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Documents
In File

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04466
Date Received: 9/21/1989
Receipt No: C011739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452
Address: HC 70, BOX 2190
MIDVALE, ID 83645

2. Date of Priority: JUL 01, 1948

3. Source: UNNAMED STREAMS Trib. to: HOG CREEK
UNNAMED STREAMS NORTH CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	02W	34	SW	NE	SE		WASHINGTON
		35		NE	SE		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31			45.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/CATTLE, UP TO 500 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	34	NE	SE		STOCK	

A67-04466

Page 1

Date: 09/25/89

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OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	34	NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		35	NE	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY
SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-04466
Date Received 9/21/89
Receipt Number 2011739**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Bar MB Ranches, Inc. Phone (208) 355-2452
Mailing Address HC 70 Box 2190 Midvale, Idaho Zip 83645
- Date of Priority (Only one per claim) ~~1988~~ 7/1/48 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) unnamed streams
which is tributary to (b) Section 34 Reservoir - Tributary to Ho Name, kind of source
Section 35 " " " North Crane Creek
- Location of point of diversion is: Township 13 N Range 2 W
Section 34 SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Washington
Additional points of diversion if any: T13 N R2W Section 35 NE 1/4 SE 1/4
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Section 34 Reservoir - Approx 40 Acre feet storage capacity
Section 35 " " " 5 " " "
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 45 AF (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 45 (cfs) AF
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, cattle up to 500 head

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 13 N Range 2 W same as point of
Section 34, Entire SE 1/4 of 1/4, Govt. Lot , B.M., diversion
for (Circle One) Domestic (Stock) Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or

14. Remarks: Used for livestock water at various times
during the year

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree
Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number 67-4466

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am V.P.

of Bar MB Ranches, Inc. Title that I have signed the foregoing
Organization
document in the space below as V.P. of Bar MB Ranches, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vernon C. Smith Date Sept 21, 1989

Title and Organization V.P. Bar MB Ranches, Inc.

State of Idaho/or)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21ST day of SEPTEMBER 19 89

Notary Public Jeff Peppersack

Residing at Jeff Peppersack, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires Nov. 8, 1994

Last Name BAR MB RANCHES Ident No. AG7-04466

Copies: White-State, Yellow-Claimant

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OCT 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

WATER RIGHT NUMBER - A67-04466 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

AUDIT FIELDS - 09/22/89 PEPPERSA 09/25/89 PEPPERSA

NO COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 01/17/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011739	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 004/68 A
RP 004/69 A

PROOF

MAY 3 1992

DATA ENTRY

ENTERED

CHECKED

Verified By
ASCS
Watermaster
NAPF
Field Exam
Other (See Remarks)
County Records
Witness State Tent
Project Records
IDWR Records

VERIFIED

APR 4 1992

CERTIFIED

MAY 1992

WATER EXAMINER

WATER RIGHT NUMBER - A67-04466 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + ADDRESS - - - - -
*** C - CURRENT OWNER ***
BAR M8 RANCHES, INC.

PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
07/01/1948 14 WESTERN S - STATUTORY CLAIM
+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - -
UNNAMED STREAMS
UNNAMED STREAMS

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
13N 02W 34 SW NE SE (87) WASHINGTON
35 NE SE (87) WASHINGTON

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -
04 - STOCKWATER 01/01 12/31 45.00
+ - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
45.00 45.00 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
13N	02W	34	NE SE			04	STOCKWATER	(87) WASHINGTON
13N	02W	34	NW SE	004168		04	STOCKWATER	(87) WASHINGTON
13N	02W	34	SW SE			04	STOCKWATER	(87) WASHINGTON
13N	02W	34	SE SE			04	STOCKWATER	(87) WASHINGTON
13N	02W	35	NE SE	004169		04	STOCKWATER	(87) WASHINGTON

+ - - - - DIVERSION MEANS - SEE REMARKS

+ - - - - NON-IRRIGATION USE - S/CATTLE, UP TO 500 HEAD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY
SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

NO OLD WATER RIGHT NUMBERS FOUND.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 03 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN -2 2001

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bar MB Ranches, Inc.
3336 Farm to Market Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, (claimants)
(67-10270, 67-10271, 67-10272 & 67-10274)

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches Inc., by *Vernon Sutton* Co-President
Water Right Holder's Signature

Telephone No.

208-355-2452

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHLOE CRANE
MARCH 2000
BOX 24
MIDVALE, ID 83645~~

1195 S. Crane Rd

|||||

- 67-10271, -4462, -10270, -7327, -10274, -4464, -10272,
-4463, -4466, -2363

NAME AND ADDRESS:

BAR MB RANCHES INC
JIC 70 BOX 2190
MIDVALE, ID 83645

3336 Farm to Market k

83645-9700

|||||

NAME AND ADDRESS:

~~DONALD HANFIELD
TOM WATKINS
HC 7 BOX 2102
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83645-9700

|||||

Bar MB Ranches, Inc.

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:			
1	Water Nib Nos: 67-10271, -4462,		
2	-10270, -7327, -10274, -4464,		
3	-10272, -4463, -4466		
4			
5	Modified: 1-1-01		
From:	NCAP: 1-1-01		Phone No.
Date	12/15/00		Room No.
Remarks: These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Meehan  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83845-0998			

Basin Num	Sequence	Split Suffix	Basis	Status	Priority Da	Diversion R	Source Lis	Water Use
67	2363	claim	License	Valid	9/13/66	91.99	GROUND W	RRIGATIO
67	4461		Statutory C	Valid	7/1/62		UNNAMED	STOCKWA
67	4462		Statutory C	Valid	7/15/58		UNNAMED	STOCKWA
67	4463		Statutory C	Valid	6/2/52		UNNAMED	STOCKWA
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND W	DOMESTIC
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING	STOCKWA
67	4464		Statutory C	Valid	8/1/38		UNNAMED	STOCKWA
67	4466		Statutory C	Valid	7/1/48			STOCKWA
67	7327		Permit	Valid	5/23/77	91.99	GROUND W	RRIGATIO
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND W	STOCKWA
67	10271		Beneficial U	Valid	1/1/10	9.99	SPRINGS	STOCKWA
67	10271	reclaim	Beneficial U	Valid	1/1/10	9.99	SPRINGS	STOCKWA
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING	STOCKWA
67	4461		Beneficial U	Valid	7/1/62		UNNAMED	STOCKWA
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND W	DOMESTIC
67	4464		Beneficial U	Valid	8/1/38		UNNAMED	STOCKWA
67	4466		Beneficial U	Valid	7/1/48			STOCKWA
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND W	STOCKWA
67	4462		Beneficial U	Valid	7/15/58		UNNAMED	STOCKWA
67	4463		Beneficial U	Valid	6/2/52		UNNAMED	STOCKWA
67	4463	w/r	Statutory C	Valid	1/1/52		UNNAMED	STOCKWA
67	4464		Statutory C	Valid	1/1/38		UNNAMED	STOCKWA
67	4466		Statutory C	Valid	1/1/50			STOCKWA
67	7327		License	Valid	5/23/77	91.99	GROUND W	RRIGATIO
67	4461		Statutory C	Valid	1/1/68		UNNAMED	STOCKWA
67	4462		Statutory C	Valid	1/1/58		UNNAMED	STOCKWA

DO NOT REPLY

DATE: 01/24/99
PAGE: 07

DIVERSION
VOLUME

45.00 AFA

45.00 AFA

Stage: BENEFICIAL USE

WASHINGTON County
WASHINGTON County

53

[illegible]

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

RP 004168A

objection Filed Date:

Field Inspection flag:
Presumption flag:

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY
SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Audit: 03/17/97 CORR2

Hold for later report
non Democratic

WR5809NP
No. 67-04466

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BAR M.B. RANCHES INC. MIDVALE ID 83645	01/01/1950	STOCKWATER	01/01 12/31		45.00 AFA
TOTAL DIVERSION:						45.00 AFA

Water Source: UNNAMED STREAMS
UNNAMED STREAMS
Point(s) of Diversion: T13N R02W S34 S35
Tributary to: HOG CREEK
NORTH CRANE CREEK
Stage: STATUTORY CLAIM
SESE WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER											
NE			NW			SW			SE		
T	R	S	NE	NE	SE	NE	NW	NW	SE	SE	SE
13N	02W	34	NE	NE	SE	NE	NW	NW	SE	SE	SE
13N	02W	35	NE	NE	SE	NE	NW	NW	SE	SE	SE

Pou County: WASHINGTON
Remarks: GEN SOURCES ARE UNNAMED STREAMS, TRIB. HOG CK. & N. CRANE CK.
Dates: App. Received: Priority Date: 01/01/1950
Proof Due Date: Exam Made Date: Exam Sent to S.O.:
Licensed Date:
Misc: Water District Number: Field Exam Fee: