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Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04519  
Date Received: 10/13/1989  
Receipt No: MO04938  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD E. RICH 208-253-4801  
Address: GOODRICH CREEK  
COUNCIL, ID 83612

2. Date of Priority: MAR 15, 1923

3. Source: ROCK CREEK Trib. to: COW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 15N      | 02W   | 6       | NE     | SW     | NW  |     | WASHINGTON |

5. Description of diverting works:  
DAM AND DITCH, FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 30 HEAD CATTLE, 4 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 15N      | 02W   | 6       | NE     | SW  |     | IRR   | 20.0  |
|          |       |         | NE     | SW  |     | STOCK |       |

Section Acres 20.0

A67-04519

Page 1

Date: 10/13/89

MICROFILMED

OCT 02 1992

10. Place of Use: Continued

Total Acres          20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-02031

14. Remarks:

THIS CLAIM IS FOR WATER FROM ROCK CREEK. THE WATER IS ACTUALLY  
DIVERTED BELOW THE CONFLUENCE OF ROCK CREEK AND COW CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald E Rich Date: 10/13/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of October 19 89 Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES  
WESTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 29, 1999

DONALD E AND BERNADINE E RICH  
C/O J RANDALL RICH  
1980 E HUBBARD RD  
KUNA ID 83634-1414

*6-7-99  
Response  
/R*

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-02358, 67-07062, 67-10122, A67-02031A,  
A67-02054 & A67-04519  
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

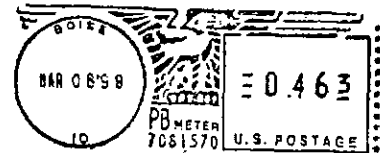
return  
to sender

fee due 50¢

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

~~67-10864-10805, -10997~~ 67-02358

67-10122 ✓  
DONALD E RICH  
BERNADINE E RICH  
707 HALE RD  
WEISER ID 83672

67-07062 ✓  
A67-02031A ✓  
A67-04519 ✓  
~~A67-02054~~ ✓  
RICH707 836722006 1299 08 03/10/99  
FORM 3547  
RICHARD J RANDALL  
1980 E HUBBARD RD  
KUNA ID 83634-1414

AUTO 83672



U.S. POSTAL SERVICE  
PS FORM 3547