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AG7-04468 T16N R1W, Sec 8



MICROFILMED
OCT 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04468
Date Received: 10/03/1989
Receipt No: W6134
Received By: rw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENDERSON RANCHES 208-253-4559
Address: BOX 475
COUNCIL, ID 83612

2. Date of Priority: JAN 01, 1890

3. Source: SPRINGS Trib. to: HORNET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	8	SE	NW	NE		ADAMS

5. Description of diverting works:
UNDEVELOPED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	01W	8	NW	NE		STOCK	
			NW	NE		IRR	15.0

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Date: 10/03/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	8	NE NW		IRR	5.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE IN POINTS OF DIVERSION AND NUMBER OF SPRINGS. THIS IS A MARSHY AREA AND IT IS DIFFICULT TO DETERMINE THE ACTUAL NUMBER OF SPRINGS. CHANGE IN AMOUNT OF WATER AND NUMBER OF ACRES PER QUARTER, QUARTER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
_____ Title
Henderson Ranches, that I have signed the foregoing
Organization
document in the space below as Same of
_____ Title
Same and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner
Title and Organization

10/3/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of October 19 89

[Signature]
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994
3 Date: 10/03/89

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OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04468
Date Received: 10/03/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISOM LAND & LIVESTOCK INC.
Address: 279 S. WEST 10TH ST.
ONTARIO, OR 97914

2. Date of Priority: JAN 01, 1890

3. Source: SPRINGS Trib. to: HORNET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	8		NE	NE		ADAMS
				NW	NE		ADAMS
				NE	NW		ADAMS

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
→ 0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

400

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	8	NE	NE		STOCK	
			NW	NE		IRR	10.0 15
			NE	NW		IRR	10.0 5
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: Chg. in points of diversion + no. of springs
 15. Basis of Claim: STATUTORY CLAIM *This is a marshy area + it is difficult to determine the actual no. of springs, Chg in amt of water*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

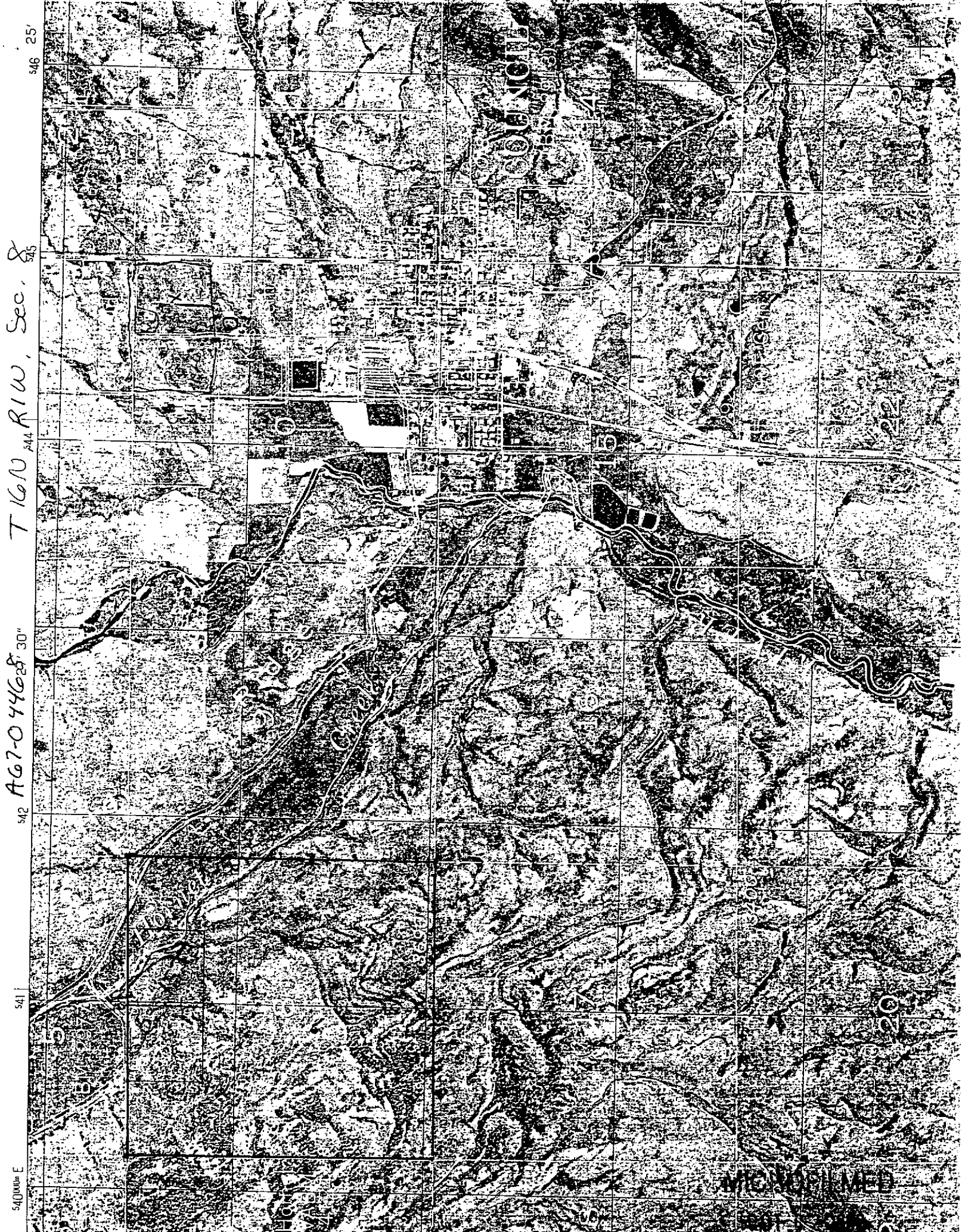
Residing at _____

My Commission Expires _____

AG7-04468 30" T16N R1W, Sec. 8

546 25'

547 25' E



COUNCIL

MONUMENT