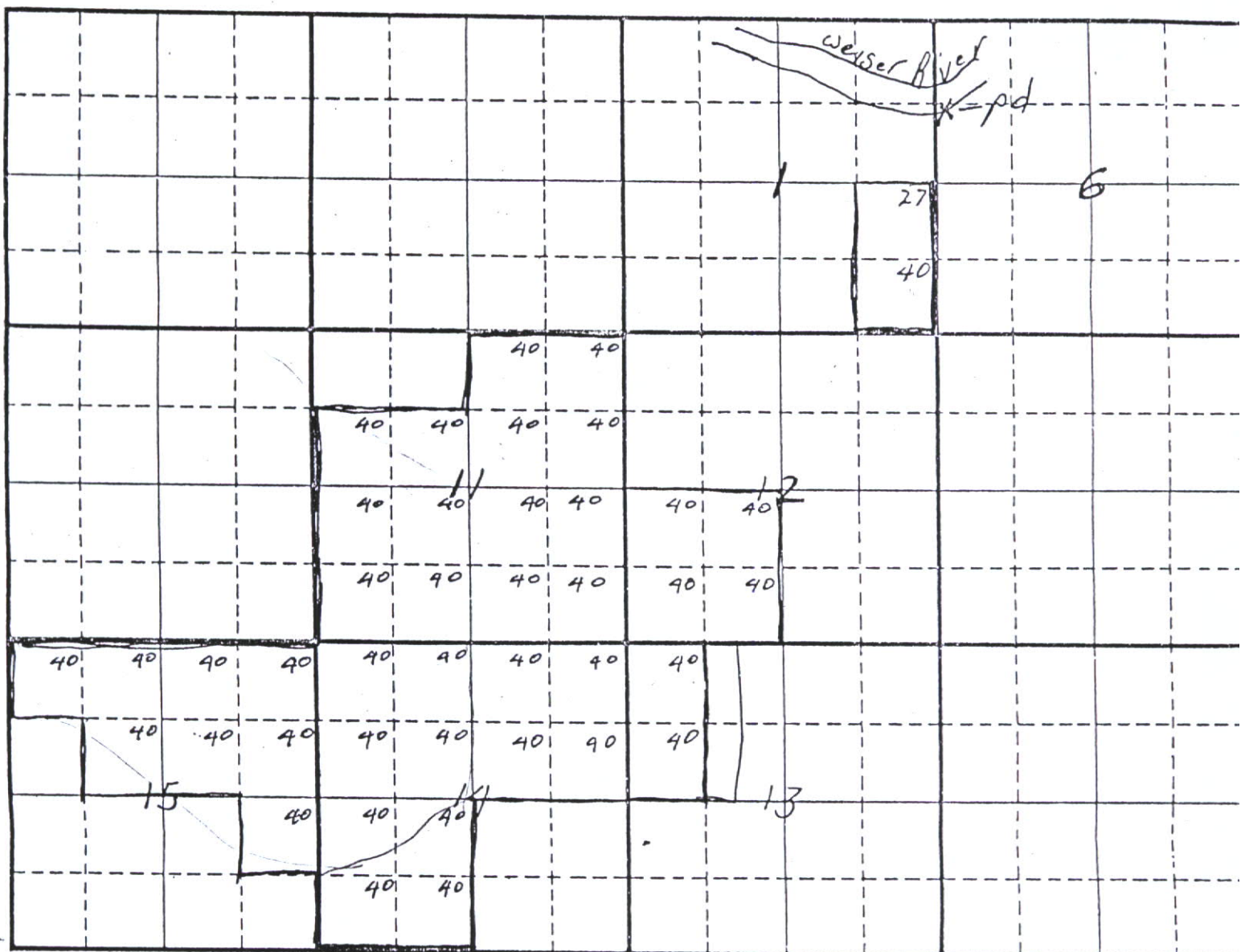


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of JUNE

x Dale R. Barton (Pres.)
(Claimant)
1983
Ronald Hoff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by GHS Date 6/22/83 Exception filed by: _____ Date _____
Prelim. check by DP Date 6/24/83
\$30.00 fee received by GHS Date 6/22/83 # 3111
Published in Upper Canyon News Reporter
Dates 9/29 to 10/10/83



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04523G
Date Received: 8/20/1990
Receipt No: W012649
Received By: h

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARTON RANCH, INC. 257-346-0006
Address: C/O DALE BARTON
RT. 1, BOX 168
CAMBRIDGE, ID 83610
2. Date of Priority: MAR 25, 1911
3. Source: WEISER RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 02W | 6 | SW | NW | | | WASHINGTON |
5. Description of diverting works:
HEADGATE, ALLISON-JEWELL DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.360 | | |
7. Total Quantity Appropriated is:
1.360 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 1101.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N | 03W | 1 | SW | SW | | IRR | 30.0 |

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		11	NE	NE	IRR	28.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	35.0
					Section Acres	223.0
		12	NE	NE	IRR	9.0
			NW	NE	IRR	35.0
			NE	NW	IRR	35.0
			NW	NW	IRR	35.0
					Section Acres	114.0
					Total Acres	367.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6700026C, A6700028A, A6700033

14. Remarks:
THIS IS A SPLIT OFF OF 67-04523. THIS CLAIM ALSO REPRESENTS AN INCREASE IN THE NUMBER OF ACRES DIFFERENT FROM WHAT WAS ORIGINALLY CLAIMED IN 1983. IT IS BELIEVED THAT THIS ADDITIONAL ACREAGE WAS MISTAKENLY OMITTED WHEN FILING THE STATUTORY CLAIM IN 1983. THE ADDITIONAL ACRES IS LOCATED IN T14N, R3W, SECTION 12, N1/2NE1/4, N1/2NW1/4.
IN ORDER TO DETERMINE THE AMOUNT OF WATER TO CLAIM I PRORATED THE AMOUNT USING THE CLAIM AS FILED WITH THE ORIGINAL ACREAGE OF 1667 ACRES WHICH AMOUNTED TO 0.0037313 CFS, THEN ADDED THE ADDITIONAL ACREAGE WHICH AMOUNT TO 1811 TOTAL ACRES AND DIVIDED THIS BY 0.0037313 CFS BASING THE PER ACRE AMOUNT ON 0.0037313 CFS.
ACREAGE FEE PAID BY PREVIOUS WATER RIGHTS FILED.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betton Royal Inc.
[Signature] Date: 8-20-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Aug 19 90
[Signature]
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALLISON-JEWELL DITCH

(Name of Claimant)

257-3466

C/o John Sachtjen, Cambridge, ID 83610

Telephone No.

257-3783

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 3/25/1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Weiser River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>6.22</u>		Use <u>irrigation</u>		Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 6.22 TOTAL QUANTITY USED.
(cfs, af) 6.22 x 367 ac = 2284.14 ac-ft

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 6 Twp. 14N Rge. 2W B.M., County of Washington
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate into Allison-Jewell Ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	11	40	40	40	40			40	40	40	40	40	40	40	40	40	40	560
		14	40	40	40	40	40	40	40	40	40	40	40	40					480
		15	40	40	40	40	40	40		40					40				320
		13						40	40										80
		12					30	10			40	40	40	40					160
		1													27			40	67

No. of acres 1667

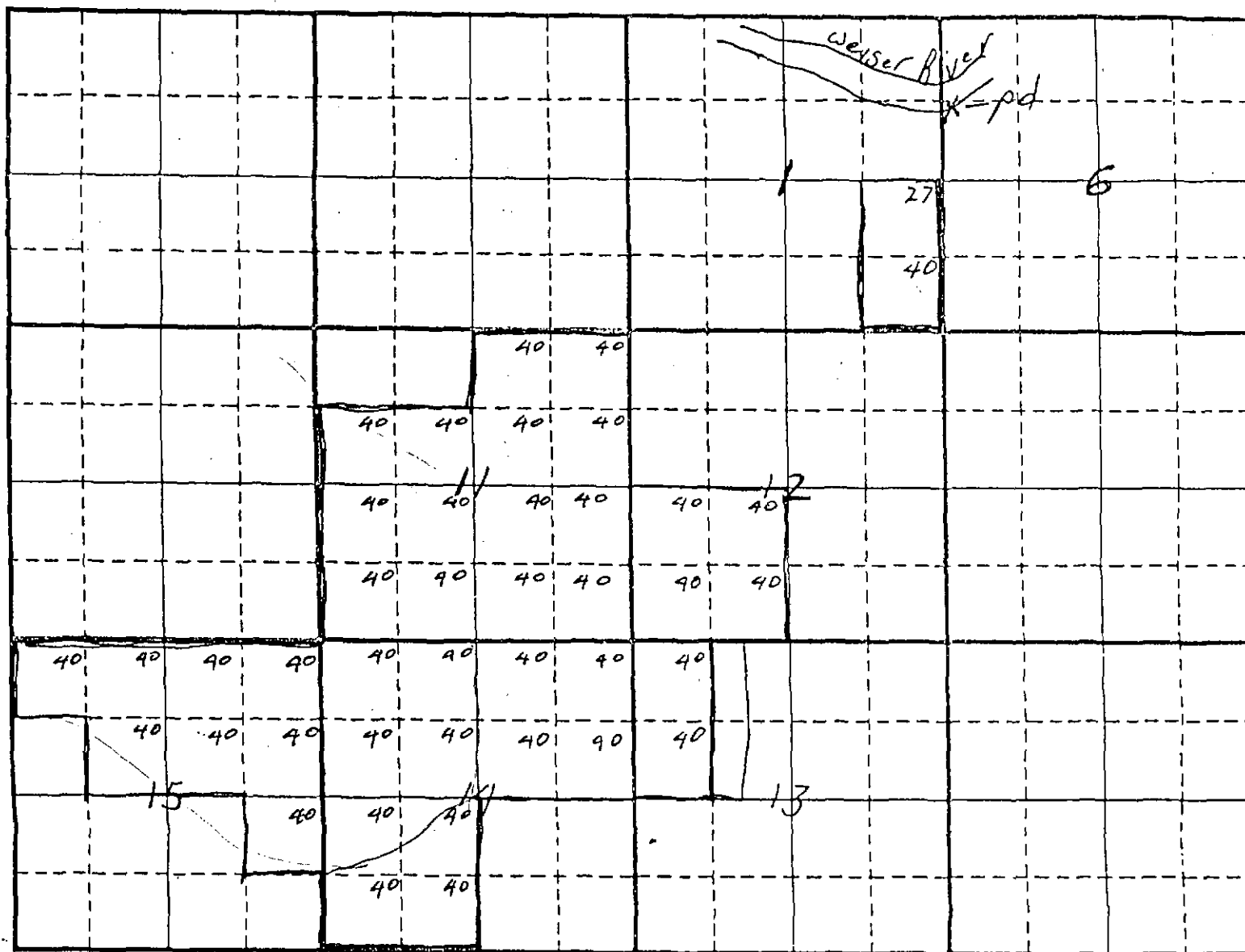
1667 x 6.7573813 = 11266.7573813

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

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Dale R. Barton (Pres.)
(Claimant)
19 83
Donald Shaff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

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Prelim. check by RP Date 6/24/83 claimant by: _____
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