

Survey # 62004

N 89° 51' 10" E 26374

Erma L. Shaw 3000 L. Shaw 3080 2M 379

(Cold Hiway) .94 A. County Rd

Calvin D. + Charlotte J. Chitwood

5.09 + .00

37M/35

3100

3100

State Hiway 8.42 A.

[NWNW-40.12 A]

Erma L. Shaw 25.46 A in NWNW

2M 379

3000

(1.43 A river waste)

River Waste: 50' x 1700' = 1.96 A in NWNW

3000

approx. 1304.51

3R

(.48 A river waste) 1.62 A in NWNW

3600

(652.135')

Erwin Babo + Thomas Hill et al 12.79 A. LWS

3600

River Waste - 25' x 676.83' = 3.9 A

[9.90 A] NESWNW

(648.519')

Erma L. Shaw - 27.54 A in SWNW

[SWNW-39.57 A]

0600

Alvin and Nancy Yantis

2.13 A in SWNW

County Road?

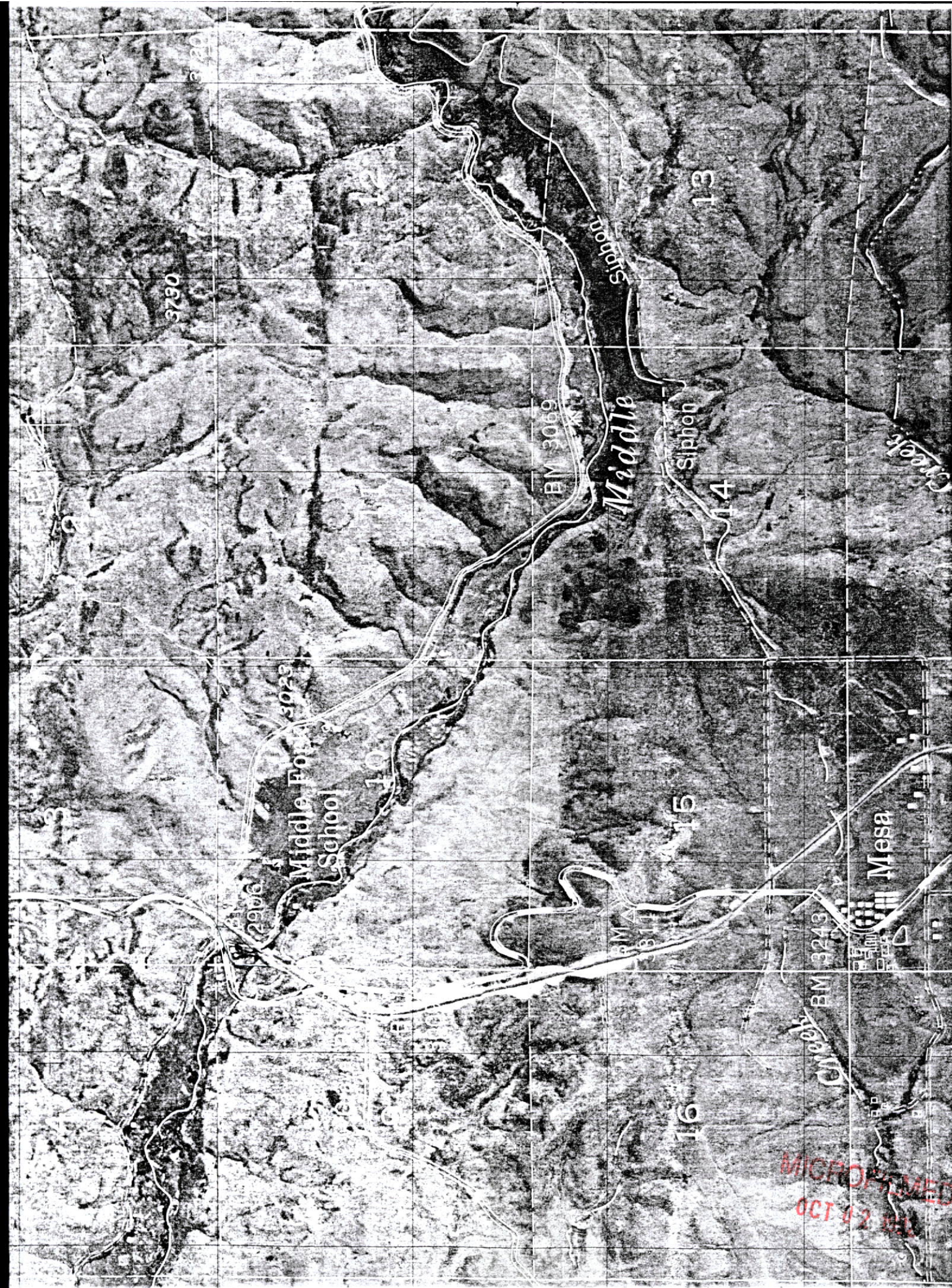
approx. 1325.84'

19"E - 666.81'

56 W - 616.83' N 12° 31' 30"

150

8844411'E



542 27° 30' N 104° 30' W 544 545 546 547 548
AG7-4166
T15N, RW, Sec. 10, NW, NW
SCALE 1:24,000
R. I. W. R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04166**
Date Received: 12/19/1989
Receipt No: W007197
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RUSSELL L CHASTAIN
Address: 1496 SHAW LANE
COUNCIL ID 83612

OR

Name: VIVIAN SILVA
Address: 1496 SHAW LANE
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1946

3. Source: WEISER RIVER, MIDDLE FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP, 2 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	10	NW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 8/29/94.
OWNERSHIP CHANGED BY LH 4/7/97.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**JAN 06 1997**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-04166
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Helen Mansor & Arlo J. Mansor
1496 Shaw Lane, Council, ID 83612
4. New Owner/Claimant(s) Russell L. Chastain or Vivian Silva
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address 1496 Shaw Lane
City, State and ZIP Code Council, ID 83612
New Telephone Number (____) _____ - _____
5. Date you acquired the property 12/10/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated N/A Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Russell L. Chastain Date 12/9/96
Vivian Silva Date 12/9/96
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

For Value Received, ARLO J. MANSOR and HELEN M. MANSOR, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
RUSSELL L. CHASTAIN, an unmarried man, and VIVIAN SILVA, an unmarried woman, joint tenants

the grantees, whose current address is, P.O. Box 870, Council, ID 83612
~~10665 Wilton Road, Elk Grove, CA 95624~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: December 6, 1996

Arlo J. Mansor
ARLO J. MANSOR

Helen M. Mansor
HELEN M. MANSOR

STATE OF Idaho)
COUNTY OF Adams) ss

On this 6th day of Dec, in the year of 1996, before me
a Notary Public, personally appeared
ARLO J. MANSOR & HELEN M. MANSOR
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

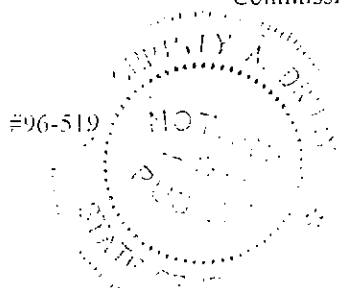
at 20 minutes past 2 o'clock PM.
this 10 day of Dec, 19 96 in my
office, and duly recorded in Book
of Deeds at page

Christy A. Dwyer
Notary Public
Residing at Emmett, Idaho
Commission expires: 8/4/98

MICHAEL FISK
Ex-Officio Recorder

By: Leggy Linkel
Deputy

Fees \$ 6.00
Mail to: Timberline Title & Escrow



RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

~~Township 15 North, Range 1 West~~, Boise Meridian, Adams County, Idaho

Section 10? All that part of the NW1/4NW1/4 lying West of U.S. Highway 95 (Highway Survey Project No. FS112-21) as established January 12, 1984, and South of the former U.S. Highway 95, now a County Road, running from Council to Mesa, as established January 12, 1984.

SUBJECT TO THE FOLLOWING:

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

RESERVATIONS contained in United States Patent Certificate No. 1148 recorded April 28, 1892 in Book of Cash Entries page 27.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded November 6, 1946 in Book 4M Misc. page 464.

RIGHT-OF-WAY for aerial tramway granted to DAVID W. VAN HOESEN and CHARLES P. SEYMOUR recorded August 14, 1919 in Book 7 Deeds pages 393 and 394.

RESERVATIONS in Deed granted to COUNTY OF ADAMS recorded November 7, 1940 in Book 17 Deeds page 133.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Middle Fork Weiser River.

ANY CLAIM arising from the difference in the mean high water line of the Middle Fork Weiser River and the meander line as shown by the original government survey.

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

Survey # 62004

N 89° 57' 10" E 26374

N

Erma L. Shaw 3086³⁷⁹

1317.745'

.12 A county Rd. waste

Calvin D. + Charlotte J. Chitwood

509 + 5.00

37.1/35

3100

3100

[NWNW-40.12 A]

2M 379

Erma L. Shaw

25.46 A in NWNW

3000

(1.48 A river waste)

River Waste: 50' x 1700' = 1.96 A in NWNW

3000

0600

368 A in NWNW

(.48 A river waste)

(.48 A river waste)

62 A in NWNW

3600

W

approx. 1304.37

(652.135')

Erwin Boba + Thomas Hill et al
12.79 A. in

3600

River Waste - 25' x 676.83' = 39.1

[9.90 A] NESWNW

(648.519')

Erma L. Shaw - 27.54 A in SWNW

[EWNW-39.57 A]

0600

Alvin and Nancy Yantis

2.13 A in SWNW

County Road?

approx. 1325.4

19.7 E - 666.8

150

884417E

Sec 10
SW
NW

1327.075' ± 0.096

1327.075'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04166
Date Received: 12/19/1989
Receipt No: W007197
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLO J MANSOR 208-253-6971
Address: 1496 SHAW LANE
COUNCIL ID 83612
AND
Name: HELEN MANSOR 208-253-6971
Address: 1496 SHAW LANE
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1946

3. Source: WEISER RIVER, MIDDLE FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP, 2 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	10	NW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 8/29/94.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

AUG 11 1994

DATE OF CLOSING: NOV 16/1991WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 1W
 Section 10, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-04166
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Chitwood
- ☐ New Owner/Claimant (Purchaser): ARLO J + HELEN MANSOR
- ☐ New Mailing Address: 1496 SHAW LANE
COUNCIL, Idaho - 83612
- ☐ New Telephone Number: (208) 253-1671
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed of TRUST

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Arlo J Mansor Date 8/9/94
Helen A Mansor Date 8/9/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-25-94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-25-94 By: [Signature]

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
 WESTERN REGION
 2735 AIRPORT WAY
 BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 28 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

AUG 11 1994

WATER RESOURCES
WESTERN REGION

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **NOVEMBER 6, 1991**

The grantor is **ARLO J. MANSOR AND HELEN M. MANSOR, HUSBAND AND WIFE**

("Borrower"). The trustee is

PIONEER TITLE COMPANY OF ADA COUNTY

("Trustee"). The beneficiary is

ROCKY MOUNTAIN MORTGAGE, INC.

which is organized and existing under the laws of **THE STATE OF IDAHO**
410 S. ORCHARD, SUITE 184, BOISE, IDAHO 83705

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

--FORTY-SIX THOUSAND FIVE HUNDRED AND NO/100--

Dollars (U.S. \$ **--46,500.00--**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2021**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in

ADAMS

County, Idaho:

**TOWNSHIP 15 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADAMS COUNTY, IDAHO
SECTION 10: A PARCEL OF LAND IN SAID SECTION AND MORE PARTICULARLY
DESCRIBED AS BEING ALL THAT PART OF THE NW¼ NW¼ LYING WEST OF
U.S. HIGHWAY 95 (HIWAY SURVEY PROJECT NO. F3112-21) AS ESTABLISHED
JANUARY 12, 1984, AND SOUTH OF THE FORMER U.S. HIGHWAY 95, NOW A
COUNTY ROAD, RUNNING FROM COUNCIL TO MESA, AS ESTABLISHED JANUARY 12, 1984.**

which has the address of **1496 SHAW LANE**

[Street]

Idaho **83612**

[Zip Code]

("Property Address");

COUNCIL

[City]

MICROFILMED

OCT 23 1996

Form 3013 9/90 (page 1 of 6 pages)

IDAHO -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1873 (9012)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04166
Date Received: 12/19/1989
Receipt No: W007197
Received By: LU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE CHITWOOD 208-253-4376
Address: PO BOX 436
COUNCIL, ID 83612

OR
Name: CALVIN CHITWOOD 208-253-4376
Address: PO BOX 436
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1946

3. Source: WEISER RIVER, MIDDLE FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP, 2 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	10	NW	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Charlath Dittman* Date: X 12-19-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Dec 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1997

Re: Notice of Claim to a Water Right No. A67-04166

RUSSELL L CHASTAIN
VIVIAN SILVA
1496 SHAW LANE
COUNCIL ID 83612

Dear Mr. Chastain & Ms. Silva:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 31, 1994

Re: Notice of Claim to a Water Right No. A67-04166

Arlo J. Mansor
Helen Mansor
1496 Shawn Lane
Council, ID 83612

Mr. & Mrs. Mansor:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Calvin & Charlotte Chitwood

MICROFILMED

OCT 9 3 1995