

AG-7-04133

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3227

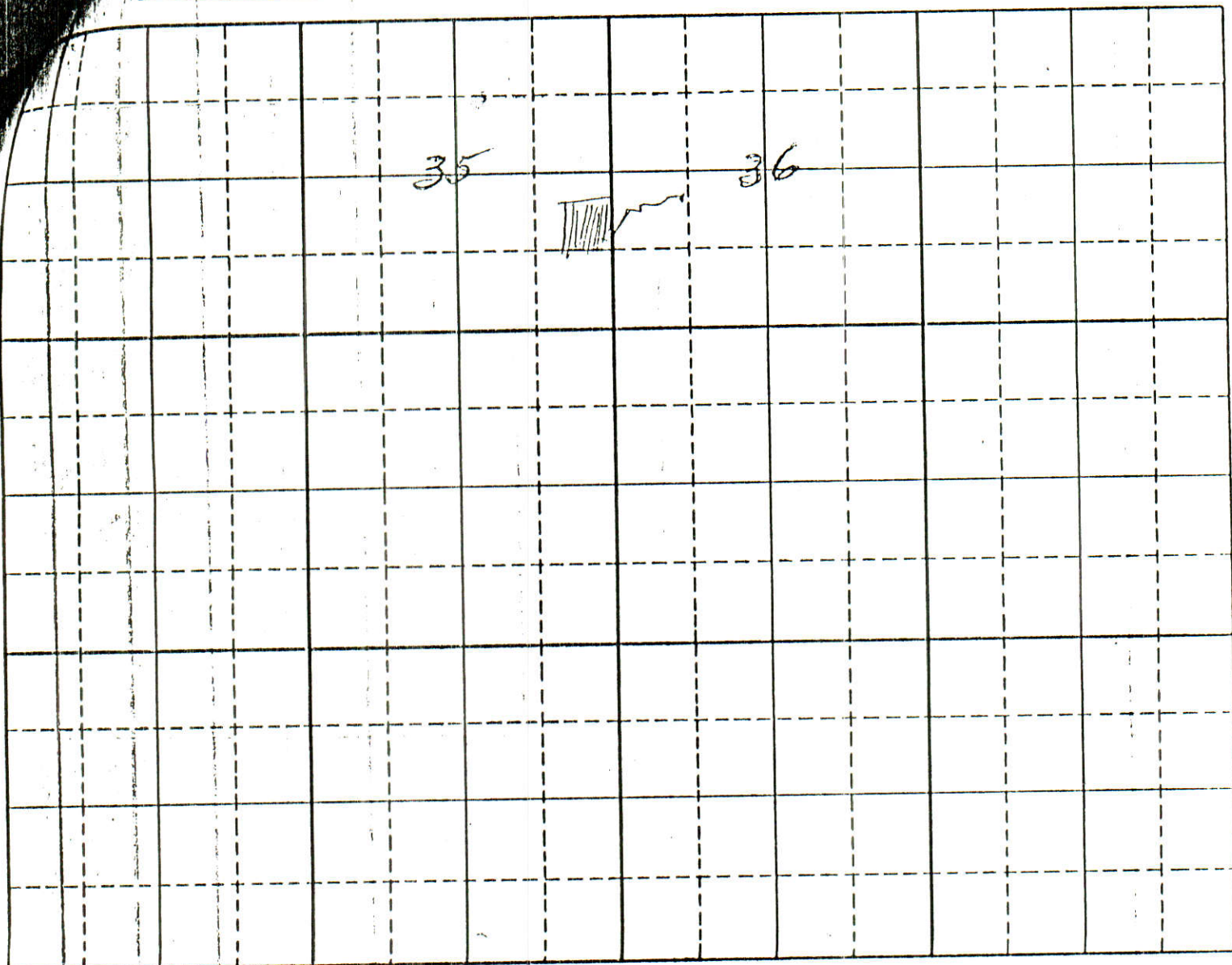
10 ACRES

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MICROFILMED
OCT 12 1992



Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of

Notary Public

Residing at

(Claimant)

19 75

My commission expires

For Department Use Only

Received by

Preliminary check by

\$10.00 fee received by

Approved for publication by

Filed in Adams County Traders

July 10 1975

Date

Date 6-26-75

Date 6-26-75 #590

Exception filed by:

Forwarded to

claimant by:

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04132
Date Received: 12/12/1989
Receipt No: W007093
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H CAMP 208-253-4549
Address: 2388 MILL CREEK ROAD
COUNCIL ID 83612
OR
Name: LAURA CAMP 208-253-4549
Address: 2388 MILL CREEK ROAD
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1894

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	36	NW	SW			ADAMS

5. Description of diverting works:
CONC. HEADGATE, DITCHES, PIPES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NE	SE		IRR	16.0
Section Acres							16.0
Total Acres							16.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00353C, A67-11301

14. Remarks:
ADDRESS CHANGED BY LH 7/19/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POOR ORIGINAL

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
JUL 05 1995
WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A67-00353C
~~A67-00353Y~~
A67-04132 A67-11201

[] Old Mailing Address: HC 62 Box 1325
Council, ID 83612

[] New Mailing Address: James H. Camp
2388 Mill Creek Road
Council, ID 83612

New Telephone Number: (208) 253-4549 Same

[] Signature of Claimant: James H. Camp
Date: 6-29-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-19-95 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-19-95 By: JAL

MICROFILMED

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Ident. Number: A67-04132
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Receipt No: W00 7093
Received By: Rch

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ACQUIRED UNDER STATE LAW

1. Name: JAMES H. CAMP 208-253-4549
Address: HC 62, BOX 1325
COUNCIL, ID 83612

OR

Name: LAURA CAMP 208-253-4549
Address: HC 62, BOX 1325
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1894

3. Source: MILL CREEK Trib. to: WEISER RIVER

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14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James H. Camp Date: 12-12-89
Laura R. Camp Date: 12/12/89

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 12th day
of Dec 19 89 Ren Howerton
Notary Public

Seal

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

Claim No.

DEC 20 1944
67-00353

CLAIM TO A WATER RIGHT

Notice is hereby given that

The extent and nature of said claim is as follows:

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch and pipeline

- [illegible]

Total No. of acres 16

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks

35

36



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of

James H. Gifford
(Claimant)

June 7, 19 75

Notary Public

Residing at Boise, Idaho

My commission expires Permanent

For Department Use Only

Received by [Signature] Date 6/26/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim check by CS Date 6-26-75 claimant by: _____
Fee received by CS Date 6-26-75 # 590

Filed for publication by Adams County Times
July 10 & 17