

67-4513

SHAPE = 4.94 ACRES

SWSW

SESW

SWSE

NWNW

NENW

NWNE

27

SCANNED
APR 11 2004

11-7-01

67-4513
SHAPE = 4.94 ACRES

Map #1

SWSW

SESW

SWSE

NWNW

NENW

NWNE

27

DB
11-17-01

67-4513
SHAPE = 10.31 ACRES

NWSW

NESW

SWSW

SESW

22

2

27

26

11-1-01

67-4513
MAP #2

NWSW

22

23

NESW

SWSW

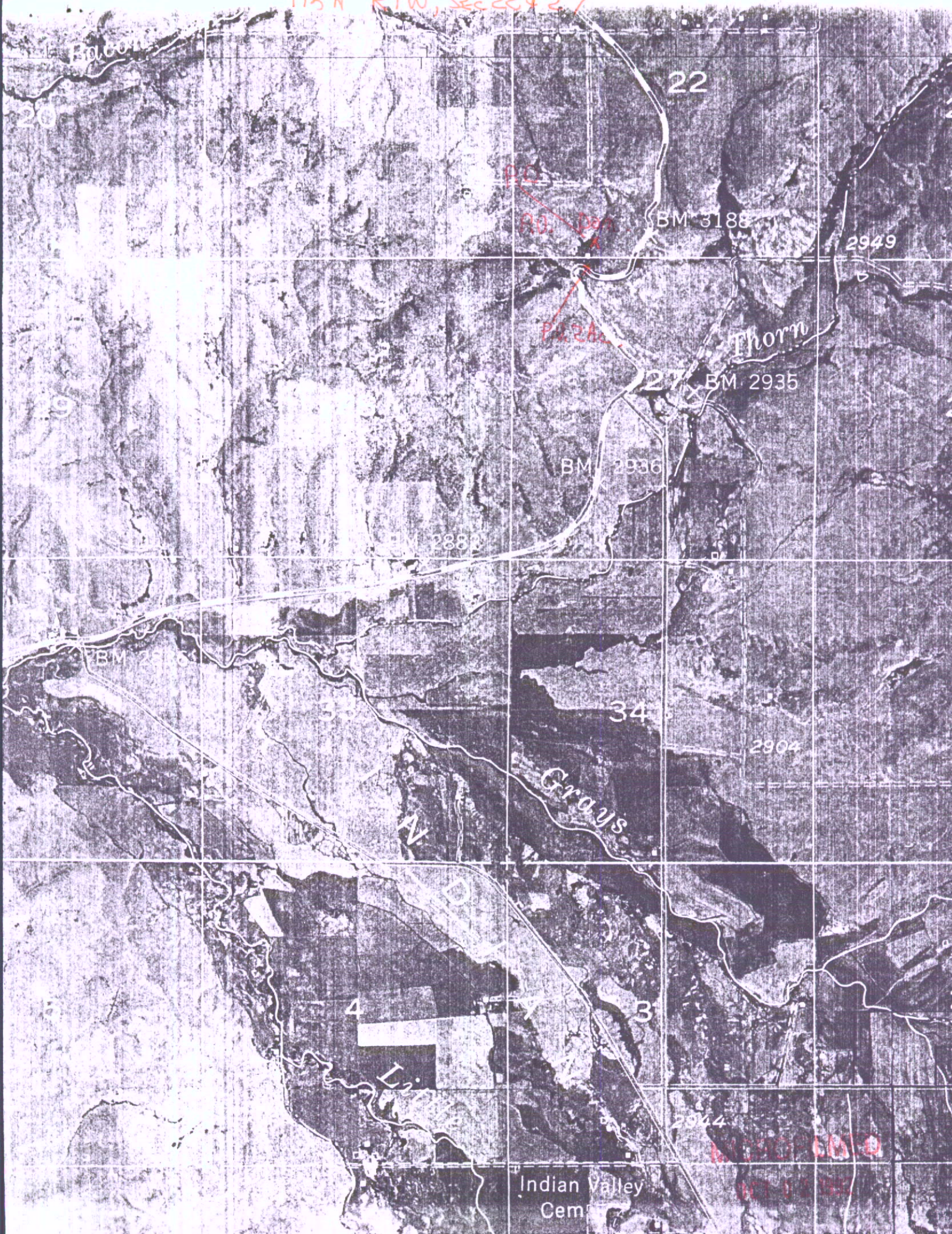
SESW

27

26

DB
11-7-01

T15 N RIW, Sec 22 & 27



Indian Valley
Cem

RECORDED
OCT 12 1961

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4513
Date Received: 11/17/1989
Receipt No: C012913
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): NEIL W MORRIS
18016 VASHON HWY SW
VASHON WA USA 98070

Phone: (206)463-2112

PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA USA 98070

Phone: (206) 463-2112

2. Date of Priority: 10/13/1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	01W	22	SW SE SW	ADAMS	

5. Description of diverting works:

PUMP, PIPELINE & PIPE 87'LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	
STOCKWATER	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	22	SE SW		DOMESTIC	
15N	01W	27	NE NW NE NW		IRRIGATION STOCKWATER	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 11/7/2001

ADDRESS CHANGE BY CLAIMANT LETTER

15. Basis of Claim: Statutory Claim

RECEIVED

JUL 14 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 67-04513

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ivis Beth Morris

4. New Owner/Claimant(s) Neil W. Morris and Patricia A Morris

New Mailing Address 18016 Vashon Hwy SW
Name Connector (Check one): ☐ and ☐ or ☐ and/or

City, State and ZIP Code Vashon, WA 98070

New Telephone Number (206) 463-2112

5. Date you acquired the property June 28, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Neil W. Morris
Patricia A. Morris

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUITCLAIM DEED

COPY

FOR VALUE RECEIVED, IVIS B. MORRIS, a widow, does hereby convey, release, remise and forever quitclaim unto:

- V. VIRGINIA WAGGONER, P. O. Box 186, Marysville, Washington 98270;
- WANDA LEE MORGENSEN, P. O. Box 6, Indian Valley, Idaho 83632;
- N. DALE MORRIS, 625 S.W. 155th Str., Apt. #203, Seattle, Washington 98166;
- NEIL W. MORRIS, 18016 Vashon Highway S.W., Vashon, Washington 98070;
- DIANE A. MORRIS, Box 465, Kamiah, Idaho 83536;
- LYNN B. MORRIS, Star Route, Box 1, Indian Valley, Idaho 83632; and
- RICHARD E. MORRIS, HCR-11, Box 83-B, Kamiah, Idaho 83536,

Handwritten signature/initials

to each an equal undivided one-seventh interest in and to the following described premises situate in Adams County, Idaho, to-wit:

Situate in Adams County, Idaho:

Lots 13 and 14 of Block 8 of the COUNCIL MESA ORCHARDS SUBDIVISION, Adams County, Idaho, according to the official plat thereof on file in the office of the Adams County Recorder, EXCEPTING from Lot 14 the following tract of land: COMMENCING at the Southeast corner of Lot 14; thence North 89°34'00" West along the South line of Block 8, 425.00 feet; thence North 08°36'11" East 920.66 feet; thence North 0°13'50" West a distance of 387.12 feet to the Northerly boundary of said Lot 14; thence South 89°38'12" East along the Northerly boundary of said Lot 14, a distance of 289.07 feet to the Northeast corner of Lot 14; thence South 00°00'38" West along the Easterly boundary a distance of 1298.80 feet to the POINT AND PLACE OF BEGINNING.

AND the following described premises situate in Adams County, Idaho:

Beginning at a point on the North line of the Northeast Quarter of the Northwest Quarter of Section Twenty-seven, Township Fifteen North, Range One West, Boise Meridian, where the said line is intersected by the Northerly boundary line of the right of way of the North & South Idaho State Highway as same is now located on the Southerly slope of what is known as Mesa Hill, and running thence due West to a point fifteen feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off of said Mesa Hill; thence South to the Northerly boundary line of said North & South Highway; thence following and along the Northerly boundary line of said right of way, said boundary line being a semi-circular curve, to the point of beginning, containing approximately three acres.

RESERVING AND EXCEPTING to the Grantor the right to the use of said premises and a life estate therein together with all rents, issues and profits thereof for the rest of Grantor's natural life and as long as Grantor shall live.

off - death
cert 95402

Together with the appurtenances thereto, and to their heirs and assigns forever.

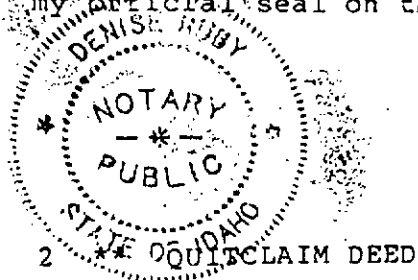
DATED this 25 day of January, 1992.

Ivis B. Morris
Ivis B. Morris, Grantor

STATE OF IDAHO)
) ss.
County of)

On this the 25 day of January, 1992, before me the undersigned, a Notary Public in and for said State, personally appeared IVIS B. MORRIS, a widow, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Denise Ruby
Notary Public for said State
Residing at:

INSTRUMENT NO. 83478
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Wanda Morgensen
48 min. past 2 o'clock P.M.
this 25 day of January, 1993
MICHAEL FISK, RECORDER
by David Wilson
Deputy

Fee \$6.00

QUITCLAIM DEED

Ivris B. Morris

to

V. Virginia Waggoner &
Wanda Lee Morgensen &
N. Dale Morris &
Neil W. Morris &
Duane A. Morris &
Lynn B. Morris &
Richard E. Morris

COPY WARRANTY DEED

INSTRUMENT NO. 00000
PAGE 1 OF 4

96338

For Value Received, V. VIRGINIA WAGGONER and DONALD WAGGONER, wife and husband, and WANDA LEE MORGENSEN and ANTONE MORGENSEN, wife and husband, and N. DALE MORRIS and DIXIE MORRIS, husband and wife, and DUANE A. MORRIS and PATRICIA MORRIS, husband and wife, and LYNN B. MORRIS and DIANA MORRIS, husband and wife, and RICHARD E. MORRIS and JUDY MORRIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
NEIL W. MORRIS and PATRICIA A. MORRIS, husband and wife

the grantees, whose current address is 18016 Vashon Hwy SW, Vashon, WA 98070

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 25, 1999

V. Virginia Waggoner
V. VIRGINIA WAGGONER

Donald Waggoner
DONALD WAGGONER

Wanda Lee Morgensen
WANDA LEE MORGENSEN

Antone Morgensen
ANTONE MORGENSEN

Duane A. Morris
DUANE A. MORRIS

Dixie Morris
DIXIE MORRIS

N. Dale Morris
N. DALE MORRIS

Patricia Morris
PATRICIA MORRIS

Lynn B. Morris
LYNN B. MORRIS

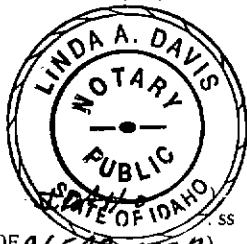
Diana Morris
DIANA MORRIS

Richard E. Morris
RICHARD E. MORRIS

Judy Morris
JUDY MORRIS

STATE OF IDAHO)
COUNTY OF CLEARWATER)

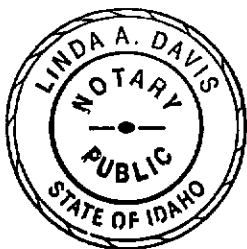
On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared V. VIRGINIA WAGGONER & DONALD WAGGONER known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A. Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER)

On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared WANDA LEE MORGENSEN & ANTONE MORGENSEN known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

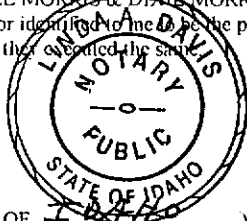


Linda A. Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

INSTRUMENT NO. 96338
PAGE 2 OF 4

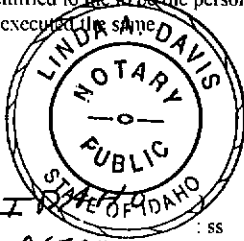
On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared N. DALE MORRIS & BIANE MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

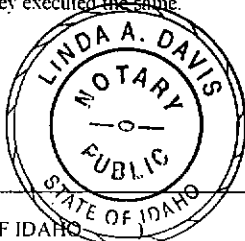
On this 26 day of JUNE in the year of 1999, before me a Notary Public in and for said State, personally appeared DUANE A. MORRIS & PATRICIA MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

On this 26 day of JUNE in the year of 1999, before me a Notary Public in and for said State, personally appeared LYNN B. MORRIS & DIANA MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

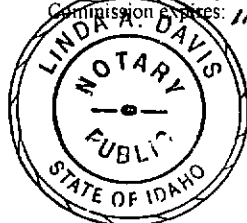


Linda A Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared RICHARD E. MORRIS & JUDY MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda A Davis
Notary Public
Residing at: OROFINO
Commission Expires: 11-21-99



#99-289

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 46 minutes past 1 o'clock PM.
this 29 day of JUNE, 1999, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder

By: Deezy Lindal
Deputy

Fees \$ 12.00
Mail to: Timberline Title & Escrow

EXHIBIT 'A'

Map #1

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A parcel of land situated within the NW1/4NW1/4 and NE1/4NW1/4 more particularly described as follows:

Beginning at the Northeast corner of the NE1/4NW1/4 of Section 27, T15NR1WBM;

Thence North 89° 06'21" West a distance of 631.26 feet along the North line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING which point is on the Westerly right-of-way of Mesa Road (also known as former Highway 95 and the North & South Highway);

Thence continuing North 89° 06'21" West a distance of 810.39 feet along the North line of said NE1/4NW1/4 and the North line of the NW1/4NW1/4 of said Section 27 to a point 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 09° 51'06" West a distance of 150.25 feet along a line 15 feet Easterly from the lowest part of said draw to a point on the Northerly right-of-way of said Mesa Road;

Thence South 60° 32'19" East a distance of 73.20 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 49° 13'42" East a distance of 170.72 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 69° 51'02" East a distance of 108.63 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 88° 37'21" East a distance of 260.95 feet along the Northerly right-of-way of said Mesa Road;

Thence North 78° 22'41" East a distance of 94.35 feet along the Northerly right-of-way of said Mesa Road;

Thence North 58° 37'57" East a distance of 108.03 feet along the Northwesterly right-of-way of said Mesa Road;

Thence North 35° 48'45" East a distance of 79.00 feet along the Northwesterly right-of-way of said Mesa Road;

Thence North 19° 43'59" East a distance of 83.06 feet along the Westerly right-of-way of said Mesa Road;

Thence North 10° 59'53" East a distance of 111.13 feet along the Westerly right-of-way of said Mesa Road to the REAL POINT OF BEGINNING.

CONTINUED

CONTINUED
#99-289

ALSO

Map #2

A parcel of land situated within Lots 13 and 14 and the Easterly half of a vacated roadway between Lots 12 and 14 of Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One as the same is shown on the official plat thereof in the Adams County Recorder's Office within the S1/2SW1/4 of Section 22, Township 15 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of Block 8 of said Council Mesa Orchards Subdivision (Southeast corner of the S1/2SW1/4 of Section 22, T15NR1WBM);

Thence North 89° 06'21" West a distance of 1086.83 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING on the South line of Lot 14 of said Block 8;

Thence North 09° 03'34" East a distance of 920.95 feet (North 08° 36'11" East 920.66 feet, of record Deed);

Thence North 00° 17'05" East (North 00° 13'50" West of record Deed) a distance of 378.43 feet to a point on the North line of said Lot 14, which line is the south right-of-way line of a platted roadway;

Thence North 89° 40'34" West a distance of 384.40 feet along the North line of said Lot 14 and the North line of Lot 13 of said Block 8 to the Northwest corner of said Lot 13;

Thence South 00° 18'26" East a distance of 994.11 feet along the West line of said Lot 13 to a point on the centerline of a vacated roadway between Lots 12 and 14 of said Block 8;

Thence South 27° 58'47" West a distance of 156.84 feet along the centerline of said vacated roadway;

Thence South 17° 53'14" West a distance of 159.63 feet along the centerline of said vacated roadway to a point on the South line of said Block 8, which point is 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 89° 06'21" East a distance of 354.82 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING.

For Value Received, NEIL W. MORRIS, a married man
the grantor, does hereby grant, bargain, sell and convey unto
NEIL W. MORRIS and PATRICIA A. MORRIS, husband and wife
the grantees, whose current address is 18016 Vashon Hwy SW, Vashon, WA 98070
the following described premises, in Adams County, Idaho, to-wit:
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that he will warrant and defend the same from all lawful claims whatsoever.

Date: June 25, 1999

NEIL W. MORRIS

STATE OF IDAHO)
) ss
COUNTY OF CLEARWATER

On this 26 day of June, in the year of 1999, before me
a Notary Public in and for said State, personally appeared
NEIL W. MORRIS
known or identified to me to be the persons whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.

Yenfa A Davis
Notary Public
Residing at *OROFINO*
Commission expires: *11-21-99*

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 45 minutes past 1 o'clock P M.
this 29 day of June, 1999, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK

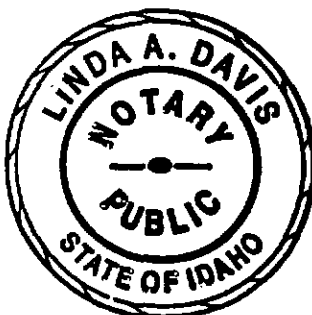
Ex-Officio Recorder

By: Gregory P. Linkal Deputy

Fees \$ 9.00

Mail to: Timberline Title & Escrow

#99-289



Map #1
Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A parcel of land situated within the NW1/4NW1/4 and
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Beginning at the Northeast corner of the NE1/4NW1/4 of Section 27,
T15NR1WBM;

Thence North 89° 06'21" West a distance of 631.26 feet along the
North line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING which
point is on the Westerly right-of-way of Mesa Road (also known as
former Highway 95 and the North & South Highway);

Thence continuing North 89° 06'21" West a distance of 810.39 feet
along the North line of said NE1/4NW1/4 and the North line of the
NW1/4NW1/4 of said Section 27 to a point 15 feet East of the bottom
or lowest part of the first draw or gulch running in a Southerly
direction off what is known as Mesa Hill;

Thence South 09° 51'06" West a distance of 150.25 feet along a line
15 feet Easterly from the lowest part of said draw to a point on the
Northerly right-of-way of said Mesa Road;

Thence South 60° 32'19" East a distance of 73.20 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 49° 13'42" East a distance of 170.72 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 69° 51'02" East a distance of 108.63 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 88° 37'21" East a distance of 260.95 feet along the
Northerly right-of-way of said Mesa Road;

Thence North 78° 22'41" East a distance of 94.35 feet along the
Northerly right-of-way of said Mesa Road;

Thence North 58° 37'57" East a distance of 108.03 feet along the
Northwesterly right-of-way of said Mesa Road;

Thence North 35° 48'45" East a distance of 79.00 feet along the
Northwesterly right-of-way of said Mesa Road;

Thence North 19° 43'59" East a distance of 83.06 feet along the
Westerly right-of-way of said Mesa Road;

Thence North 10° 59'53" East a distance of 111.13 feet along the
Westerly right-of-way of said Mesa Road to the REAL POINT OF
BEGINNING.

CONTINUED

ALSO

Map #2

A parcel of land situated within Lots 13 and 14 and the Easterly half of a vacated roadway between Lots 12 and 14 of Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One as the same is shown on the official plat thereof in the Adams County Recorder's Office within the S1/2SW1/4 of Section 22, Township 15 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of Block 8 of said Council Mesa Orchards Subdivision (Southeast corner of the S1/2SW1/4 of Section 22, T15NR1WBM);

Thence North 89° 06'21" West a distance of 1086.83 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING on the South line of Lot 14 of said Block 8;

Thence North 09° 03'34" East a distance of 920.95 feet (North 08° 36'11" East 920.66 feet, of record Deed);

Thence North 00° 17'05" East (North 00° 13'50" West of record Deed) a distance of 378.43 feet to a point on the North line of said Lot 14, which line is the south right-of-way line of a platted roadway;

Thence North 89° 40'34" West a distance of 384.40 feet along the North line of said Lot 14 and the North line of Lot 13 of said Block 8 to the Northwest corner of said Lot 13;

Thence South 00° 18'26" East a distance of 994.11 feet along the West line of said Lot 13 to a point on the centerline of a vacated roadway between Lots 12 and 14 of said Block 8;

Thence South 27° 58'47" West a distance of 156.84 feet along the centerline of said vacated roadway;

Thence South 17° 53'14" West a distance of 159.63 feet along the centerline of said vacated roadway to a point on the South line of said Block 8, which point is 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 89° 06'21" East a distance of 354.82 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING.

RECEIVED

SEP 24 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04513
Date Received: 11/17/1989
Receipt No: C012913
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: IVIS BETH MORRIS 208-256-4362
Address: HC 68 BOX 4030
CAMBRIDGE ID 83610
OR
Name: ANTONE A MORGENSEN 208-256-4410
Address: PO BOX 6
INDIAN VALLEY ID 83632

2. Date of Priority: OCT 13, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	01W	22	SW	SE	SW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE & PIPE 87' LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SE	SW		DOMEST	
		27	NE	NW		IRR	2.0
			NE	NW		STOCK	
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04513
Date Received: 11/17/1989
Receipt No: C012913
Received By: ESX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVIS BETH MORRIS 208-256-4362
Address: HC 68, BOX 4030
CAMBRIDGE, ID 83610

OR
Name: ANTONE A. MORGENSEN 208-256-4410
Address: HC 68, BOX 2470
CAMBRIDGE, ID 83610

2. Date of Priority: OCT 13, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22	SW	SE	SW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE & PIPE 87' LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 RANGE

A67-04513

Page 1

Date: 11/17/89

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	01W	22	SE		SW		DOMEST	
		27	NE		NW		IRR	2.0
			NE		NW		STOCK	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Art S. Morferson Date: 11-17-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of Nov 1989

Shirley E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

67-4513

SHAPE = 4.94 ACRES

SWSW

SESW

SWC

NWNW

NENW

NWNE

27

67-4513
SHAPE = 4.94 ACRES

Map #1

SWSW

SESW

SWSE



NWNW

NENW

NWNE

27

DB
11-7-01

187-4513
SHAPE = 10.31 ACRES

NWSW

NESW

SWSW

SESW

22

2

27

20

67-4513
MAP #2

NWSW

NESW

SWSW

SESW

22

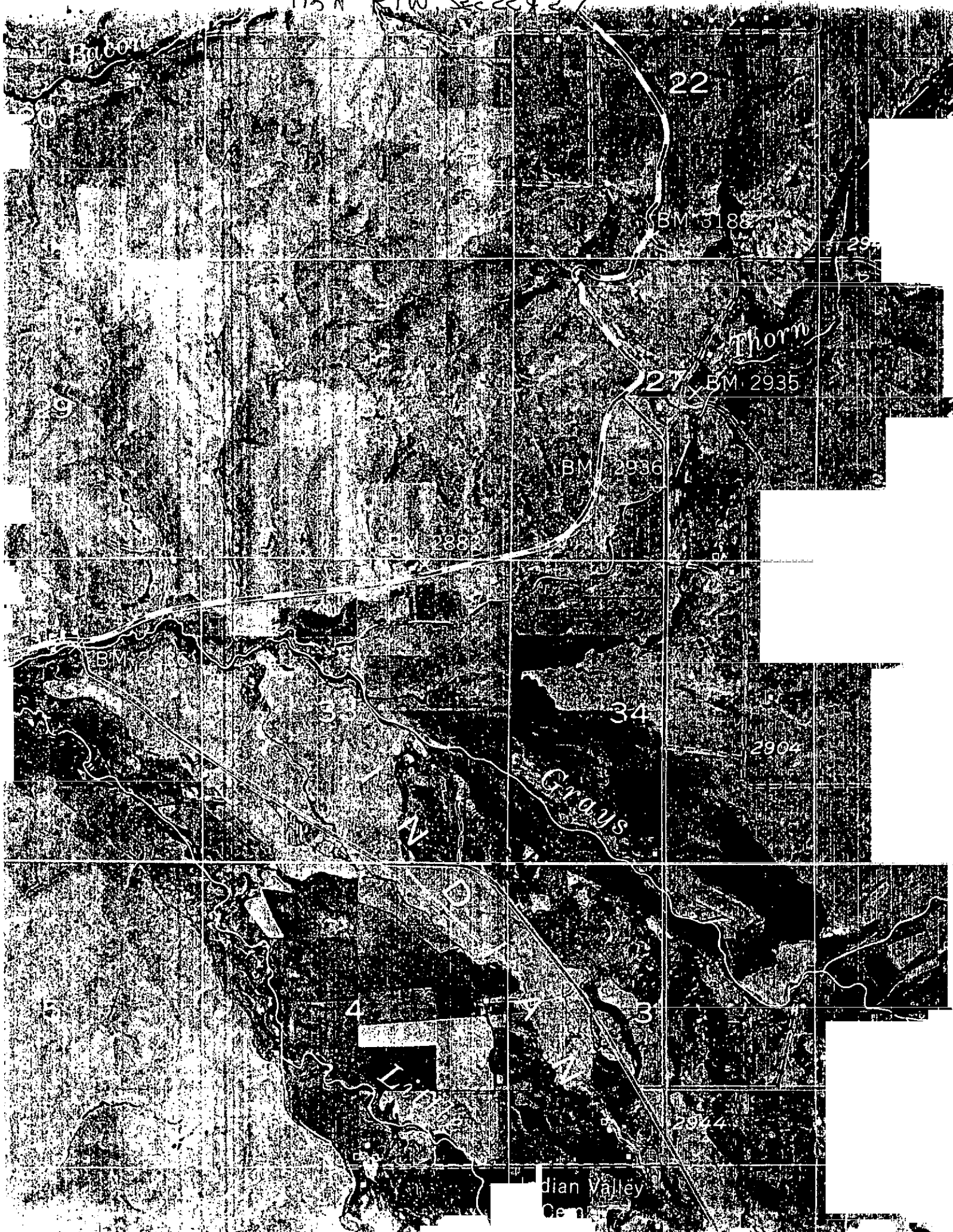
23

27

28

DB
11-7-01

115 N. R1W, Sec 22 & 27



22

BM 3188

27

BM 2935

BM 2936

2884

BM 2886

34

2904

Grays

4

3

2944

Indian Valley
Center



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2001

NEIL W MORRIS
PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA 98070

Re: Notice of Claim to a Water Right No. 67-4513

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 17 1996

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

A.
ANTONE ~~E~~ OR WANDA L MORGENSEN
PO BOX 6
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02066 & A67-04513
Change of Address

*on A67-02066
Corrected d.e. to match signed
claim + modified addresses*

*on A's records.
to PC records.
was correctly data entered already.*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Wanda L. Morgensen
Claimant Signature

MICROFILMED

OCT 23 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

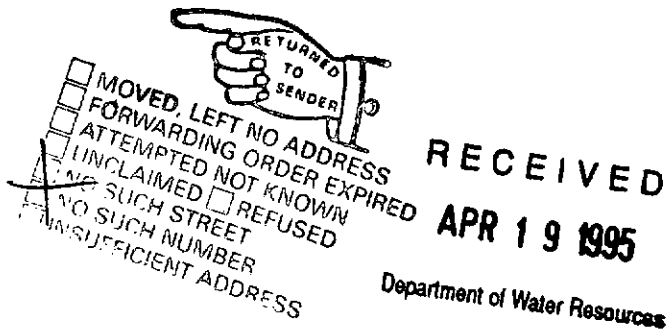
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42729
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

*AG-04513-
AG-02066-*



Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

~~ANTONE A MORGENSEN
HC 68 BOX 2470
CAMBRIDGE ID 83610~~

MICROFILMED
OCT 23 1996

*Correction
PO Box 6
Indio Valley, Id
83632*

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource