

AG 3-4311

T19N

R2W

Sec 1



MICROFILMED  
OCT 02 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04311  
Date Received: 12/21/1989  
Receipt No: W007214  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GORDON K. COPHER 208-257-3586  
Address: HC 68, BOX 2190  
CAMBRIDGE, ID 83610

2. Date of Priority: DEC 31, 1934

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 02W   | 1       |        | SE     | NW     |     | ADAMS  |
|          |       |         |        | NE     | SW     |     | ADAMS  |

5. Description of diverting works:  
SCHWENKFELDER & WILKERSON DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 06/15 | 2.100  |      |        |

7. Total Quantity Appropriated is:  
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14N      | 02W   | 1       | SW     | NW     |     | IRR | 10.0  |
|          |       |         | NW     | SW     |     | IRR | 30.0  |
|          |       |         | SW     | SW     |     | IRR | 15.0  |

Section Acres 55.0

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 02W   | 2       | NE     | SE  |     | IRR           | 25.0  |
|          |       |         | SE     | SE  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 50.0  |
|          |       |         |        |     |     | Total Acres   | 105.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-02385, A67-00473

14. Remarks:  
NO LATE FEE CHARGED BASED ON DATE OF COMMENCEMENT MAILING AND  
DIVERSION IS IN ADAMS COUNTY. ALSO, THE DIVERSION MAY BE  
LOCATED IN THE NE1/4,NW1/4 OF SECTION 1 RATHER THAN THE SE1/4,  
NW1/4 OF SECTION 1.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda K. Copher Date: 12-21-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21 day  
of Dec. 19 89 Linda A. Werner  
Notary Public

Seal

Linda A. Werner  
Residing at \_\_\_\_\_ Residing at Boise, Idaho  
My Commission Expires December 8, 1994  
My Commission Expires \_\_\_\_\_

