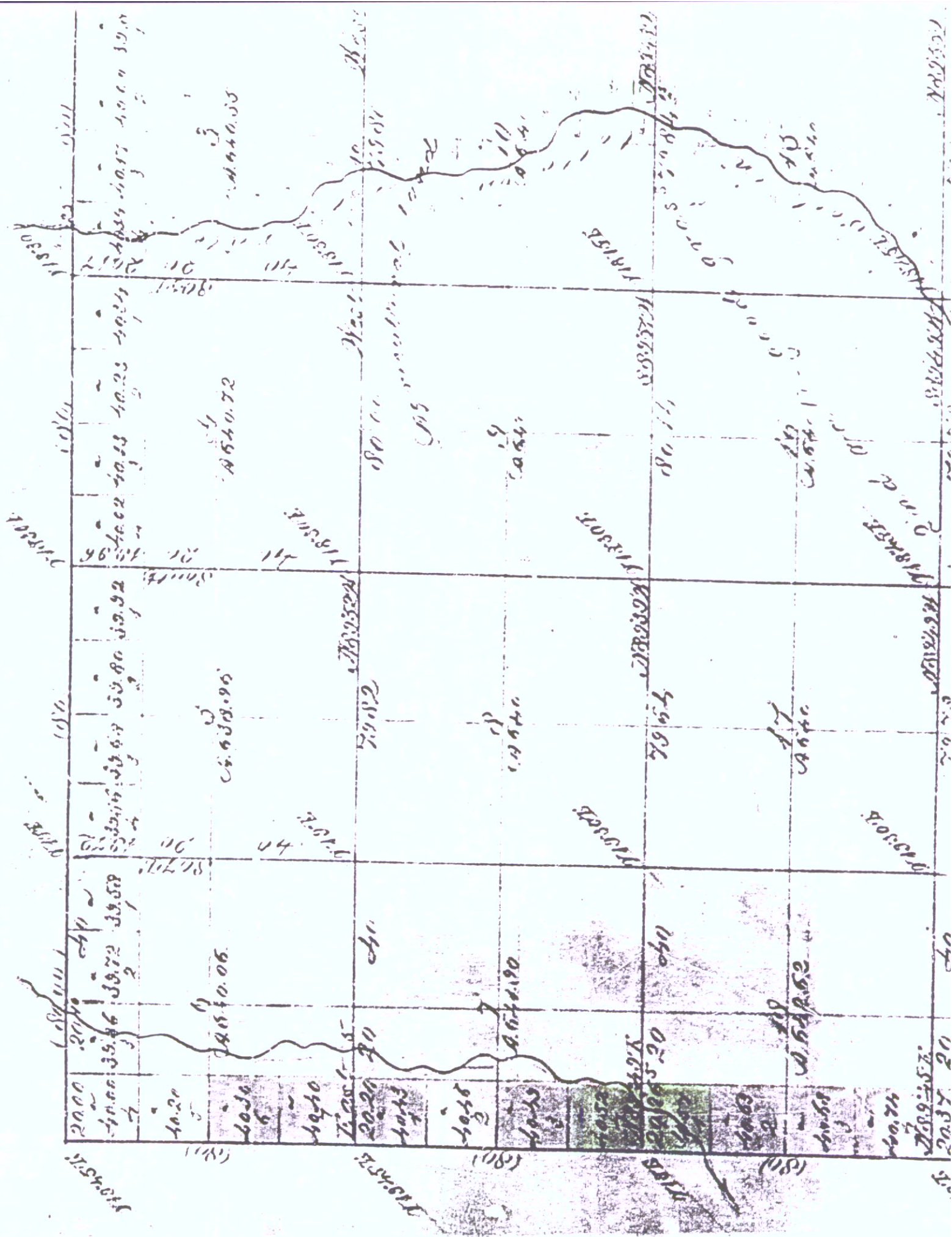




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04520**
Date Received: 10/ 4/1989
Receipt No: M004809
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DOUBLE C & J LAND CO INC
Address: 990 JENKINS CREEK RD
WEISER ID

208-549-1232

83672

2. Date of Priority: JAN 1, 1914

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	7	SW	SE	SW		WASHINGTON
		18	NW	NE	NW		WASHINGTON
			NE	NW	NW		WASHINGTON

5. Description of diverting works:

FOUR WELLS AND PUMPS TO TROUGHS, HOUSE, AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.160		
IRRIGATION	03/15	10/15	0.400		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/700 SHEEP D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	7	SW SE	SW SW	4	IRR DOMEST	10.0
						Section Acres	10.0
		18	NE NW	NW NW	1	STOCK IRR	10.0
						Section Acres	10.0
						Total Acres	20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02044, A67-02097A, A67-02097B

14. Remarks:

ADDRESS CHANGE BY IDWR FORM 6/16/99 SS.
OWNERSHIP CHANGED BY LH 2/7/00.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

JAN 04 2000

Department of Water Resources

RECEIVED

JAN 05 2000

WATER RES
WESTERN RES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): A67-02097B A67-04520
67-10582 A67-02044 A67-02097A

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Grace L Mainvil
815 W. 7th Apt #1 Weiser, ID. 83672

4. New Owner/Claimant(s)

~~Waters~~ Double C & J Land Co. Inc.

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
990 Jenkins Creek Rd.

City, State and ZIP Code

Weiser, ID. 83672

New Telephone Number

(208) 549-1232

5. Date you acquired the property

Nov. 15, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Double C & J Land Co. Inc. John D. Hoff pres.
 or Claimant(s) Christy Hoff / sec. treas.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

INSTRUMENT NO. 178123
PAGE 1 OF 1

For Value Received, Grace L. Mainvil, as Trustee for the Grace L. Mainvil Trust, an Idaho Trust, as Grantor, does hereby, grant, bargain, sell and convey unto Double C & J Land Company, an Idaho corporation, as Grantee, whose address is 6479 Deer Flat Road, Nampa, ID 83686, the following described premises, in Washington County, Idaho, to-wit:

TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 6: Lots 5 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 7: Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 18: Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 31: W $\frac{1}{2}$ E $\frac{1}{2}$

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, and its assigns forever. And the Grantor does hereby covenant to and with the Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances other than real estate taxes and assessments for the year 1999 and subsequent years, those encumbrances placed of record as against the premises as of the date of this Warranty Deed, and those boundary encumbrances that may exist and may otherwise be revealed by a survey of the premises to establish exact boundaries; and that the Grantor will warrant and defend the same from all lawful claims contrary to these warranties.

Dated: November 15, 1999.

Grace L. Mainvil Trust

CERTIFIED TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.

Grace L. Mainvil

Grace L. Mainvil Trustee
By: Grace L. Mainvil, Trustee

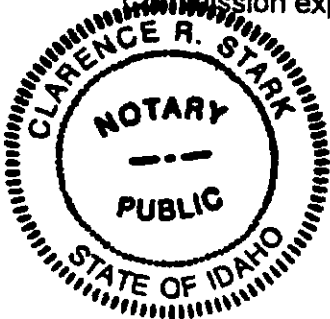
STATE OF IDAHO, COUNTY OF WASHINGTON, ss.

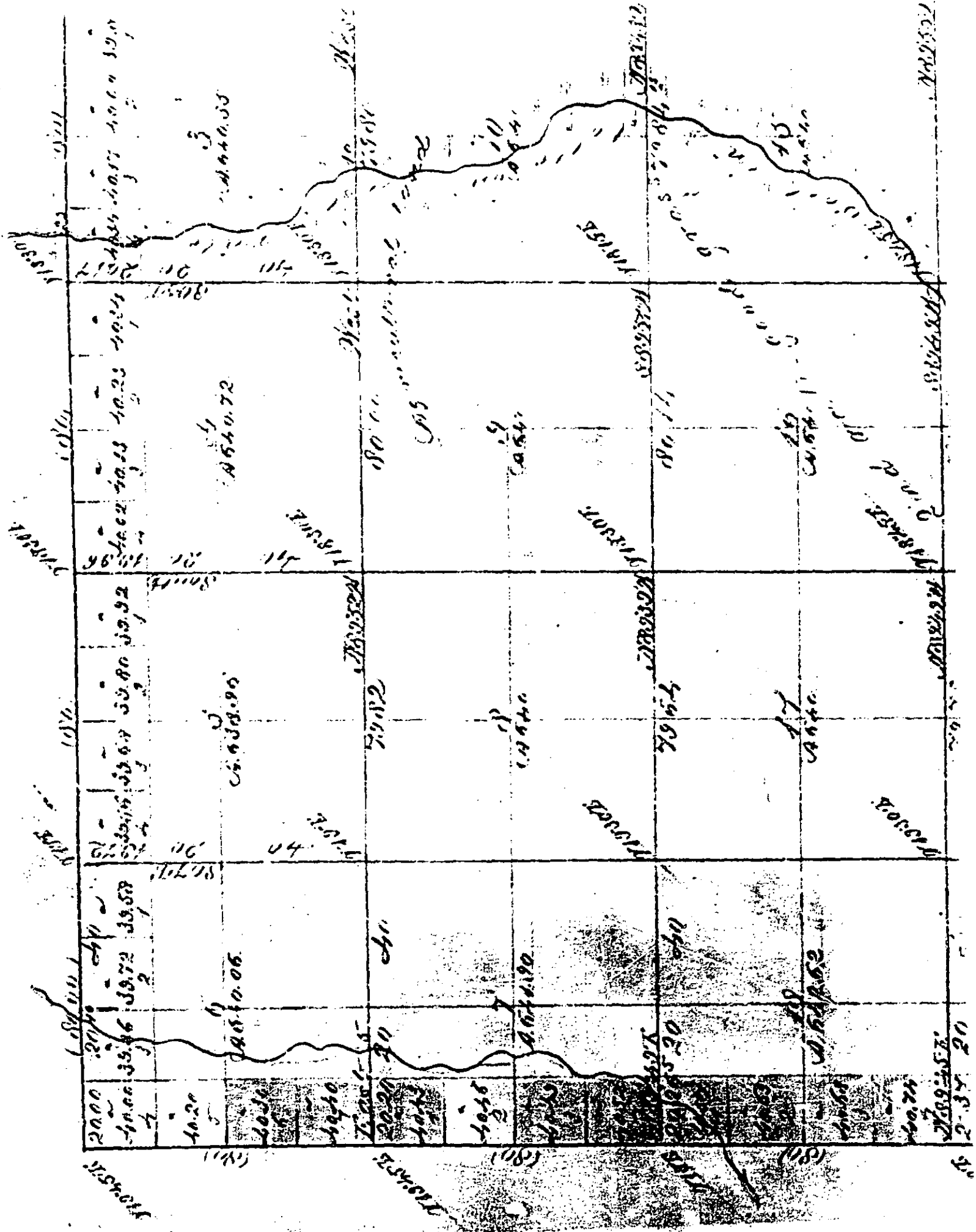
On this 15 day of November, 1999, before me, a Notary Public in and for said State, personally appeared Grace L. Mainvil, known to me to be the Trustee of the Grace L. Mainvil Trust that executed the instrument or the person who executed the instrument on behalf of said Trust and acknowledged to me that such Trust executed the same.

Clarence R. Stark
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9/7/2005

INSTRUMENT NO. 178123
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WASHINGTON COUNTY TITLE
41 Min. past TWELVE o'clock P. M.
This 16TH day of NOVEMBER 19 99
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$3.00
By: *Sharon Widner* Deputy
WASHINGTON COUNTY TITLE

Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04520**
Date Received: 10/ 4/1989
Receipt No: M004809
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN B MAINVIL 208-549-0178
Address: 990 JENKINS CREEK ROAD
WEISER ID 83672
OR
Name: GRACE L MAINVIL 208-549-0178
Address: 990 JENKINS CREEK ROAD
WEISER ID 83672

2. Date of Priority: JAN 1, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	7	SW	SE	SW		WASHINGTON
		18	NW	NE	NW		WASHINGTON
			NE	NW	NW		WASHINGTON

5. Description of diverting works:
FOUR WELLS AND PUMPS TO TROUGHS, HOUSE, AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.160		
IRRIGATION	03/15	10/15	0.400		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 SHEEP D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	7	SW	SW		IRR	10.0
			SE	SW		DOMEST	
					Section Acres		10.0
		18	NE	NW		STOCK	
			NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02044, A67-02097A, A67-02097B

14. Remarks:

ADDRESS CHANGE BY IDWR FORM 6/16/99 SS.

15. Basis of Claim: STATUTORY CLAIM

RECEIVED

JUN 1 1999

Snake River Basin Adjudication
Change in Address of Notice of Claim

Department of Water Resources

[] Water Right Number(s): 67-10582 and others
A67-04520. Rest of claims have
correct address already.

[] Old Mailing Address: MAINVIL, JOHN B + GRACE L.
Rt 1 Box 66
WEISER ID
83672

[] New Mailing Address: 990 JENKINS CREEK Rd.
WEISER ID
83672

Telephone Number: (208) 542 0178

[] Signature of Claimant: *John B. Mainvil*
Grace L. Mainvil

Date: 06/14/99

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY *L. Sherman*

DATE 06-16-1999

*Records changed, NCRP
prepared
JSS*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04520

Date Received: 10/04/1989

Receipt No: 1404809

Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. MAINVIL 208-549-0178
Address: RT. 1 BOX 66
990 JENKINS CREEK ROAD
WEISER, ID 83672

OR

Name: GRACE L. MAINVIL
Address: RT. 1 BOX 66
WEISER, ID 83672

2. Date of Priority: JAN 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	05W	7	SW	SE	SW		WASHINGTON
		18	NW	NE	NW		WASHINGTON
			NE	NW	NW		WASHINGTON

5. Description of diverting works:
FOUR WELLS AND PUMPS TO TROUGHS, HOUSE, AND SPRINKLERS

6. Water is used for the following purposes:

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IRRIGATION	03/15	10/15	0.400		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 SHEEP D/4 HOMES
A67-04520

Page 1

Date: 10/04/89

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	7	SW	SW		IRR	10.0
			SE	SW		DOMEST	
					Section Acres		10.0
		18	NE	NW		STOCK	
			NW	NW		IRR	10.0
					Section Acres		10.0
					Total Acres		20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02044, A67-02097A, A67-02097B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x John Maini Date: x Oct 4, 1989
Date:

State of Idaho)
County of Washington) ss.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 89 Bruce A. Schold
Notary Public

Seal

Residing at BRUCE A. SCHOLD, NOTARY PUBLIC
My Commission Expires RESIDING AT POISE, IDAHO
 MY COMMISSION EXPIRES APRIL 30, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

Re: Notices of Claim to a Water Right Nos. A67-02044, A67-02097A,
A67-02097B, A67-04520

DOUBLE C & J LAND CO INC
990 JENKINS CREEK RD
WEISER ID 83672

Dear Sirs:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, you had listed water right 67-10582. We cannot change the ownership on this water right, since the legal description for this right is not listed on the warranty deed. If you have any further information regarding this water right and the legal description, please submit it to us and we will review it.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LH:l
Enclosures

