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MICROFILMED
AUG 05 1994

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ATTACHMENT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04504**
Date Received: 10/ 2/1989
Receipt No: W006101
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O BATTERYMARCH: AGRIVEST CO
310 3RD ST SOUTH
PO BOX 53
NAMPA ID 83653

2. Date of Priority: DEC 18, 1952

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMP AND PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	SW	NE		IRR	1.0
			SE	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	NE	SW		IRR	38.0
			NW	SW		IRR	37.0
			SE	SW		IRR	27.0
			NW	SE		IRR	33.0
			SW	SE		IRR	40.0
			SE	SE		IRR	4.0
			Section Acres				186.0
		10	NE	NE		IRR	32.0
			NW	NE		IRR	35.0
			NE	NW		IRR	8.0
			Section Acres				75.0
			Total Acres				261.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02200 & A67-02204.

14. Remarks:
OWNERSHIP CHANGE BY MTS 9/6/1995

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 03 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 2/8/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 06 1995

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A67-02200, A67-02204, A67-04504
A67-14018, A67-14020
SEE ATTACHED

Claim numbers
Added 9-6-1995
by Mel Schultz

☐ Name and Address of Former Owner/Claimant(s)(Seller):

JUST RITE FARMS, INC.

P.O. BOX 250

ONTARIO, OR 97914

☐ New Owner/Claimant (Purchaser):

WINDING BROOK CORPORATION

☐ New Mailing Address:

C/O BATTERYMARCH: AGRIVEST CO.

310 3RD ST. SOUTH, P.O. BOX 53

NAMPA, ID 83653

☐ New Telephone Number:

(208) 466 - 0419

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no 8/31/95
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
SEE ATTACHED LEGAL ON RECORDED DEED

☐ Attach proof of ownership, describe proof attached:

RECORDED DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

WINDING BROOK CORP.
by Kenneth H. Moore, V. Pres.

Date

2/7/95

☐ Signature of Former Owner/Claimant(s):

Signature of former owner
Melvin B. Schultz

Date

2-8-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

See A67-02200 For Original

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 8-30-95 By: MTS

Further Action Needed:

Further Action Taken

Date: 8-30-95 By: MTS

Final Review and Data Entry

Date: 9-6-95 By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 23 1996

RECEIVED

MAY 03 1995

WATER RESOURCES
WESTERN REGIONGENERAL CORPORATE WARRANTY DEED

JUST RITE FARMS, INC., a corporation organized and existing under the laws of the State of Oregon and authorized to conduct business in the State of Idaho, with its principal office at 633 S.E. First, P.O. Box 250, Ontario, Oregon 97914, hereinafter referred to as "Grantor", conveys, grants, sells, and warrants to WINDING BROOK CORPORATION, a Massachusetts corporation and authorized to conduct business in the State of Idaho, with its principal office at 500 Winding Brook Drive, Glastonbury, Connecticut 06033, hereinafter referred to as "Grantee", for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Washington County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF

Together with all of Grantor's water rights in the Weiser Cove Irrigation District and Crane Creek Water Users Company consisting of 436 acres.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title and interest in and to such property; and subject to matters appearing of record in the Office of the County Recorder for Washington County, Idaho.

Grantee shall have and hold all and singular the described property together with the appurtenances for Grantee and Grantee's heirs, successors and assigns forever.

Grantor and Grantor's heirs, successors and assigns shall and will warrant and by these presents forever defend the described property in the quiet and peaceable possession of the Grantee, Grantee's heirs, successors and assigns against the Grantor and Grantor's heirs, successors and assigns, and any and every other persons, firms, and corporations whomsoever lawfully claiming the same.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized by a resolution duly adopted by the Board of Directors of Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, The Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8TH day of February, 1995.

JUST RITE FARMS, INC.

By *Shigeru Hironaka*
President

ATTEST:

Margie Ann Anderson
Secretary

INSTRUMENT NO. 162457
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE
23 Min. past FIFTEEN o'clock P.M.
This 8TH day of FEBRUARY 1995
Index to: DEEDS
SHARON WIDNER, Recorder, Fee: \$15.00
By *J. M. McNaught* Deputy
WEISER VALLEY TITLE

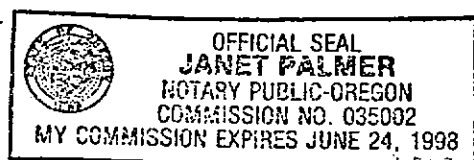
☒ Comp. Index
☒ Comp. Rel.
☒ Film
☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

STATE OF ~~OREGON~~ OREGON)
MALHEUR) ss.
County of ~~WASHINGTON~~)

On this 8TH day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIGERU HIRONAKA and MARGIE ANN ANDERSON, who being by me duly sworn did say, each for himself, that he, the said SHIGERU HIRONAKA, is the President, and that he, the said MARGIE ANN ANDERSON, is the Secretary of JUST RITE FARMS, INC., a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said VICE-PRESIDENT and SECRETARY each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Janet Palmer
Notary Public for ~~Idaho~~ Oregon
Residing at Harper, ~~Idaho~~ Oregon
My Commission Expires 6-24-98



In Township 10 North, Range 5 West of the Boise Meridian,
Washington County, Idaho:

In Sec. 3: N $\frac{1}{2}$ SW $\frac{1}{4}$, and all that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southwesterly of the Weiser River, and all that part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Commencing at a point which is 816 feet West of the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 3; thence South to a point of intersection with the lowest line along the bottom of a certain draw, running in a Northwesterly direction across said quarter section, thence Southeasterly along the lowest line of said draw, to the South line of said Quarter section; thence West to a point which is 825 feet West of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 3; thence North 1320 feet, more or less, to the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; thence East 2,649 feet, more or less, to the place of beginning.

also

Beginning at a point 825 feet West of the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; thence North 1,320 feet to the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 146 feet along said North line; thence South 1,320 feet; thence East 146 feet the point and place of beginning; SAVE AND EXCEPT THEREFROM the following tract of land: Commencing at a point 922.5 feet West of the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 48.5 feet, more or less; thence North to a line bearing South 52° 30' East from a point 5 feet south of the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence following said line in a southeasterly direction to the place of beginning.

In Sec. 10: All that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the County road SAVE AND EXCEPT the following described parcel: Beginning at the SE corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North along the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ 500 feet; thence West 500 feet to the County Road right-of-way; thence Southerly along said road right-of-way to the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence East 280 feet to the place of beginning.

continued

EXHIBIT "A"

page 1

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OCT 23 1996

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All that part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying northeasterly of the County Road (known as the Cove Road) and westerly of the lowest line of a certain draw running northwesterly across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, said draw being a continuation of the draw in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3.

also

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows: Beginning at a point on the Easterly boundary of the Lower Payette Ditch Company right-of-way where it intersects the North boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; thence East to the County Road as now exists; thence Southeasterly along said County Road a distance of 650 feet to the True Point of Beginning; thence Southeasterly along the said County Road right-of-way to its point on intersection with the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the East line 50 feet; thence West, parallel to the South boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Lower Payette Ditch Company right-of way; thence Northwesterly along said right-of-way 680 feet, more or less, to a point West of the Point of Beginning; thence East parallel to the North boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the True Point of Beginning.

also

S $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE and EXCEPT all that portion lying south and west of the right-of-way of the County Road.

SAVE AND EXCEPT A parcel of land situated within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows: Beginning at the northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, T. 10 N., R. 5 W., B.M.; thence N 89°56'09" W, a distance of 662.12 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence S 6°22'11" E, a distance of 1273.68 feet; thence S 73°26'37" W, a distance of 219.12 feet to a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 10 N., R. 5 W., B.M.; thence S 89°48'16" W, a distance of 500.56 feet; thence N 0°29'22" W, a distance of 1330.67 feet to a point on the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S 89°56'09" E, a distance of 580.65 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

In Sec. 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

also SAVE AND EXCEPT the following described parcel of land:

A parcel of land situated within the SE1/4SE1/4 of Section 3, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the SE1/4SE1/4 of Section 3, T. 10N., R.5W., B.M.; thence N 89° 56' 09" W, a distance of 662.12 feet along the north line of said SE1/4SE1/4; thence S 6° 22' 11" E, a distance of 1273.68 feet; thence N 86° 54' 03" E, a distance of 235.20 feet to a point on the lowest line along the bottom of a certain draw running in a northwesterly direction across said SE1/4SE1/4; thence southeasterly, a distance of 80 feet, more or less, along the lowest line of said draw to a point on the south line of said SE1/4SE1/4; thence east, a distance of 265 feet, more or less, along the south line of said SE1/4SE1/4 to the southeast corner of said SE1/4SE1/4; thence N 0° 27' 00" W, a distance of 1326.54 feet along the east line of said SE1/4SE1/4 to the point of beginning.

EXHIBIT "A"

PAGE 3

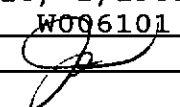
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OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04504**
Date Received: 10/ 2/1989
Receipt No: W006101
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUST RITE FARMS 503-889-5337
Address: PO BOX 250
ONTARIO OR 97914

2. Date of Priority: DEC 18, 1952

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMP AND PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	SW	NE		IRR	1.0
			SE	NW		IRR	6.0
			NE	SW		IRR	38.0
			NW	SW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	SE	SW		IRR	27.0
			NW	SE		IRR	33.0
			SW	SE		IRR	40.0
			SE	SE		IRR	4.0
			Section Acres				186.0
		10	NE	NE		IRR	32.0
			NW	NE		IRR	35.0
			NE	NW		IRR	8.0
			Section Acres				75.0
			Total Acres				261.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02200 & A67-02204.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 SEE MAP IN CLAIM NO. A67-02200

For Organizations:

I do solemnly swear or affirm that I am President of
Quail Ridge Farms Inc. that I have signed the foregoing
Organization document in the space below as President of
Quail Ridge Farms Inc. and that the statements contained in the
Organization foregoing document are true and correct.

J. Y. Green
Signature of Authorized Agent

President
Title and Organization

January 3 1995
Date

State of Oregon)
Idaho)
County of Malheur) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of January 19 95

Janet Palmer
Notary Public

Seal



Residing at 2894 Copeland, Harpau, Or.
My Commission Expires 6-24-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04504**
Date Received: 10/ 2/1989
Receipt No: W006101
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JUST RITE FARMS 503-889-5337
Address: PO BOX 250
ONTARIO OR 97914

2. Date of Priority: DEC 18, 1952

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMP AND PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	16.220		11.13

7. Total Quantity Appropriated is:
16.220 C.F.S. (and/or) 11.13 A.F.A.

8. Total consumptive use is 16.2 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	SE	NW		IRR	6.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	28.0
			NE	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	3	NW	SE		IRR	36.0
			SW	SE		IRR	40.0
			Section Acres				194.0
		10	NE	NE		IRR	33.0
			NW	NE		IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	40.0
			NE	NW		IRR	10.0
			Section Acres				143.0
		11	SW	NW		IRR	40.0
			NW	SW		IRR	20.0
			Section Acres				60.0
			Total Acres				397.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AL7-04504
Date Received 10-2-89
Receipt Number WOOD6101

RECEIVED
OCT 02 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Just Rite Farms, Inc. Phone (503) 889-5337
Mailing Address PO Box 250 Ontario, Oregon Zip 97914
2. Date of Priority (Only one (1) per claim) December 18, 1952
3. Source of water supply (a) Weiser River & Well
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 10N Range 5W Section 3,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Washington
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Pump & pipeline intake on Weiser River for irrigation

MICROFILMED

AUG 05 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 16.22 or 11.13

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 16.22 (cfs) and/or (b) 11.13 (acre feet)

8. Total consumptive use claimed is 16.22 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	5W	3								6	40	40		28	4	36	40		194
10N	5W	10	33	40	20	40	10												182
10N	5W	11							40			20							60

Section 10
Total acres are
143

Total number of acres irrigated 436

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks: See attachment "B"

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AUG 05 1994

Last Name Just Rite Farms, Inc. Ident No. 93-0481485

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

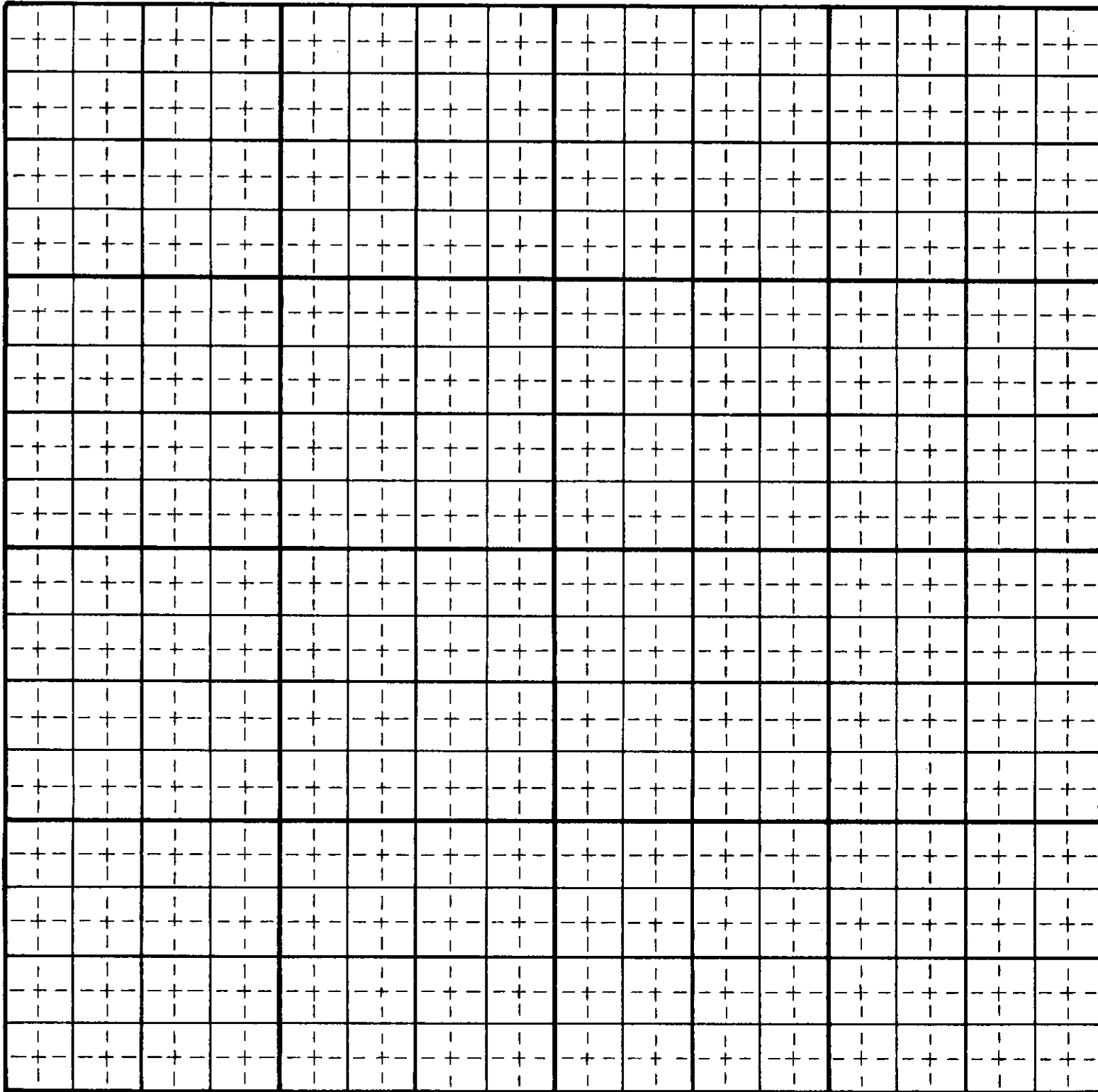
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attachment "A"



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AUG 05 1994

Last Name Just Rite Farms, Inc. Ident No. 93-0481485

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-4504
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

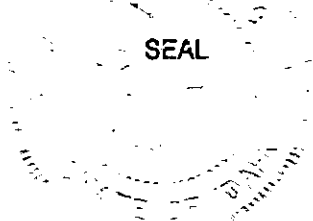
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VP Title _____
of Just Rite Farms, Inc. Organization _____, that I have signed the foregoing
document in the space below as VP Title _____ of Just Rite Farms, Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shigeru Hirayama
Title and Organization VP Just Rite Farms Inc Date 9/28/89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28th day of September 19 89



Notary Public Janet L. Saito

Residing at Heise Idaho

My Commission Expires 11-28-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 05 1994

Last Name Just Rite Farms, Inc. Inddent. Number 93-0481485

Copies White-State, Yellow-Claimant

ATTACHMENT "B"

DATE 9/27/89
TIME 11.22.25

COMPUTER ASSISTED APPRAISAL
SUMMARY LISTING BY NAME *
'CAB131'--NAME/CAT

PAGE 1

** TYPE CODE	PARCEL KEY NO.	** STATUS	NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QUANTITY	UNIT	VALUE	TOTAL MARKET
RP	49-00	002286	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	TN-4 SWSE TN-5 S3T10R5 87 ACRES	1	85.000	AC	49,823	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:	COVE RD	83672	32	87.000	**	\$86,717
RP	49-00	002287	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	N1/2SW1/4 TN-16 S3T10R5 139.40 ACRES	1	115.000	AC	69,115	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			5	14.000	AC	210
RP	49-00	002289	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	TN-6 S3T10R5 3.75 ACRES	1	3.750	AC	2,254	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			1	3.750	**	\$2,254
RP	49-00	002301	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	TN-15 S4T10R5 3 ACRES	1	2.000	AC	1,045	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			10	1.000	AC	7,500
RP	49-00	002394	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	TNS 1 & 28; S10T10R5 83 ACRES	1	80.000	AC	48,080	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			19	3.000	AC	195
RP	51-00	002409	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	TN-10 NESE S10T10R5 50 ACRES	1	36.000	AC	19,800	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			5	13.000	AC	195
RP	51-00	002411	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	SENE TN-5 S10T10R5 72 ACRES	1	54.000	AC	29,700	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			5	16.000	AC	240
RP	49-00	002419	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	SWNW S11T10R5 40 ACRES	1	39.000	AC	21,450	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			19	1.000	AC	240
RP	49-00	002422	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	W1/2NSW S11T10R5 20 ACRES	1	20.000	AC	11,000	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			40.000	**		\$21,450
RP	49-00	002422	A JUST RITE FARMS INC P O BOX 250 ONTARIO OR 97914	W1/2NSW S11T10R5 20 ACRES	1	20.000	AC	11,000	
TYPE:	LOCATION:	5075	PROPERTY ADDRESS:			20.000	**		\$11,000

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LIMITS	FROM	TO	NUMBER OF PARCELS-	TOTAL QUANTITY **	TOTAL MARKET **
	RP002280	A	RP002450	9	\$304,765

* NOTE: THIS IS TOTAL ACRES - NOT ALL OF WHICH IS IMPROVED

34

3

POOR ORIGINAL

S3-10N R5W

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AUG 05 1994

33

4

ATTACHMENT "A"

Old (D) Number -

+ Address

1 - P.O. BOX 250
2 -
3 -
City- ONTARIO
phone -

State- OR Zip- 97914

+ - - - Stage - -
S - STATUTORY CLAIM+ - - - - Tributary
SNAKE RIVER

Point of Diversion

(87) WASHINGTON

Water Use
Period To

11/01

16.220

total Div. Volume - +

	+	-	Total	Consumptive Use	-	+	+	-	KW	Usage	-	+
				0.0								

Place of Use	Code
--------------	------

10N	05W	2	SE SW	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	2	SW SE	35.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	SW NE	1.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	SE NW	10.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	NE SW	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	NW SW	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	SE SW	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	NW SE	33.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	SW SE	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	3	SE SE	20.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	NE NE	28.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	NW NE	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	SW NE	25.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	SE NE	25.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	NE SE	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	10	SE SE	10.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	11	NW NE	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	11	SW NE	35.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	11	SE NE	30.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	11	NE NW	40.0	01	IRRIGATION	(87)	WASHINGTON
10N	05W	11	SW NW	30.0	01	IRRIGATION	(87)	WASHINGTON

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AUG 05 1994

Water right number - A67-04504

Prefix Translation: ADJUDICATION CLAIM

Tract	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10W	05W	11	SE NW	39.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	11	NW SW	20.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	11	NE SE	35.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	11	NW SE	5.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	12	SW NW	30.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	12	NW SW	25.0	01	IRRIGATION	(87) WASHINGTON	
10W	05W	12	SW SW	10.0	01	IRRIGATION	(87) WASHINGTON	

Total Acres: 806.0

- - - Diversion Means - PUMP, PIPELINE, SPRINKLERS & DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - - - - - Remarks found.

- - - Old Water Right Numbers - - - - - Old Water Right Numbers

- - - Conditions of Approval - - - - - Conditions of Approval found.

- - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - - 00/00/0000

- - - Comments - - - - - Comments Found

- - - Audit Fields - - - - - 08/11/93 HARRIS

- - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
			-	Notice of Error Flag	-

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Just Rite Farms

CLAIM IDENT. NO.

AG 7-04504DATE RECEIVED 10-2-89 RECEIPT # W0006101 FEE PAID \$ 486 FEE REQ'D \$ 486

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered?	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	*
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) N/A <u> </u>	<u>X</u>	<u> </u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	<u> </u>	*
Is the period of use included?	<u>X</u>	<u> </u>	
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	
8. If required is a consumptive use entered? N/A <u> </u>	<u>X</u>	<u> </u>	
Is the consumptive use correct? N/A <u> </u>	<u> </u>	<u> </u>	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u> </u>	<u> </u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u> </u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	<u> </u>	<u> </u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>X</u>	<u> </u>	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u> </u>	<u> </u>	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	<u> </u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	<u> </u>	*
22. Is the fee enclosed correct? Exempt <u> </u>	<u>X</u>	<u> </u>	*

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AUG 05 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u>X</u>
24. Can this claim be data entered?	<u>X</u>	<u> </u>
25. Was claim modified?	<u> </u>	<u> </u>
If yes, do modifications require notification to claimant?	<u> </u>	<u> </u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: JH Date 8-11-93

Claim data entered by: JH Date 2-23-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Later priority date than on original claim, less
acres being claimed. Proof report attached.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Jan Thompson
Winding Brook Corporation
310 3rd St South
Nampa ID 83653

Re: Changes of Ownership: A67-02200, 02204, 04504, 14018, 14020

Dear Jan:

Enclosed for your records are copies of the ownership change documentation for the above referenced SRBA claims for your records. Also enclosed are copies of the claim forms to show Winding Brook Corporation as the current owner. These copies are for your records and do not require any additional action on your part at this time.

Call me at the number below if you have any questions or need additional information.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

OWNERWINDINGBROOKA6702200ETAL

MICROFILMED

OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 30, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

From: Jan Thompson
Winding Brook Corp.
310 3rd St. South
Nampa ID 83653

REC'D NAMPA, ID

AUG 31 1995

Batterymarch: AgriVest

Dear Jan:

Enclosed is the Notice of Change of Water Right Ownership we discussed in our recent telephone conversation. Please have Rodney Moore initial and date next to the line that changes the instructions to not split the water rights. After you return the amended form I will change our records and then provide you with copies for your files.

Call me at the number below if you have any questions or discussion.

Sincerely,

Mel Schulte

To: → Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

RECEIVED
SEP 06 1995
WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996