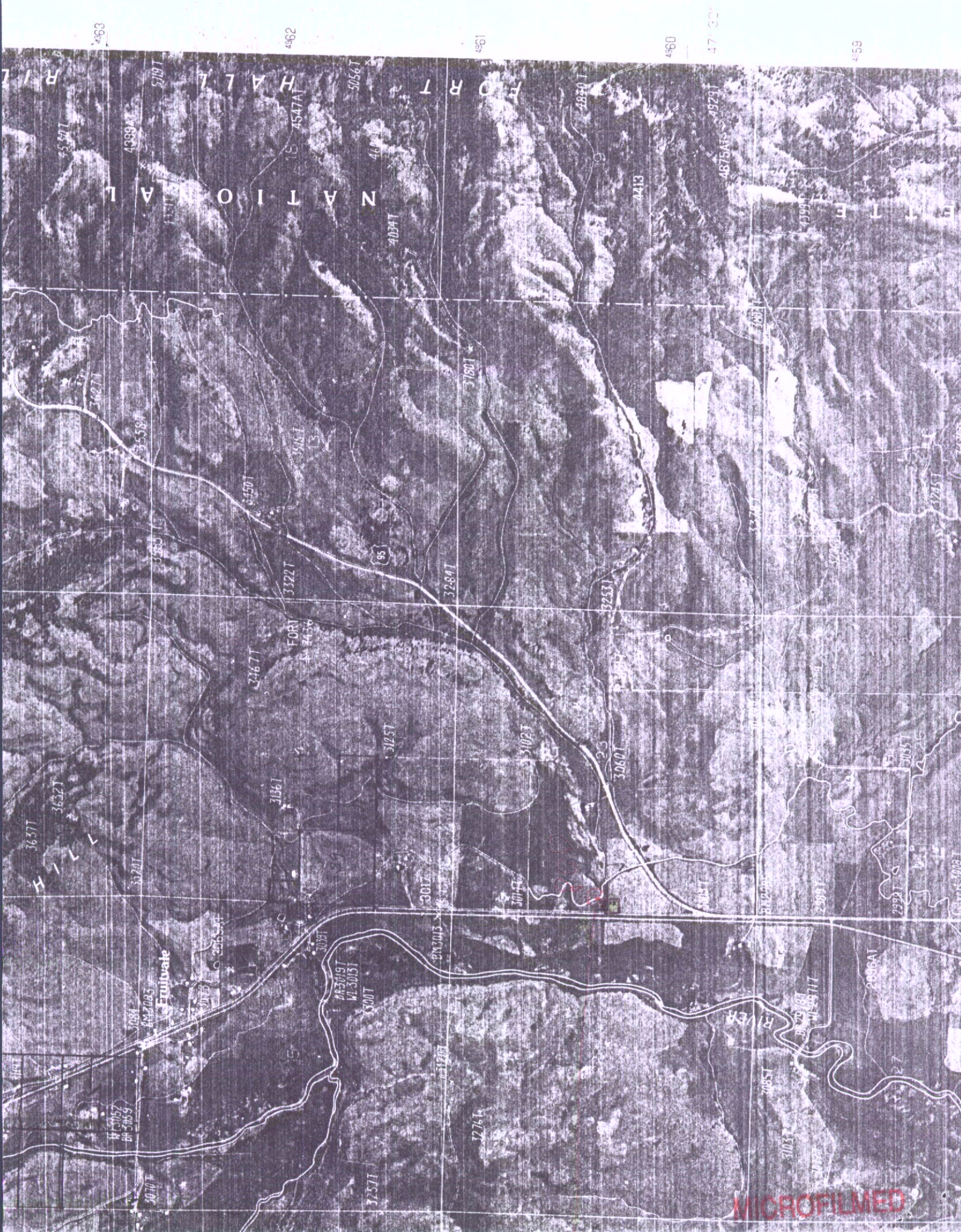




MICROFILMED

OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04413
Date Received: 11/22/1989
Receipt No: C012975
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL ALLEN 208-253-4313
Address: PO BOX K
COUNCIL ID 83612
AND
Name: MARYANN ALLEN 208-253-4313
Address: PO BOX K
COUNCIL ID 83612

2. Date of Priority: JAN 1, 1930

3. Source: FORT HALL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	23	NW	NW	SW		ADAMS

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	23	NW	SW		IRR	1.0

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10. Place of Use: Continued

Section Acres 1.0

Total Acres	1.0
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11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CANAL

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19____

Notary Public

Seal

Residing at

My Commission Expires

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AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

OCT 01 1992

DATE OF CLOSING: 7-9-92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Well - A6711278
 Assigned by IDWR: Irrigation - A6704413

Department of Water Resources
Western Regional Office

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Jayne Chadwell
 PO Box 366
 Council, ID 83612

☐ New Owner/Claimant (Purchaser):

RUSSELL & MARYANN ALLEN

☐ New Mailing Address:

P.O. Box K
 COUNCIL, IDAHO

☐ New Telephone Number:

(208) 253-4313

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

SEE ATTACHED DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Russell Allen Date
 Maryann Allen Date

☐ Signature of Former Owner/Claimant(s):

Jayne Chadwell Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-7-92 By: JAH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10-7-92 By: JAH

Claim Numbers of Split, if any:

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AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED

OCT - 2 1992

Department of Water Resources
Western Regional Office

For Value Received JAYNE E. HEATH, aka JAYNE ELIZABETH CHADWELL,
aka JAYNE E. CHADWELL, a married woman as her sole
and separate property

the grantor, do hereby grant, bargain, sell and convey unto

RUSSELL R. ALLEN and MARYANN ALLEN, husband and wife

the grantees, whose current address is Box K, Council, Idaho 83612

the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 23: A parcel of land in the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$
DESCRIBED AS FOLLOWS:

COMMENCING at a point on the East-West centerline of Section 23,
where the same is intersected by the East line of the rights of way
of former U.S. Highway 95, now Fruitvale Road;
thence East along said center line, 208.7 feet to a point;
thence South, parallel to the West line of Section 23, 208.7 feet
to a point;
thence West, 208.7 feet to a point on the East line of former U.S.
Highway 95, now Fruitvale Road;
thence North, on the East line of the right of way of former U.S.
Highway 95, now Fruitvale Road, 208.7 feet to the PLACE OF
BEGINNING.

EXCEPTING the right of way of former U.S. Highway 95, now
Fruitvale Road.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that she is the
owner in fee simple of said premises; that they are free from all incumbrances
except for all easements of record, rights of way, matters
visible, and all matters of record and title,

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 1992

Jayne E. Heath
Jayne E. Heath

STATE OF IDAHO

COUNTY OF Adams

On this 9th day of July, in the
year 1992, before me, a Notary Public, personally appeared

JAYNE E. HEATH,
known and identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that she executed the same.

Thomas J. Spital
Notary Public
Residing at Council, Idaho.
Commission expires: 10/7/94

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow

at 59 minutes past 10 o'clock AM.,
this 9 day of July
1992, in my office, and duly recorded in Book ----
of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By Sarah J. Wilson
Deputy

Fees \$ 3.00

Mail to:

INSTRUMENT No.

82280

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04413
Date Received: 11/22/1989
Receipt No: 6012975
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL CHADWELL 208-253-6874
Address: P.O. BOX 182
COUNCIL, ID 83612

OR
Name: JAYNE CHADWELL 208-253-6874
Address: P.O. BOX 182
COUNCIL, ID 83612

2. Date of Priority: JAN 01, 1930

3. Source: FORT HALL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	23	NW SW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CANAL

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

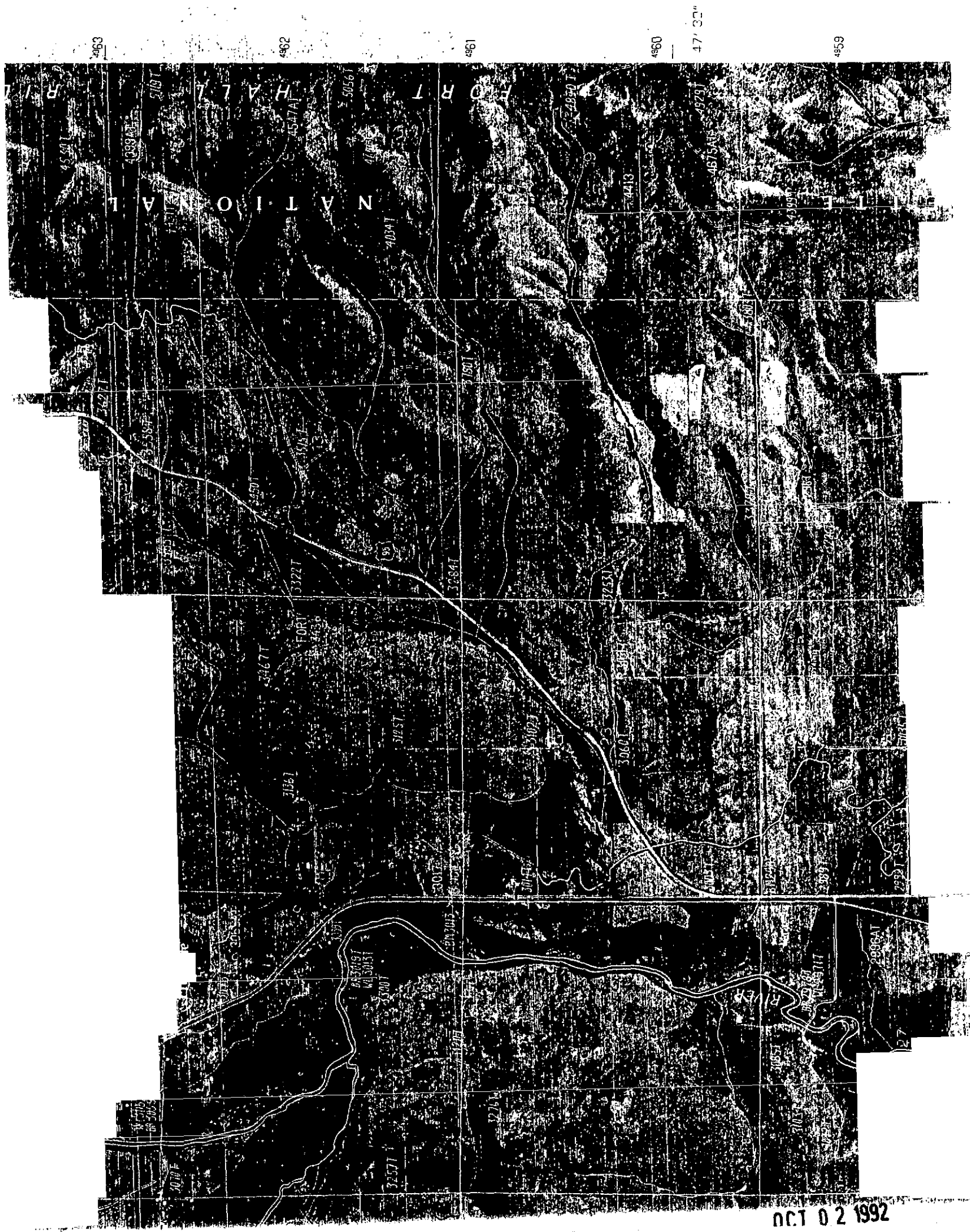
Signature of Claimant(s): X *Jayne Chadwell* Date: X 11/22/89
Date: _____

State of Idaho)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of November 19 89 *Helen Harrington*
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994



OCT 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

Re: Notices of Claim to a Water Right No.'s A67-04413 & A67-11278

Russell Allen
Maryann Allen
P.O. Box K
Council, ID 83612

Mr. & Mrs. Allen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

JS:lh
Enclosure

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AUG 05 1994