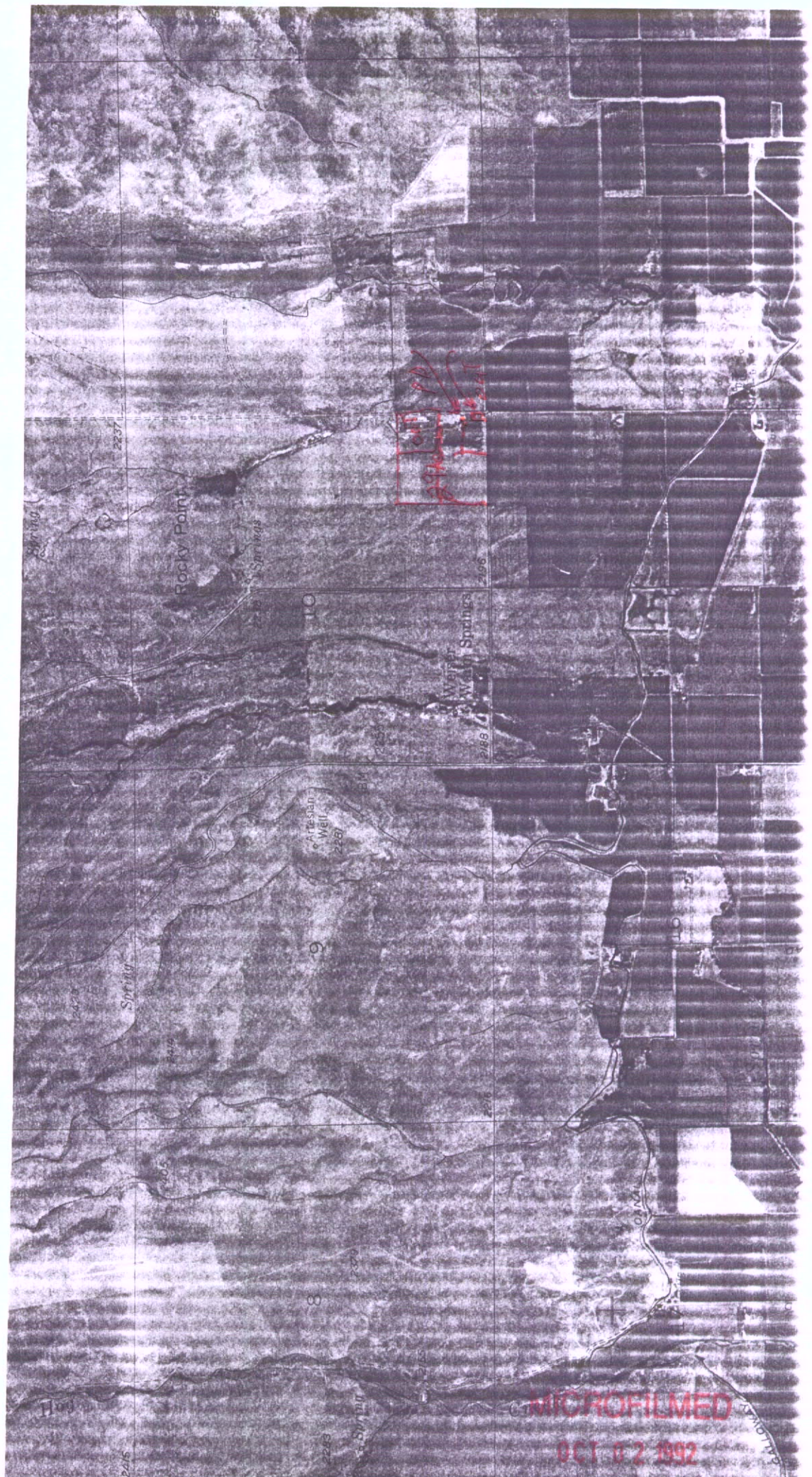




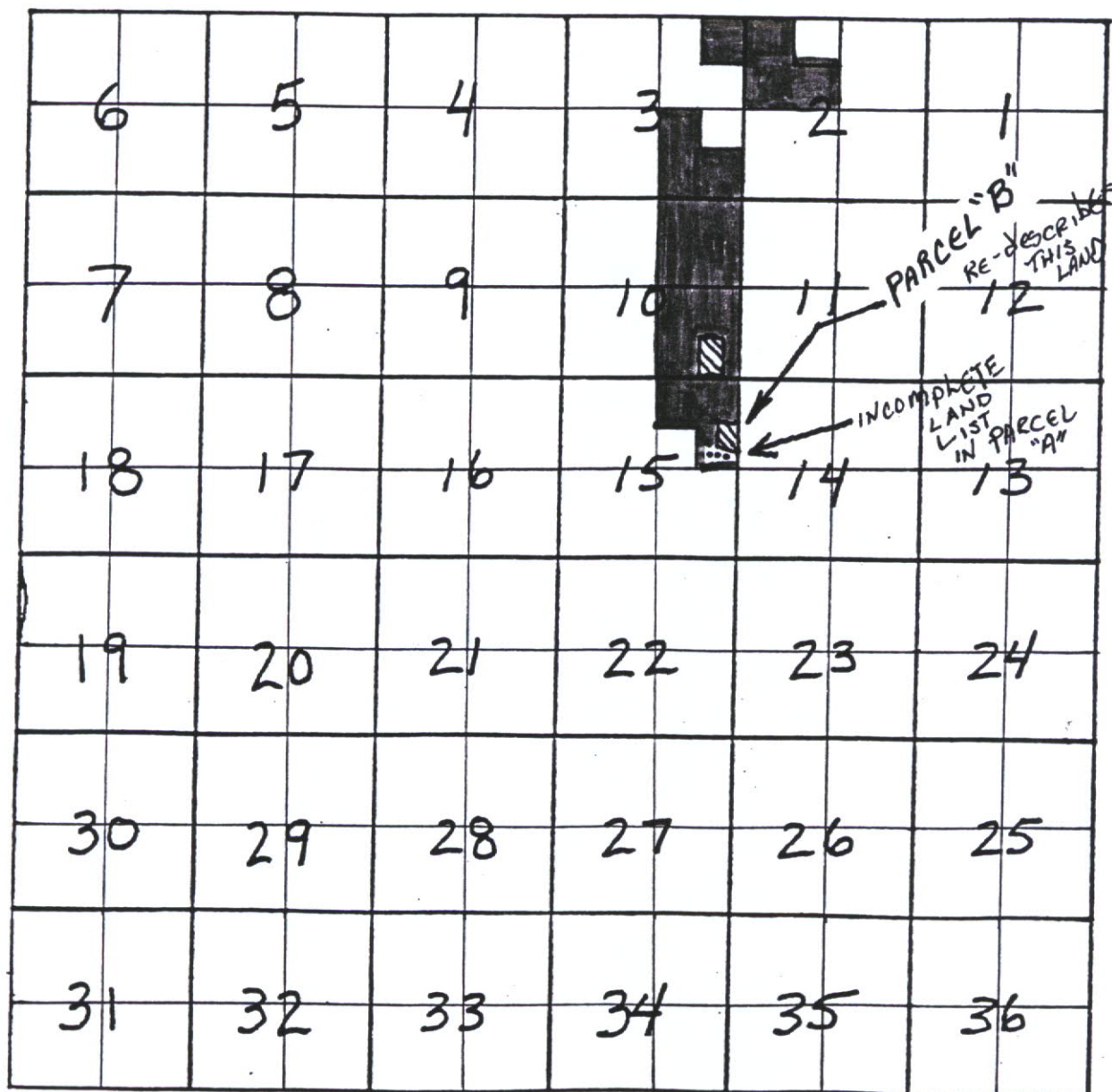
MICROFILMED

OCT 02 1992

QUERY ON LANDS
HIGH DESERT RANCH

SEC 11-1-96

Exhibit "A"
PARCEL "A"
T 11 N



Township
11 N

Range
6 W

Claim

Sec 2: Lot 1 (?)

Sec. 22: Lot 1 (?)

Query on LANDS
High Desert Ranch

T12N R6W

Sec 11-1-96
@ Request of Dum Hill
of Hill & Hill.

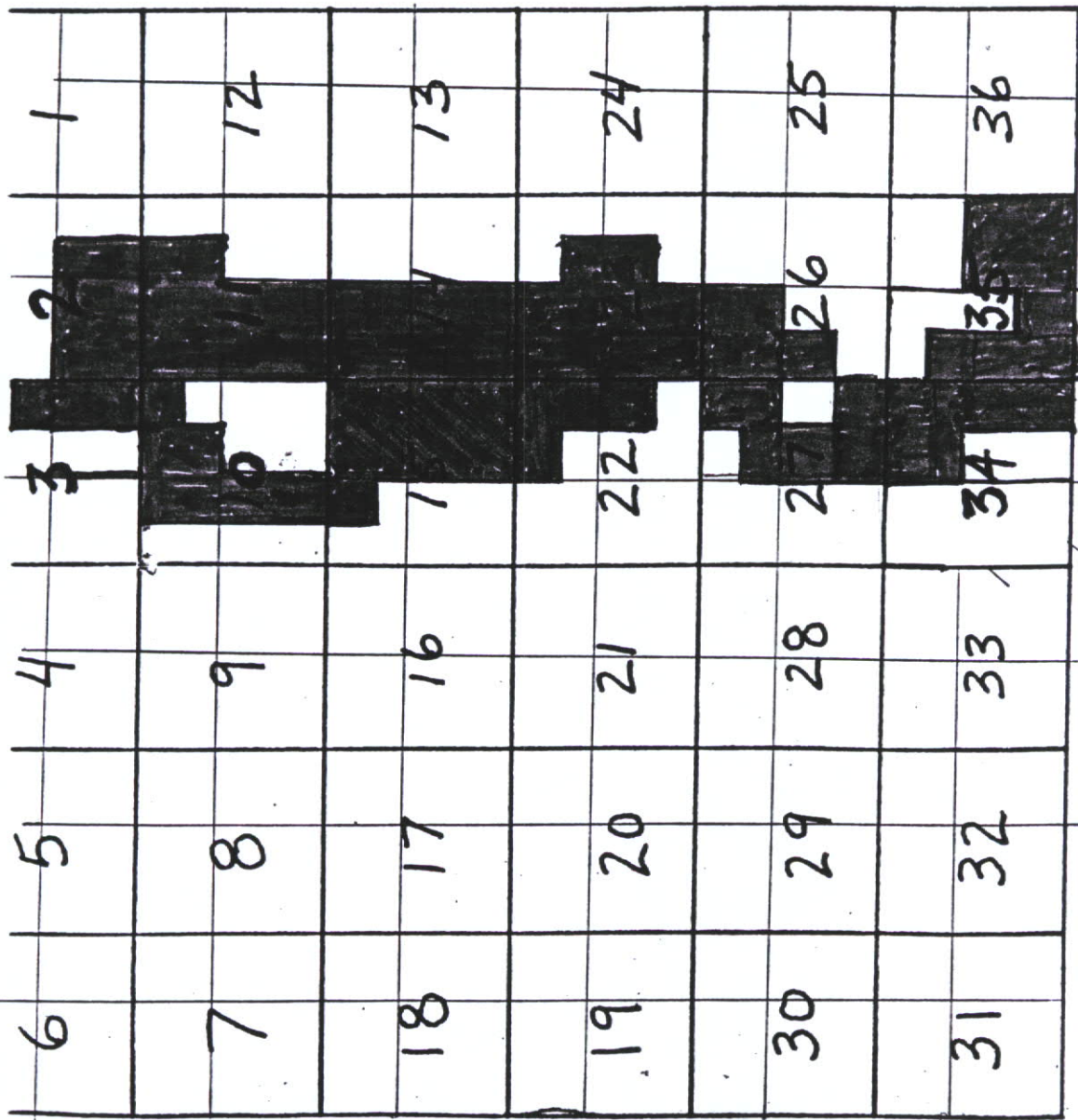


Exhibit "A", Parcel "A"
T12N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04451**
Date Received: 9/27/1989
Receipt No: M004712
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HIGH DESERT RANCH INC
Address: C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID

83672

2. Date of Priority: MAR 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SE	SE	SE		WASHINGTON

5. Description of diverting works:
WELL 7.5 HP PUMP WITH 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	SE	SE		IRR	29.0
Section Acres							29.0

10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 1/29/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: April 1, 1994

RECEIVED

MAY 09 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see attached legal description as exhibit "A" hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 104 ROSE
Assigned by IDWR: A67-10357 A67-10354 A67-04171 A67-04451

☐ Name and Address of Former Owner/Claimant(s)(Seller): Ladru C. Sorensen and LaRue S. Sorensen

815 ISLAND ROAD

WEISER, IDAHO 83672

☐ New Owner/Claimant (Purchaser): High Desert Ranch, Inc., James W. Clements

☐ New Mailing Address: P.O. BOX 470
WEISER ID 83672

☐ New Telephone Number: (208) 549-~~090~~ 2200

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

a five acre parcel, exhibit "B" hereto is being excluded from this sale.

☐ Attach proof of ownership, describe proof attached: copy of recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) High Desert Ranch, Inc. Date 4/1/94

☐ James W. Clements, President Date 4/1/94

☐ Signature of Former Owner/Claimant(s): Ladru C. Sorensen Date 4/1/94
LaRue S. Sorensen Date 4/1/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 23 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATUTORY WARRANTY DEED

For value received, LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, Grantor, does hereby grant, bargain, sell and convey unto HIGH DESERT RANCH, INC., Grantee, the following described real property located in Washington County, State of Idaho.

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises, free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this 1st day of April, 1994.

LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP

BY: LaDru C. Sorensen Partner
LaDru C. Sorensen

BY: LaRue S. Sorensen Partner
LaRue S. Sorensen

STATE OF IDAHO

)

)ss

County of Washington

)

On this 1st day of April, 1994, before me, a notary public in and for the State of Idaho, personally appeared LaDRU C. SORENSEN and LaRUE S. SORENSEN, husband and wife, general partners for the LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Anne D. Edwards
Notary Public for Idaho
Residing at Weiser
My Commission Expires 3/25/97

PAGE 1 - STATUTORY WARRANTY DEED

f:\clients\93-4429\swd.1\033194\plb

INSTRUMENT NO. 159753
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE

25 Min. past SIXTEEN o'clock P.M.

This 1ST day of APRIL, 1994

INDEX TO DEEDS

MARY KAUTZ, Rec. per. Fee: \$9.00

By Jesse McKnight Deputy

WEISER VALLEY TITLE

☒ Comp. Index
☒ Comp. Rel.
☐ Film
☐ Compare
☐ Card Rel.
☐ Bk. Rel.
☐ Up-date
☐ Return
☐ Copy

EXHIBIT "A"

INSTRUMENT NO. 159153
2 OF 3

Parcel A:

Township 11 North, of Range 6 West of the Boise Meridian:

Section 2: Lot 4, S1/2NW1/4;
Section 3: Lot 1, W1/2SE1/4, SE1/4SE1/4;
Section 10: E1/2;

SAVE AND EXCEPT THEREFROM the following described tract of land:

A parcel of land situated within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

BEGINNING at the SW corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence East along the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet; thence North, parallel with the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet; thence West, parallel with the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet, more or less, to the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO right-of-way for County Road along the South and West boundaries.

Section 15: N1/2NE1/4 and SE1/4NE1/4 EXCEPTING THEREFROM a tract of land described as: Beginning at a point 64 feet south of the southeast corner of the N1/2SE1/4NE1/4; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence southeasterly 209 feet, more or less, to the point of beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the northeast corner of the S1/2SE1/4NE1/4; thence South 556 feet, more or less, to a point 40 feet North of the southeast corner of the said S1/2SE1/4NE1/4; thence West 208.7 feet; thence North 582 feet, more or less, to a point 38 feet south of the north line of said S1/2SE1/4NE1/4; thence in a southeasterly direction 209 feet, more or less, to the point of beginning;

Township 12 North, Range 6 West of the Boise Meridian:

Section 2: Lot 1, W1/2SE1/4, SW1/4;
Section 3: SE1/4NE1/4, E1/2SE1/4;
Section 10: NE1/4NE1/4, W1/2NE1/4, E1/2W1/2;
Section 11: W1/2, W1/2NE1/4;
Section 14: W1/2;
Section 15: E1/2, NE1/4NW1/4;
Section 22: N1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4, Lot 1;
Section 23: W1/2, SW1/4NE1/4, NW1/4SE1/4;
Section 26: E1/2NW1/4;
Section 27: E1/2NE1/4, SW1/4NE1/4, NW1/4SE1/4, SE1/4SE1/4;
Section 34: NE1/4, E1/2SE1/4;
Section 35: SW1/4SW1/4;

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OCT 23 1996

Township 13 North, Range 6 West of the Boise Meridian:

Section 22: NE1/4SE1/4;
Section 23: W1/2SW1/4;
Section 26: W1/2NW1/4, NW1/4SW1/4;
Section 27: E1/2NE1/4, SW1/4SE1/4;
Section 34: N1/2NE1/4, SE1/4NE1/4;
Section 35: SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4.

Parcel B:

A parcel of land situated in the N1/2SE1/4NE1/4 of Section 15, Township 11 North, Range 6 West of the Boise Meridian, described as follows:

Beginning at a point 417.4 feet North of the southeast corner of the said N1/2SE1/4NE1/4; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of beginning. SUBJECT TO existing right of way for County Road known as Tringle Road along the East line.

ALSO INCLUDING ANY AND ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT THERETO AND IN ANYWISE BELONGING.

ALL BLM GRAZING RIGHTS AND PERMITS ON THE PROPERTY LOCATED IN T13N R6W AND T11N R6W AND T12N, R6W, BOISE MERIDIAN KNOWN AS SCOTT CREEK ALLOTMENT 0145 WITH 669 AUM'S.

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04451
Date Received: 9/27/1989
Receipt No: 1004713
Received By: JAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LADRU C. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672
AND/OR
Name: LARUE S. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672
2. Date of Priority: MAR 15, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	10	SE	SE	SE		WASHINGTON
5. Description of diverting works:
WELL 7.5 HP PUMP WITH 12" CASING.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 101.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	SE	SE		IRR	29.0
Section Acres							29.0
Total Acres							29.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): LaOrie C. Lorensen Date: 9/27/89

Date: _____

State of Idaho)
County of Wash.) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of Sept. 19 89

Joh Dal Carlsen
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

PAM HILL
HALL AND HALL
PO BOX 1924
BILLINGS MT 59103

RECEIVED

NOV - 8 1996

WATER RESOURCES
WESTERN REGION

RE: HIGH DESERT RANCH WATER RIGHTS & MOODY WATER RIGHTS

Dear Pam Hill,

Enclosed please find the summary reports for all the water rights and claims to water rights I could locate for the information you recently faxed to me.

Here are the listings for the High Desert Ranch (HDR) findings:

SRBA CLAIMS

A67-02091	SORENSEN
A67-04171	HDR
A67-04451	HDR
A67-10354	HDR
A67-10686	USA
A67-10687	USA
A67-13110	USA

WATER RIGHTS

67-02091	F. AGE
67-04171	HILL
67-04451	HILL
	N/A
	N/A
	N/A
	N/A

Here are the Moody claims and rights:

SRBA CLAIMS

A37-04099	WALTON
A37-04383	"
A37-04384	"
A37-04385	"
A37-04386	WALTON

WATER RIGHTS

37-04099	MOODY
37-04383	"
37-04384	"
37-04385	"
37-04386	MOODY

If you have any further questions please contact our office. You may note the rights listed under the High Desert Ranch are better addressed through our Western Regional Office in Boise, ID. The telephone number there is 208-334-2190.

We generally handle the rights in Basin 37, the Moody rights, from this office. However, either office will make every effort to accommodate your requests and needs. Thank You.

Sincerely,


STEVE CLELLAND
Water Resource Agent

✓ ENC:

CC: WESTERN REGION OFFICE

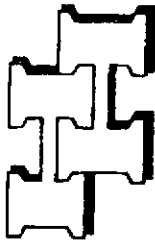
COPY

11/01/96 14:48

406 252 6353

HALL & HALL INC

001



HALL AND HALL

FACSIMILE COVER SHEET

NOV 01 1996

Department of Water Resources
Southern Division

To: Steve

Date: 11-1-96

Dept. of Water Resources

Time: 1:50 p.m.

From: Pam Hill

Fax No.: (208) 736-3037

Re: Water Rights / High Desert

No. of Pages: 3 (including cover sheet)

Message:

Please forward to this office a complete list of the
water rights certificates for this property as well
as the Paul Walton or "Woody Sand" Thanks much
P.O. Box 1924 * 1242 N. 28th Street, Suite 300A * Billings, Montana 59103 * (406) 252-2155 / Fax: (406) 252-6353

The accompanying information is a confidential communication. In the event you are not the designated recipient, we request that you refrain from divulging the contents thereof and contact us immediately so that we may arrange for return of the attached information. Thank you!

EXHIBIT "A"

LEGAL DESCRIPTION:

Parcel "A":

Township 11 North, Range 6 West of the Boise-Meridian

Section 2: Lot 4, S1/2 NW1/4; A67-02091 ✓Section 3: Lot 1, W1/2 SE1/4, SE1/4 SE1/4; ~~Ø~~

Section 10: E1/2 EXCEPT AND EXCLUDING the following parcel consisting of approximately five acres in Section 10, Township 11 North, Range 6 West, Boise-Meridian, commencing at the Southeast corner of the SW1/4 SE1/4, then 400 feet East along the section line, then 545 feet North, then 400 feet West, then 545 feet South to the point of beginning;

Section 15: ~~Ø~~ N1/2 NE1/4 and SE1/4 NE1/4 EXCEPTING THEREFROM a tract of land described as: Beginning at a point 64 feet South of the Southeast corner of the N1/2 SE1/4 NE1/4; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence Southeasterly 209 feet, more or less, to the point of the beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the Northeast corner of the S1/2 SE1/4 NE1/4; thence in a Southeasterly direction 209 feet, more or less, to the point of the beginning.

Township 12 North, Range 6 West of the Boise Meridian:

- ✓ Section 2: Lot 1, W1/2 SE1/4, SW1/4; ~~Ø~~
- ✓ Section 3: SE1/4 NE1/4, E1/2 SE1/4; ~~Ø~~
- ✓ Section 10: NE1/4 NE1/4, W1/2 NE1/4, E1/2 W1/2; ~~Ø~~
- ✓ Section 11: W1/2, W1/2 NE1/4; ~~Ø~~
- ✓ Section 14: W1/2 ~~Ø~~
- ✓ Section 15: E1/2, NE1/4 NW1/4; ~~Ø~~
- ✓ Section 22: N1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4, Lot 1; ~~Ø~~
- ✓ Section 23: W1/2, SW1/4 NE1/4, NW1/4 SE1/4; ~~Ø~~
- ✓ Section 26: E1/2 NW1/4; ~~A67-12687~~ ~~Ø~~
- ✓ Section 27: E1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, SE1/4 SE1/4; ~~Ø~~
- ✓ Section 34: NE1/4, E1/2 SE1/4; ~~Ø~~
- ✓ Section 35: SW1/4 SW1/4; ~~Ø~~
- ✓ Section 22: NE1/4 SE1/4; ~~Ø~~
- ✓ Section 23: W1/2 SW1/4; ~~Ø~~
- ✓ Section 26: W1/2 NW1/4, NW1/4 SW1/4; A67-12687 ✓
- ✓ Section 27: E1/2 NE1/4, SW1/4 SE1/4; A67-13110 ✓
- ✓ Section 34: N1/2 NE1/4, SE1/4 NE1/4; 67-07961 ✓
- ✓ Section 35: SW1/4 NW1/4, W1/2 SW1/4, SE1/4 SW1/4, SE1/4. A67-12686 ✓

11/5/96
SCCINCOMPLETE
LISTING?T
12
N

Notes by SCC: 11/1/96

EXHIBIT "A", cont.

Parcel "B":

A parcel of land situated in the N1/2 SE1/4 NE1/4 of Section 15, Township 11 North, Range 6 West of the Boise-Meridian, described as follows:

Beginning at a point 417.4 feet North of the Southeast corner of the said N1/2 SE1/4 NE1/4; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of beginning. SUBJECT TO existing right-of-way for County Road known as Pringle Road, along the East Line.

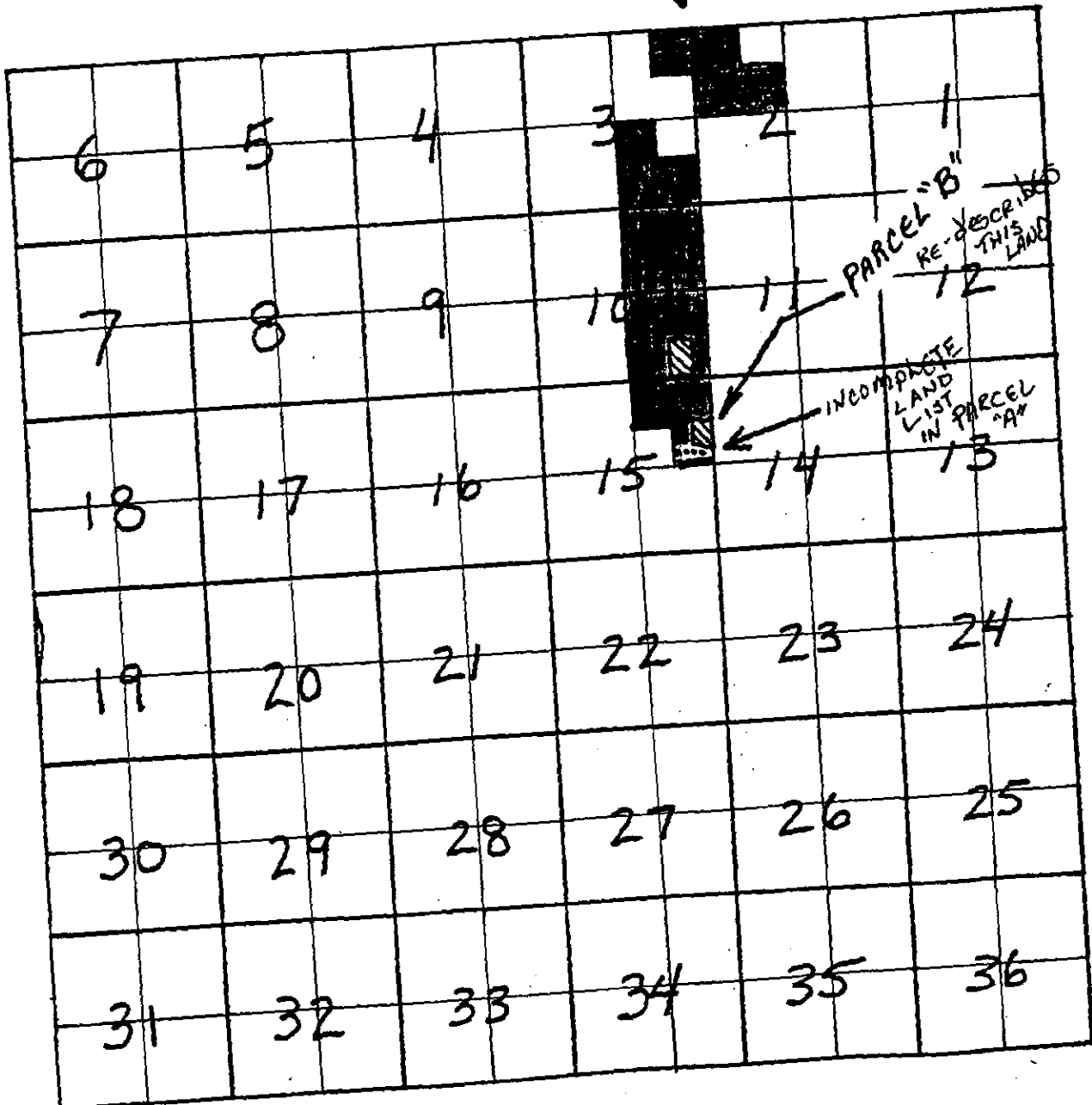
All BLM grazing rights and permits on the property located in T13N R6W and T11N R6W and T12N R6W, Boise-Meridian known as Scott Creek Allotment 0145 with 669 AUMs.

High Desert Ranch
PARCEL B

QUERY ON LANDS
HIGH DESERT RANCH

SEC 11-1-96

Exhibit "A"
PARCEL "A"
T 11 N



Township
11 N

Range
6 W

Claim

Sec 2: Lot 1 (?)

Sec. 22: Lot 1 (?)

Query on LANDS
High Desert Ranch

T12N R6W

Sec 11-1-96
@ Request of Pam Hill
of Hall & Hall.

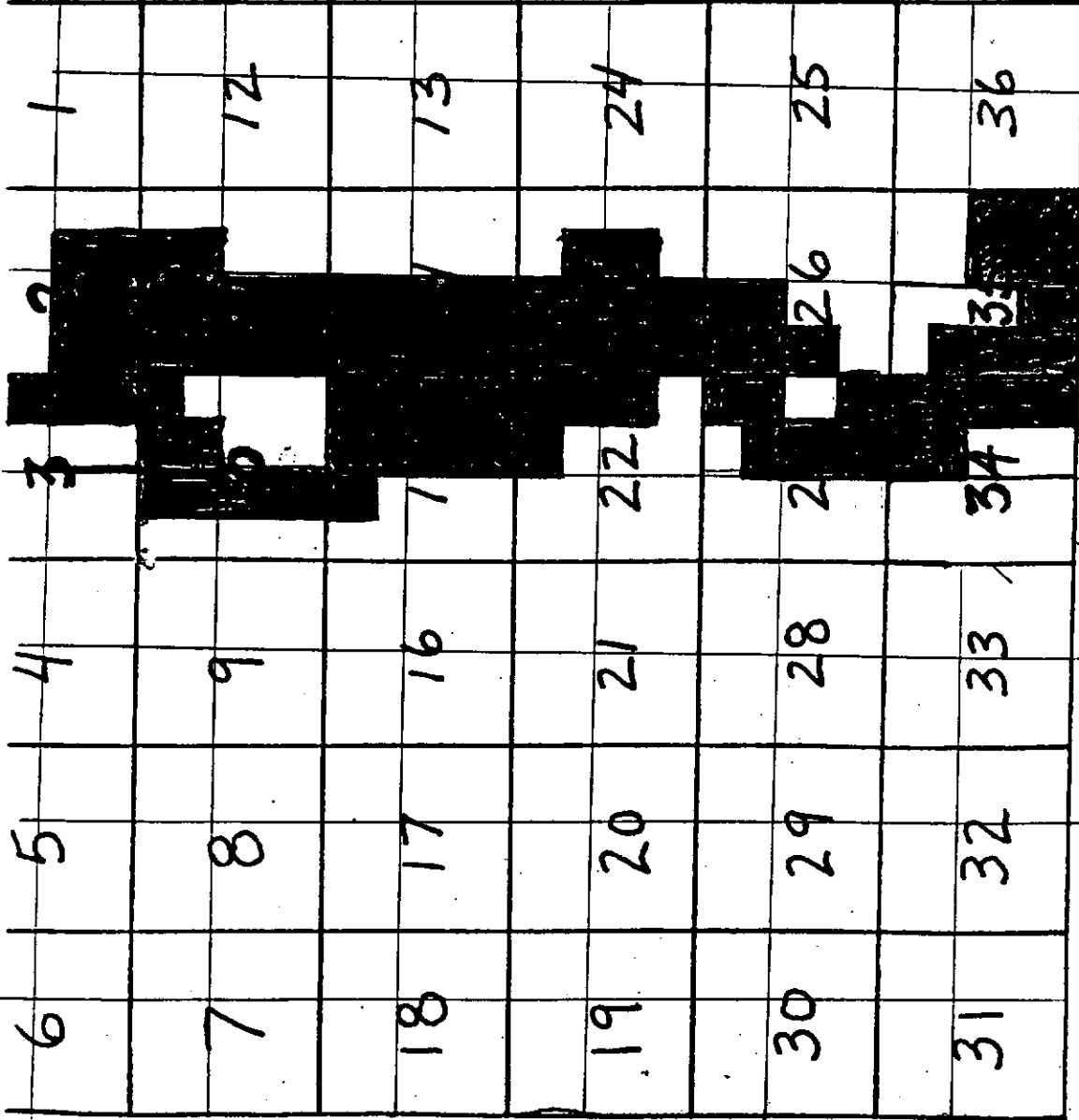


Exhibit "A", parcel "A"
T12N



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 29, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HIGH DESERT RANCH INC
C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID 83672

NOTICE OF CLAIM NO.(S)
A67-04171, A67-04451 & A67-10354:

Dear HIGH DESERT RANCH INC:

1. Enclosed is a copy(s) of the above referenced claim(s) which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim(s).
2. See copy of communication document dated 1/29/96 WITH LYNN WHITAKER.
3. PLEASE SIGN AND DATE THE AMENDED CLAIM A67-10354 IF YOU AGREE. THEN RETURN IT WITH THE APPROPRIATE SIGNATURE AND SIGNED BY A NOTARY. WHEN THIS IS RETURNED, THE CLAIM STATUS MAY BE CHANGED FROM A TEMPORARY TO PERMANENT STATUS.
4. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.
5. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)
Communication Document
Your copies of: A67-04151 & A67-04171
Amended copy of A67-10354 and map to be returned
Old copy of claim A67-10354 with incorrect legal description of place of use

MICROFILMED
OCT 23 1996

COMMUNICATION DOCUMENTATION

Claim No. A67-04151, A67-04171 & A67-10354

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton



DATE

January 29, 1996

CUSTOMER

LYNN WHITAKER 549-2200

SUBJECT: A67-04151, A67-04171 & A67-10354

1. EXPLAINED THAT I WAS CHANGING THE OWNERSHIP ON THE ABOVE CLAIMS.
2. I SAID I WAS ABLE TO CHANGE THE ABOVE CLAIMS WITH THE SIGNATURE ALONE ON ALL WITHOUT THE WARRANTY DEED, HOWEVER, IT APPEARED TO ME THAT ONE CLAIM A67-10354, HAD BEEN INCORRECTLY DESCRIBED. THE POU LEGAL IS WRONG AND AN AMENDED CLAIM IS NEEDED TO CORRECT IT.
3. THE SOURCE WAS A SPRING AND IT IS IN S10 IN THE E $\frac{1}{2}$ WHICH IS ON THE WARRANTY DEED, BUT THE POU WAS DESCRIBED IN S02.
4. I WILL SEND AN AMENDED CLAIM IN WHICH YOU WILL NEED TO VERIFY AND IF THAT THIS APPEARS CORRECT TO YOU, SIGN AND RETURN.
5. LYNN SAID THAT SOUNDED ACCEPTABLE TO HIM.

MICROFILMED

OCT 23 1996

ADJUDICATION MEMORANDUM

HIGH DESERT RANCH, INC.

CLAIM NO.: A67-10354 / ~~A67-10357~~

SUBJECT: OWNERSHIP CHANGES

EMPLOYEE: A67-0417 / A67-04451

DATE: 7 JUNE 94

RON HOWERTON

TROY ROSE CAME IN TODAY. (POC FOR DESERT RANCH)

1. SHOWED TROY THE PROBLEMS IN CHANGING OWNERSHIP
OF A67-10354 & A67-10357.

a. A67-10354-(SPRING) COULDN'T CHANGE OWNERSHIP BECAUSE
NO-PROOF OF OWNING THE SW⁴NE⁴ S2, 11N R6W.
WARRANTY DEED ATTACHED DID NOT SHOW IT.

b. A67-10357-(WELL) ALSO SHOWED THAT THE POUL WAS
THE SAME AS ABOVE SPRING. HOWEVER, THE P/D SHOWS
THAT IT IS IN S20. I SHOWED A-MAP TO TROY
HE SAID THAT WAS SORESEN'S HOME AND THE POUL
WAS WRONG. HE CROSSED-OUT THIS CLAIM ON
OWNERSHIP CHANGE & INITIALED IT.

2. I GAVE TROY MY CARD AND COPIES OF THE WARRANTY
DEED, MAP OF AREA AND A COPY OF THE CLAIM(S).
I TOLD HIM THAT I WOULD BE BACK IN THE
OFFICE JUNE 27th IF HE WOULD SEND ME SOME
INFORMATION WHILE I WAS GONE HE COULD.

3. HE LISTED THE ADDRESS & PHONE # INFO ON OWNERSHIP
CHANGE FORM.

MICROFILMED

OCT 23 1996