

|                      |  |                   |  |                   |  |                   |  |
|----------------------|--|-------------------|--|-------------------|--|-------------------|--|
| Section 13           |  |                   |  | Section 24        |  |                   |  |
| 67-2012 30 ac        |  | 67-104 16 ac      |  | 67-2012 20 ac     |  | 67-2012 20 ac     |  |
| SWSW                 |  | SESW              |  | SWSE              |  | SESE              |  |
| SWA67-4286           |  | SEA67-4286        |  |                   |  |                   |  |
| 67-2065 B 15 ac      |  | A78-2035 Pd 30 ac |  | 67-104 1 ac       |  |                   |  |
| NWSW                 |  | NESW              |  | NWSE              |  | NESE              |  |
| A67-4285<br>A67-4286 |  | A67-4286          |  | A67-4286          |  | A67-4286          |  |
| 67-2065 B 25 ac      |  | A78-2035 Pd 30 ac |  | A78-2035 Pd 40 ac |  | A78-2035 Pd 30 ac |  |
| SWNW                 |  | SENW              |  | SWNE              |  | SENE              |  |
| NWA67-4286           |  | NEA67-4286        |  |                   |  |                   |  |
| A78-02035 Pd 4 ac    |  | A78-02035 20 ac   |  | A78-02035 20 ac   |  | 67-2012 30 ac     |  |
| NENW                 |  | PAID<br>NWNE      |  |                   |  | NENE              |  |

MICROFILMED

OCT 02 1992

NEA67-4286

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04286  
Date Received: 9/28/1989  
Receipt No: W006656  
Received By: RN

RECEIVED  
NOV 09 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAY E. YANTIS (Jack Yantis)  
Address: TAMARACK STAR RTE. HC64 Box 3595 Forthall )  
COUNCIL, ID 83612
- Name: FAYE M. YANTIS (Donna Yantis)  
Address: TAMARACK STAR RTE. HC 64 Box 3595 Forthall Hill )  
COUNCIL, ID 83612

2. Date of Priority: JAN 01, 1910

3. Source: SPRINGS Trib. to: FORT HALL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01E   | 18      |        | NW     | NW  |     | ADAMS  |
|          |       | 19      |        | NW     | NW  |     | ADAMS  |
|          | 01W   | 24      |        | NE     | NE  |     | ADAMS  |

5. Description of diverting works:  
SPRINGBOX, PIPELINE, TANK AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |
| IRRIGATION | 03/30 | 10/31 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
150 HEAD CATTLE

A67-04286

Page 1

Date: 09/28/89

MICROFILMED  
OCT 02 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 17N      | 01W   | 13      | NE  |    | NE  |     | STOCK         |       |
|          |       |         | NW  |    | NE  |     | STOCK         |       |
|          |       |         | SW  |    | NE  |     | STOCK         |       |
|          |       |         | SE  |    | NE  |     | STOCK         |       |
|          |       |         | NE  |    | NW  |     | STOCK         |       |
|          |       |         | SE  |    | NW  |     | STOCK         |       |
|          |       |         | NE  |    | SW  |     | STOCK         |       |
|          |       | 24      | NE  |    | SE  |     | STOCK         |       |
|          |       |         | NE  |    | NE  |     | IRR           | 2.0   |
|          |       |         | NW  |    | NE  |     | IRR           | 3.0   |
|          |       |         |     |    |     |     | Section Acres | 5.0   |
|          |       |         |     |    |     |     | Total Acres   | 5.0   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: (67-4285), 67-104, 67-105, 67-106, 67-107, 67-108, 67-2012, 67-2065A, 67-2065B, (78-2035)

14. Remarks: *acres covered under 78-2035 and 67-4285*

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack F. Gantos Date: 11-20-89  
Donna Gantos Date: 11-20-89

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of Nov 19 89 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

|                             |                                    |                                     |                                                                             |
|-----------------------------|------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|
|                             | A 78-02035 4 ac<br>Pd<br><br>NENEW | A 78-02035 20 ac<br><br>DRI<br>NWNE | 67-2012 30 ac<br><br>NENE                                                   |
|                             | NW A 67-4286                       | A 67-4286                           | NE A 67-4286                                                                |
| 67-2065 B 25 ac<br><br>SWNW | A 78-2035 30 ac<br>Pd<br><br>SENW  | A 78-2035 40 ac<br>Pd<br><br>SWNE   | A 78-2035 30 ac<br>Pd<br><br>SENE                                           |
|                             | A 67-4285<br>A 67-4286             | A 67-4286                           | A 67-4286                                                                   |
| 67-2065 B 15 ac<br><br>NWSW | A 78-2035 30 ac<br>Pd<br><br>NESW  | 67-104 1 ac<br><br>NWSE             | <br><br>NESE                                                                |
|                             | SW A 67-4286                       |                                     | SE A 67-4286                                                                |
| 67-2012 30 ac<br><br>SWSW   | 67-104 16 ac<br><br>SESW           | 67-2012 20 ac<br><br>SWSE           | <br><br>SESE                                                                |
| Section 13                  |                                    | 67-2012 30 ac<br><br>NWNE           | 67-2012 20 ac<br><br>NENE<br><br>MICROFILMED<br>OCT 02 1992<br>NE A 67-4286 |
|                             |                                    | A 67-4286<br>Section 24             |                                                                             |

78-2035 Boulder Creek July 31, 1924 3.0 (16075) Ralph ✓

67-2012 East Fork June 13, 1905 4.0 (1453) Sarah ✓

67-2065A Forthall Creek Nov. 3, 1911 ~~1/~~ .2 Sproat ✓

67-2065B Forthall Creek Nov. 3, 1911 .8 Sproat ✓

67-104 EastFork June 13, 1905 1. Mary ✓

67-105 EastFork June 13, 1905 1.1 Ed ✓

67-106 East Fork June 13, 1905 .80 Sarah ✓

67-107 East Fork June 13, 1905 .20 Spira ✓

67-108 EastFork Dec 8, 1908 .16 Ralph ✓

~~67-2012/4457/0000//June/13//1905//4/0~~

67-4285 Spring(house) July 1, 1909 Ray ✓

67-4286 Springs(3) Jan. 1, 1910 Ray ✓

MICROFILMED

OCT 02 1992