

ORIGINAL

12'30"



MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04238
Date Received: ~~10/11/1989~~ 10-20-89
Receipt No: W0006514
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. BUTERA 208-549-3338
Address: 1624 CRYSTAL LN.
WEISER, ID 83672

AND/OR

Name: BONNIE L. BUTERA 208-549-3338
Address: 1624 CRYSTAL LN.
WEISER, ID 83672

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	05W	23	SE	SW	NW		WASHINGTON

5. Description of diverting works:
38' DEEP 2" SAND POINT WITH 1/2 HP. MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	23	SW	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIV. RATE=35 GPM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bonnie L Butera Date: 10-11-89

Date: _____

State of Idaho)
County of was) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Oct 19 89

John Dale Carlson
Notary Public

Seal

Residing at Bonnie Rd

My Commission Expires 6/2/94

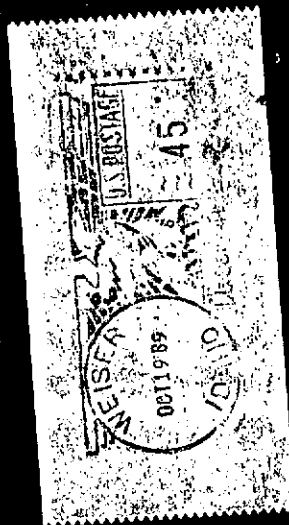
PROVIDE ORIGINAL

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POOR ORIGINAL



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