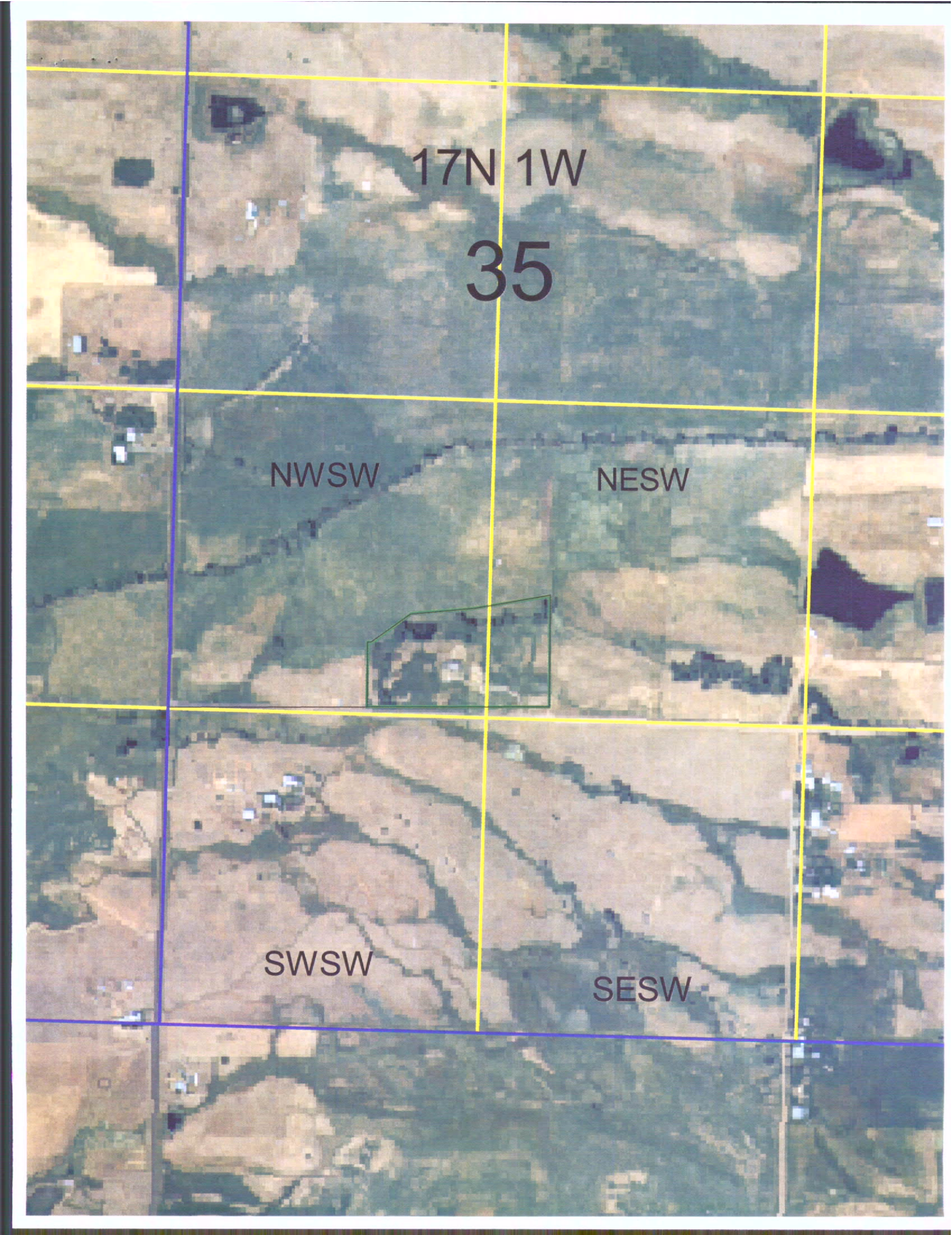




17N 1W

35

NWSW

NESW

SWSW

SESW

POOR ORIGINAL

T. 17 N., R. 01 W. Sec 35
Adams Co.



RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

Date:
Time:

02/02/90
 10:47:41

Received
From:

DEAN, RONALD B.

Type of Payment

Program Acct Class

Amount

ADJUDICATION CLAIM FEE

041016Z 9337 6490

\$125.00

Total

\$125.00

CHECK 1122

WR/NO: A67-00049 A67-04543

Idaho Department of Water Resources

Region: WESTERN

Signature: Kari Harris

	Flat	Variable	Due	Received
AG7-12335	\$25	\$		
AG7-4420D	50	7		
AG7-00349	50.	—		
	<u>\$125</u>	+	7 = \$132.00	\$125.00

Unn. Stream 50.00

50.00
 \$182.00

Total due = \$57.00

MICROFILMED
AUG 05 1994

(Not
 Yet
 Filed)

Note to reviewer -

* Flagged for field exam.

See letter in file from

Mike Paradis dated

4-6-01 , questioning

POD....

SH
12/2002

12/2002

The remarks regarding
future field exam
have been removed.

Not necessary to put
in "remarks," as
questioned by claimant.

See memo of 12/4/2002

—

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4420D
Date Received: 2/5/1990
Receipt No: W008281
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TIMOTHY C FRAHM
PO BOX 522
COUNCIL ID USA 83612

Phone: (208)253-4985

CAROL E FRAHM
PO BOX 522
COUNCIL ID USA 83612

Phone: (208)253-4985

2. Date of Priority: 06/01/1929

3. Source: LAST CHANCE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	35	NW SE SE	ADAMS	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/30	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	35	NW	SW	IRRIGATION	6
			NE	SW	IRRIGATION	1
					Section Acres	7
					Total Acres	7

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/19/2002

ITEM NINE CONTINUED-FISH SUPPORTED BY POND.

I WAS GIVEN WATER RIGHTS TO THE LAST CHANCE STREAM RUNNING THROUGH MY PROPERTY BY CARL CHAPMAN DEED IN 1980. IT WAS THE UNDERSTANDING THAT THE STREAM HAD 2 NAMES: UNNAMED AND LAST CHANCE. I COME UNDER 2 IDW NUMBERS AS 67-04420 AND 67-04343.

*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 5/19/93.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

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COUNCIL ID USA 83612

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2. Date of Priority: 06/01/1929

3. Source: LAST CHANCE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
17N	01W	35	NW	SE	SE	ADAMS	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/30	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	35	NW	SW	IRRIGATION	6
			NE	SW	IRRIGATION	1
					Section Acres	7
					Total Acres	7

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/19/2002

ITEM NINE CONTINUED-FISH SUPPORTED BY POND.

I WAS GIVEN WATER RIGHTS TO THE LAST CHANCE STREAM RUNNING THROUGH MY PROPERTY BY CARL CHAPMAN DEED IN 1980. IT WAS THE UNDERSTANDING THAT THE STREAM HAD 2 NAMES: UNNAMED AND LAST CHANCE. I COME UNDER 2 IDW NUMBERS AS 67-04420 AND 67-04343.

*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 5/19/93.

FLAGGED (BY JOHN WESTRA) FOR FIELD EXAM TO BE DONE WHEN BASIN 67 IS REVIEWED IN THE SRBA FOR RECOMMENDATION TO THE COURT. SEE LETTER DATED 4/6/2001 FROM MIKE PARADIS. DB 4/6/2001

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4420D
Date Received: 2/5/1990
Receipt No: W008281
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TIMOTHY C FRAHM
PO BOX 522
COUNCIL ID USA 83612

Phone: (208) 253-4985

CAROL E FRAHM
PO BOX 522
COUNCIL ID USA 83612

Phone: (208) 253-4985

2. Date of Priority: 06/01/1929

3. Source: LAST CHANCE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	35	NW SE SE	ADAMS	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/30	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	35	NW	SW	IRRIGATION	6
			NE	SW	IRRIGATION	1
					Section Acres	7
					Total Acres	7

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ITEM NINE CONTINUED-FISH SUPPORTED BY POND.

I WAS GIVEN WATER RIGHTS TO THE LAST CHANCE STREAM RUNNING THROUGH MY PROPERTY BY CARL CHAPMAN DEED IN 1980. IT WAS THE UNDERSTANDING THAT THE STREAM HAD 2 NAMES: UNNAMED AND LAST CHANCE. I COME UNDER 2 IDW NUMBERS AS 67-04420 AND 67-04343.

*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 5/19/93.
FLAGGED FOR FIELD EXAM TO BE DONE BY JOHN WESTRA. DB 4/6/2001

Ownership changed by DH 9/19/2002

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 22 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-349B		NO			
67-4343A		NO			
67-4420D		NO			
67-12335		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Renee Katherine Sanders / Sigurd Dale Sanders
2324 Mill Creek Rd, Council, ID 83612

4. New Owner/Claimant(s)

Timothy C. Frahm &/or Carol E. Frahm

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 522

City, State and ZIP Code

Council, ID 83612

New Telephone Number

() _____

5. Date you acquired the property

7-31-02

253-4985

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Timothy C. Frahm
(include title if applicable) X Carol L. Frahm

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DH</u>	Date <u>8-22-02</u>	Fee <u>0</u>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

17N 1W

30

NW

SWSW

SWSW

INSTRUMENT NO. **102068**

SPECIAL WARRANTY DEED

PAGE 1 OF 2

COPY

For Value Received, U.S. BANK NATIONAL ASSOCIATION, as Trustee under the POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2000 AMONG FINANCIAL ASSET SECURITIES CORP., AS DEPOSITOR, GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., AS SELLER, LITTON LOAN SERVICING LP AS SERVICER, AND U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SOUNDVIEW HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-1, ~~WITH~~ RECOURSE
WITHOUT

the grantor, does hereby grant, bargain, sell and convey unto
TIMOTHY C. FRAHM and CAROL E. FRAHM, husband and wife

the grantees, whose current address is P.O. Box 522, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 29, 2002

U.S. BANK NATIONAL ASSOCIATION, as Trustee under the POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2000 AMONG FINANCIAL ASSET SECURITIES CORP., AS DEPOSITOR, GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., AS SELLER, LITTON LOAN SERVICING LP AS SERVICER, AND U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SOUNDVIEW HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-1, ~~WITH~~ RECOURSE
WITHOUT

By:

Its: *Chris McCormick*
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT
Chris McCormick
ASST. MANAGER-REG DEPT.

Instrument # 102068

COUNCIL, ADAMS, IDAHO

2002-08-01 03:44:48 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy *Leahy Pindal*

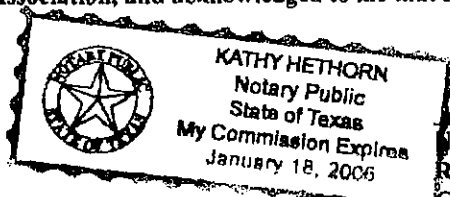
Index to: DEED

STATE OF Texas

COUNTY OF Harris

On this 31 day of July 2002, before me, a Notary Public in and for said state, personally appeared

known or identified to me to be the Authorized Signatory of U. S. BANK NATIONAL ASSOCIATION, the National Banking Association that executed the instrument or the person(s) who executed the instrument on behalf of said National Banking Association, and acknowledged to me that such National Banking Association executed the same.



Kathy Hethorn
Notary Public
Residing at:

Commission expires:

#02-252

EXHIBIT 'A'

INSTRUMENT NO. 102068

PAGE 2 OF 2

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A tract of land in the N1/2SW1/4 more particularly described as follows:

Beginning at the SW corner of the NW1/4SW1/4 of said section;

Thence North 89°40'40" East 825.00 feet to the REAL POINT OF BEGINNING;

Thence North parallel to the West line of said N1/2SW1/4 270.85 feet;

Thence South 89°17'43" East 16.03 feet;

Thence North 54°43'14" East 201.63 feet;

Thence North 84°52'57" East 268.15 feet;

Thence North 79°41'57" East 318.64 feet;

Thence South 00°29'14" West 463.76 feet to a point on the South line of said N1/2SW1/4;

Thence South 89°40'40" West 757.28 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right-of-way of Mill Creek Road as now established.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04420D**
Date Received: 2/ 2/1990
Receipt No: W008281
Received By: SRW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SIGURD DALE SANDERS 208-253-1156
Address: 2324 MILL CREEK RD
COUNCIL ID 83612

OR

Name: RENEE KATHERINE SANDERS 208-253-1156
Address: 2324 MILL CREEK RD
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1929

3. Source: LAST CHANCE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	NW	SE	SE		ADAMS

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 20 CATTLE, 10 SHEEP & MISC. WATERFOWL, POULTRY & FISH

MICROFILMED

AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NE	SW		IRR	1.0
			NW	SW		IRR	6.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
HOUSEHOLD WELL, MILL CREEK WATER

14. Remarks:
ITEM NINE CONTINUED-FISH SUPPORTED BY POND.
I WAS GIVEN WATER RIGHTS TO THE LAST CHANCE STREAM RUNNING
THROUGH MY PROPERTY BY CARL CHAPMAN DEED IN 1980. IT WAS THE
UNDERSTANDING THAT THE STREAM HAD 2 NAMES: UNNAMED AND LAST
CHANCE. I COME UNDER 2 IDW NUMBERS AS 67-04420 AND 67-04343.
*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 5/19/93.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 05 1992

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 10/5/92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 1WSection 35, 1/4 of 1/4 of 1/4 Govt. Lot BMLot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

NOV 6 1992

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Western Regional Office

- ☐ Water Right Number(s)
Assigned by IDWR:

MAY 17 1993

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ronald S. & Judy A. Dean

P.O. Box 4339McCall, ID 83638Department of Water Resources
Western Regional Office

- ☐ New Owner/Claimant (Purchaser):

Sigurd Dale & Renee Katherine Sanders

- ☐ New Mailing Address:

P.O. Box 1307Mt. Shasta, CA 960672324 Mill Cr. Rd.
Council, ID 83612

- ☐ New Telephone Number:

(916) 964-2000(208) 253-1156

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded copy of Warranty Deed (Legal included)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Sigurd D. Sanders
Renee K. Sanders

Date 5/14/93Date 5/14/93

- ☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AG7-04420-D
Date Received 2-2-90
Receipt Number W8281

RECEIVED
FEB 02 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 17 1993

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ronald S. Dean Phone (602) 648-3547

Mailing Address 1256 Ensayador-Sahuarita, AZ Zip 85629

2. Date of Priority (Only one (1) per claim) 1-17-1986 6-1-1929^{SDS 5/11/93}

3. Source of water supply (a) Last Chance Creek (AKA unnamed stream)^{SDS}
which is tributary to (b) Sinks - Weiser River

4. a. Location of existing point of diversion is: Township 17 N Range 01 W Section 35,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 17 N Range 01 W Section 35, NE 1/4 of SE 1/4 of SE 1/4,
Govt. Lot _____ B.M., County of Adams

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches

MICROFILMED

AUG 05 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs) ^{SDS 5/14/93} 0.14 (acre feet)
0.13

For Irrigation purposes from 03/1 to 11/31 amount 0.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.0130.14 ^{SDS 5/14/93} (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Some stockwater / up to 20 cattle, up to 10 Sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

& MISC. WATERFOWL, POULTRY, & FISH
SUPPORTED BY POND

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	01W	35									1	6							7

Total number of acres irrigated 14 ^{SDS 5/14/93}

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Household well, Mill Creek water or None ()

14. Remarks: I was given water rights to the
Last chance stream running through my
property by Carl Chapman Deed in 1980.
It was the understanding that the stream had
2 names: unnamed and last chance.
I come under 2 IDW numbers as 67-04420 and

Last Name Dean Ident No. _____

⁶⁷⁻⁰⁴³⁴³
MICROFILMED
Copies: White, Sible, Yellow, Claimant, D

AUG 05 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 67-04343 (AKA 67-04420)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald L. Dean Date 1-21-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Arizona)

County of Pima) SS.

Subscribed and sworn (or affirmed) before me this January day of 21 19 90

SEAL

Notary Public Kate J. Balles

Residing at 1842 CALLE DEL ENSAYADOR

My Commission Expires _____ My Commission Expires July 23, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Dean Ident. Number _____

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AUG 05 1994
Copies: White-State Yellow-Claimant

POOR ORIGINAL

T. 17 N., R. 01 W. Sec 35
Adams Co.

B-335

H. HALE

B-263

B-337

S. MENNICETTI

B-338

A. MARTE

1 23

5.0

2

4.0

2

2.3

2

3

1.8

2

9.7

27

26

3

34

35

ALAN YORK

F# 239

T-428

4.3

L. BROWN

Hel

2

26.4

3

4.0

Hel

B-157

W. SMITH

6.4

Hel

2

2.4

Hel

4

6.4

Hel

5

4.5

3

10.4

Hel

5

11.1

Hel

B-328

C. CHAPMAN

1

21.5

2

15.8

11.3

18.3

12

5.2

11

12.8

10

14.1

4

31.4

423

RICE

2

2.8

3

3.3

11.7

13

10.8

14

4.3

B-426

R. DEAN

2

16

18.2

C. DAK

2

18

19

4.4

ERIE

425

36.8

Mill Creek Road

Dean

Dean

B-246

second

7 Acres

point of

diversion

AUG 05 1934

B-229

KITZABET

B-336 KESLER

B-459

ADJUDICATOR
Dean, Ronald

CLAIM IDENT. NO.

DATE RECEIVED 2-2-90 RECEIPT # W828 FEE PAID \$ 25 FEE REQ'D \$ 50

YES	NO	Required Info?
-----	----	----------------

- | | | | | | |
|-----|--|--------|---|---|---|
| 1. | Is the name and address complete with zip code? | | / | — | * |
| 2. | Is a priority date entered? | | / | — | * |
| | Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | — | / | * |
| 3. | (a) Is a source entered? | | / | — | * |
| | (b) Is a tributary to entered? (if required) | N/A | / | — | |
| 4. | Is the legal description of the p.d. sufficient? | | / | — | * |
| 5. | Is there a description of the diverting works? | | / | — | |
| 6. | Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on
the long form. Note: If stockwater stor. or instream stockwater are
filed on the short form & all items complete, do not return claim.

Is the period of use included?

Is a quantity claimed for each use? | | / | — | * |
| 7. | Is a total quantity claimed entered? | | / | — | |
| 8. | If required is a consumptive use entered? | N/A | / | — | |
| | Is the consumptive use correct? | N/A | — | / | * |
| 9. | Are the non-irrigation uses listed showing # of homes, hd. of stock?

If multiple domestic, is single ownership indicated? | | / | — | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | | / | — | * |
| 11. | Is (are) the county(ies) entered? | | / | — | |
| 12. | Is the ownership of p.u. checked? | | / | — | |
| 13. | Are other water rights listed or "none" indicated? | | / | — | |
| 14. | If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | N/A | / | — | |
| 15. | Is the basis of the claim indicated? | | / | — | |
| 16. | If the basis of claim is shown as license, permit, or decree is
the existing water right no. listed?
If yes, compare claim w/existing right and attach proof
report noting any differences in comments.
If no, was water right no. found? | N/A | / | — | * |
| 17. | If the basis of claim is shown as beneficial use, or not marked,
are there existing water rights shown in our records using the
legal description or name on the claim?
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as
necessary unless it is located within an area where dom/stock
rights were decreed. | N/A | / | — | |
| 18. | If the claimant requested a monthly docket sheet, was the
fee paid? | N/A | — | / | |
| 19. | Is the claim signed by the claimant, and is the signature
appropriate? | | / | — | * |
| 20. | Has the claim been signed, sealed, and dated by a notary? | | / | — | * |
| 21. | Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | | — | / | * |
| 22. | Is the fee enclosed correct? | Exempt | — | / | * |

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YES NO

23. Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☒ ☐
- If yes, do modifications require notification to claimant? . . . ☒ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: L. Warner Date 4-16-93

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Will not solicit late fee as property has been sold.

FROM *Jan Thurtell*DATE *12-4-02*TO *Claim file #'s 67-3498, 4343A & 4420D*SUBJECT *Complaint from Paradis & field exam remark*

After talking with Tim Trakw, Claimant (new), it appears Mr. Paradis had a conflict with the previous owner. Mr. Paradis & Tim Trakw share the same pt. of diversion & previously Mr. Paradis would divert the entire flow & the previous owner would then pull his dam out. Tim Trakw states he will work with Mr. Paradis on either a rotation or delivery solution. I removed the field exam over →

SIGNATURE

required remark from these claims per request
from Tim Frahm. We will be req'd to conduct
field exams on these during our review and
the remark was not a part of the original
claim. At the time of review we can discuss
any water delivery problems with Tim Frahm &
Mr. Paradis. They share this right under split
claims 67-349A (PARADIS) & 67-349B (FRAHM) with
the same priority date. I also told Mr. Frahm
he could call the watermaster to deliver water
equally amongst the two of them if need be.
They both have the same priority date. J



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2002

TIMOTHY C FRAHM
CAROL E FRAHM
PO BOX 522
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-349B, 67-4343A & 67-4420D

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, water right number 67-12335 has been partially decreed, and the ownership change is being processed at our State Office.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

4-6-01

To IDWR:

I question the point of DIVERSION
AND CLAIM OF # A67-00349B, AND CLAIM
A67-^{04420 D}~~04343 B~~. These ARE CLAIMS IN THE
NAME OF SIGURD SANDERS. He IS CLAIMING
A TOTAL OF .41 CFS ON A PARCEL OF
LAND 7 ACRES IN SIZE.

RECEIVED
APR 06 2001
WESTERN REGION

Mike E. Parodi
2370 Mill Cr. Rd.
Council, ID. 83612
253-4458



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 20, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SIGURD DALE SANDERS
RENEE KATHERINE SANDERS
2324 MILL CREEK RD
COUNCIL ID 83612

RE: Notices of Claims to a Water Right Nos: A67-00349B, A67-04343A
A67-04420D, A67-12335

Dear Mr. And Mrs. Sanders:

As per my telephone conversation today with Mr. Sanders, enclosed are copies of the above-referenced claims which are filed in the Snake River Basin Adjudication. I could not locate any other claims in your names.

Attached to each copy is a profile report for that particular claim. These reports summarize the information contained in the claim. Please note that the date of the decree for water right no. 67-00349 (of which you own a portion) is not contained on either the claim or the profile report. I have enclosed a proof report of 67-00349 which shows the date of the previous decree for this water right.

Also enclosed is a pamphlet entitled "Idaho Water Rights - A Primer". This pamphlet explains the different types of water rights and claims, and explains some of the terms that define a water right.

Please be advised that two of your claims, A67-04343A and A67-04420D, will require some evidence supporting the claimed priority date. There is no deadline established in your area to submit this information, however as more time goes by it may be more difficult to obtain. You may submit evidence supporting the priority date at any time and it may be in your best interest to obtain this information before it becomes unavailable. Please refer to the enclosed pamphlet "Evidence of Priority" for more information.

If you have any questions please do not hesitate to contact me.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m
Encs.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Sigund Dale Sanders
2324 Mill Creek Rd.
Council, ID 83612

Dear Mr. Sanders:

Enclosed you will find the information we discussed in our phone conversation of May 3. It is as follows:

1. Change of Ownership Form-Please sign under new claimant.
2. Your copy of the processed Notice of Claim to a Water Right. This is numbered A67-12335 and is for the domestic well.
3. Notice of Claim filed on Last Chance creek, numbered A67-04420D. Please make the corrections in the areas I have highlighted. I am also enclosing a copy of the right showing how this claim was originally filed as a statutory claim by the Chapmans. This shows the breakdown as to how this right has been filed in the Snake River Basin Adjudication by the other water users.
4. Notice of Claim filed on Mill creek numbered A67-00349. I have highlighted the areas which need correction. Also included is a copy of the watermasters report from 1987 which shows that 0.13 cfs of water was delivered to the Dean property.
5. A blank Notice of Claim to a Water Right which will need to be completed for the diversion from the unnamed stream, based on statutory claim number 67-04343. Also enclosed is a profile report which shows the initial filing by Mr. Dean. Note that I have broken down the acreages and corresponding water quantity. This report can be used as a guide when completing the claim form.
6. A map outlining T17N, R1W, Section 35, which should assist you in determining the correct place of use and number of acres.
7. A copy of the receipt showing fees paid by Mr. Dean. I have also included a breakdown of the fees which are presently due. The total now due is \$57.00

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AUG 05 1994

Page 2
5/3/93

Please initial and date all the changes you make. The additional claim you are filing on the unnamed stream, 67-04343, will need to be signed and notarized. Be sure to return all forms except A67-12335 and the receipt. If you have any questions be sure to contact me. I would appreciate it if you would return this information, to my attention, within the month.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

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AUG 05 1994

WR0749NP
No. 67-04420

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/16/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL CHAPMAN C RONALD DEAN	06/01/1929	IRRIGATION	04-01 10-31	0.98 CFS	
TOTAL DIVERSION:					0.98 CFS	

Water Source: LAST CHANCE CREEK

Tributary to: SINKS

Point(s) of Diversion: T17N R01W S35

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac
17N	01W	35	:	:	:	22	12	:	:
								15	49.0
								TOTAL ACRES	49.0

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:

67-003488	67-00348C	67-00349	67-00350	67-00351	67-00352	67-00353	67-00354	67-00369	67-02079
67-04343	67-04566								

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 06/01/1929
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 00/00/00

Other claims filed:

AG7-04420A, Mulligan, Sec. 35, NWSE, 4.5Ac, 0.16 cfs
AG7-04420B, Hawkins, Sec. 35, NESW, 13.5Ac > 0.24 cfs
AG7-04420C, Stovner, Sec. 35, NWSE, 11 Ac
Sec. 35, NESW, 4Ac > 0.32 cfs
NWSE, 12Ac

Total flow = 0.72 cfs

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AUG. 05 1994

CONVERSATION MEMORANDUM

DATE 4-16-93

634-3163

FILE _____

NAME OF PARTY Dean, Judy Ronald
EMPLOYEE Linda Werner

RE: _____

Last Chance Creek
priority date - 1-17-86¹⁹(C) (6-1-1929(S))Claimed partial instream flow so this can
extra P.O.D.? YesHow many stock? 4 hd cattle
Need additional \$7.00.Mill creek,
priority date should be 5-1-18815-3-93 New owner, Sigurd Sanders called
The letter of 5-3-93 explains everything5-17-93. Sigurd Sanders called to tell me
that on A67-4420 D & A67-4343 the partial
legal under instream stock was put
there incorrectly.

MICHAEL

AUG 05 1994

WARRANTY DEED

For Value Received RONALD S. DEAN and JUDY A. DEAN, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
SIGUND DALE SANDERS and RENEE KATHERINE SANDERS, husband and wife
the grantees, whose current address is P.O. BOX 1307, MT. SHASTA, CA. 96067
the following described premises, in Adams County, Idaho, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises; that
they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: October 1, 1992

Ronald S. Dean
Ronald S. Dean

Judy A. Dean
Judy A. Dean

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 1st day of October, in the year of 1992, before me
a Notary Public, personally appeared
RONALD S. DEAN & JUDY A. DEAN
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

STATE OF IDAHO, COUNTY OF Adams
I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow

at 15 minutes past 4 o'clock P M.
this 5 day of October, 19 92, in my office,
and duly recorded in Book ----
of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By: Sarah J. Wilson

Deputy

Fees \$6.00

Mail to:

Index

82911

INSTRUMENT NO.

MICROFILMED

AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho,
Section 35: A tract of land located in the N1/2SW1/4 of Section 35 more
particularly described as follows:

BEGINNING at the Southwest corner of the NW1/4SW1/4 of said Section thence
North 89 degrees 40'40" East 795.00 feet along the South line of the N1/2SW1/4
of said Section to the TRUE POINT OF BEGINNING;
thence North parallel to the West line of said N1/2SW1/4 271.39 feet;
thence South 89 degrees 17'43" East 46.03 feet;
thence North 54 degrees 43'14" East 201.63 feet;
thence North 84 degrees 52'57" East 268.15 feet;
thence North 79 degrees 41'57" East 318.64 feet;
thence South 0 degrees 29'14" West 463.76 feet to a point on the South line of
said N1/2SW1/4 (and to Mill Creek Road);
thence South 89 degrees 40'40" West 787.28 feet along Mill Creek Road and the
South Line of said N1/2SW1/4 to the TRUE POINT OF BEGINNING.
EXCEPTING THEREFROM the right of way of Mill Creek Road as now established.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto
as set forth in a document granted to Mountain States Telephone and Telegraph
Company (no representation is made as to the present ownership of said
easement), recorded September 25, 1940 in Book 4M of Misc., at page 143,
records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental thereto
as set forth in a document granted to West Coast Power Company (no
representation is made as to the present ownership of said easement), recorded
October 31, 1940 in Book 4M of Misc., at page 164, records of Adams County,
Idaho.

A 25 FOOT ROAD EASEMENT for the purpose of ingress and egress, as set forth in
a document recorded August 28, 1981 as Instrument No. 62848, records of Adams
County, Idaho.

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AUG 05 1994

POOR ORIGINAL

RECEIVED

(1)

JAN 20 1990

1256 Ensayador

Department of Water Resources
Regional Office

Sahuarita, AZ 85626

Jan 24, 1990

Department of Water Resources
Western Region

2735 Airport Way
Boise, Idaho 83705

Re: Dean
Claim # 67-0034

67-0434

67-0442

Dear Mr. Howerton:

Last November I sent my water information to James Camp with a check for filing. I thought I was registered in December. I just found out I wasn't.

Meanwhile we were moving from Amado, Arizona to Sahuarita, Arizona (Jan 2 - 15th).

James had sent me papers, but they were lost in the shuffle. Then when we discovered them and we needed a map sent to us, things

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were late.

Please accept these filings, even though I missed the Jan. 5th deadline I was to the understanding that the money, and I.D.U. number, I sent, I held my claim until further information could be sent.

I have enclosed 3 claims as follows.

- 1- Household well - \$25⁰⁰
- 2- Mill Creek water - \$50⁰⁰
- 3- Last Chance (AKA Unnamed) - \$50⁰⁰

Please make note that I'll be on the property this summer and permanently in 1991. It is leased to Carl Chapman. Sincerely, Ronald S. Dea
MICROFILMED
AUG 05 1994
602-648-3547
Schuapita, AZ 85629

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AG7-04420D
Date Received 2-2-90
Receipt Number _____

RECEIVED

FEB 02 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Ronald S. Dean Phone (602) 648-3547
Mailing Address 1256 Ensayador-Sahuarita, AZ zip 85629
2. Date of Priority (Only one (1) per claim) 1-17-1986
3. Source of water supply (a) Last Chance Creek (AKA Unnamed Stream)
which is tributary to (b) Sinks - Weiser River
4. a. Location of existing point of diversion is: Township 17 N Range 01 W Section 35,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Adams
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township 17 N Range 01 W Section 35, NE 1/4 of SE 1/4 of SE 1/4,
Govt. Lot _____ B.M., County of Adams
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03/1 to 11/31 amount .013 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.013 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Some stockwater

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	01W	35									1	6							7

Total number of acres irrigated 14

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Household well, Mill Creek water or None ()

14. Remarks: I was given water rights to the
Last Chance stream running through my
property by Carl Chapman Deed in 1980.
It was the understanding that the stream had
2 names: unnamed and Last Chance.
I come under 2 I D W Numbers as 67-04420 and
67-04343

Last Name Dean Ident No. _____

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-04343 (AKA 67-04420)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ronald L. Dean Date 1-21-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Arizona)
County of Pima) SS.

Subscribed and sworn (or affirmed) before me this January day of 21 19 90

SEAL

Notary Public Kate J. Bolés

Residing at 1442 CALLE DEL ENSAYADOR

My Commission Expires _____ My Commission Expires July 23, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Dean Ident. Number _____

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RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 40142

Date: 02/05/93
Time: 11:47:41

Received From: DEAN, RONALD E.

Type of Payment	Program Acct Class	Amount
REGISTRATION CLAIM FEE	041012Z PG37 0490	\$125.00
Total		\$125.00

CHECK: 1122

WR/NO: A67-00049 A67-04042

Idaho Department of Water Resources

Region: WESTERN

Signature: Lori Harris

	Flat	Variable	Due	Received
AG7-12335	\$25			
AG7-44200	50	7		
AG7-00349	50.	—		
	<u>\$125</u>	+ 7	= \$132.00	\$125.00

(Not Yet Filed) Unn. Stream

50.00

50.00
 \$182.00

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Total due = \$57.00

SW	SE	11.0	01	67-04337	DERIE	05/01/1884 WASTE WATER
SW	SE	10.0	01	67-04443	DERIE	05/01/1884 MILL CREEK
SE	SE	5.0	01	67-00116	KAUFMAN	05/01/1884 WASTE WATER
SE	SE		01	67-00355A	DESERT SHEEP CO.	07/01/1905 WEYSER RIVER, EAST FORK
SE	SE		01	67-00363C	MOUSTON, JR.	05/01/1884 MILL CREEK
SE	SE	18.0	01	67-04336	SPAHR	05/01/1884 WASTE WATER
SE	SE	12.0	01	67-04337	DERIE	05/01/1884 MILL CREEK
SE	SE	10.0	01	67-04443	DERIE	05/01/1884 WASTE WATER
33	NW	WE	01,04,43	67-04043	DERIE	12/17/1960 BROWNWATER
NW	NE	40.0	01,04	67-04089	SMITH	06/01/1960 MILL CREEK
SW	NE		01	67-00353	GALEY	05/01/1882 MILL CREEK
SW	NE		01	67-00354	SHAFF	05/01/1891 MILL CREEK
SE	NE	5.0	01	67-00353	GALEY	05/01/1882 MILL CREEK
SE	NE		01	67-00354	SHAFF	05/01/1891 MILL CREEK
NE	NW		01	67-00361	GALEY	05/01/1894 MILL CREEK
NW	NW		01	67-00361	WATT	05/01/1894 MILL CREEK
NW	NW	1.0	01,04	67-07766	WATT	07/20/1989 SPRING
SW	NW		01	67-00349	BROWN	05/01/1881 MILL CREEK
SW	NW		01	67-00350	WATRISS	05/01/1884 MILL CREEK
SW	NW		01	67-00351	WATRISS	05/01/1893 MILL CREEK
SW	NW		01	67-00352	WATRISS	05/01/1894 MILL CREEK

E D

POOR ORIGINAL

[illegible]

10

[illegible]

709

[illegible]

10

SD-0604-2 Township: 17N		Range: 01W		Section: 35		Tract: NESW		Lot:	
S	L	STATE		O		S	Max # Records	89	
E	O	Water		W		T	Priority	Use	
L	Tract T	Right No.	Last, First	N	AC	G	Date	Code	Desc

-	NESW	A67-00349	WINKLER, GEO M.	O			05/01/1881	01	IRR
-			WATRISS, FREDRICK N.	O					
-			SPLIT RIGHT	C					
-	NESW	A67-04420	CHAPMAN, CARL	O	22		06/01/1929	01	IRR
-			SPLIT RIGHT	C					
-			DEAN, RONALD	O					
-			MULLIGAN, DONALD W.	O					
-	NESW	A67-04420C	CHAPMAN, CARL	O	4	S	06/01/1929	01	IRR
-			DEAN, RONALD	O					
-			STOVNER, FRED	C					
-			STOVNER, RONALD	C					
-									
-									
-									
-									
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SD-0604-2 Township: 17N		Range: 01W		Section: 35		Tract: NESW		Lot:	
S	L	Water	Name	W	S	Max # Records	89		
E	O				T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
-	-	-	-	-	-	-	-	-	-
-	NESW		A67-00352A	WATRISS, FREDRICK N.	O	8	D	05/01/1894	01 IRR
-				WINKLER, GEO. M.	O				
-				STOVNER, FRED	C				
-				STOVNER, RONALD	C				
-	NESW		A67-00349A	DELETE, WINKLER, GEO M	O	8	D	05/01/1881	01 IRR
-				WATRISS, FREDRICK N.	O				
-				STOVNER, FRED	C				
-				STOVNER, RONALD	C				
-	NESW		A67-00350	WINKLER, GEO. M.	O	8	D	05/01/1884	01 IRR
-				WATRISS, FREDRICK N.	O				
-				STOVNER, FRED	C				
-				STOVNER, RONALD	C				
-	NESW		A67-00351	WATRISS, FREDRICK N.	O	8	D	05/01/1893	01 IRR
-				WINKLER, GEO. M.	O				
-				STOVNER, FRED	C				
-				STOVNER, RONALD	C				

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SD-0604-2 Township: 17N			Range: 01W		Section: 35		Tract: NESW		Lot:	
S	L		STATE	O	S	Max # Records	89			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	NESW		A67-00352	WATRISS, FREDRICK N.	O	8		05/01/1894	01	IRR
-				WINKLER, GEO. M.	O					
-				SPLIT RIGHT	C					
-	NESW		A67-00352B	WATRISS, FREDRICK N.	O	13	D	05/01/1894	01	IRR
-				WINKLER, GEO. M.	O					
-				HAWKINS, NANCY E.	C					
-	NESW		A67-00369B	GALEY, FRANK S.	O	13	D	03/17/1913	01	IRR
-				HAWKINS, NANCY E.	C					
-	NESW		A67-04420B	CHAPMAN, CARL	O	13	S	06/01/1929	01	IRR
-				DEAN, RONALD	O				04	STOCK
-				MULLIGAN, DONALD W.	O				05	STOC S
-				HAWKINS, NANCY E.	C				06	STO FS
-	NESW		A67-04420B	CHAPMAN, CARL	O		S	06/01/1929	01	IRR
-				DEAN, RONALD	O				04	STOCK
-				MULLIGAN, DONALD W.	O				05	STOC S
-				HAWKINS, NANCY E.	C				06	STO FS

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