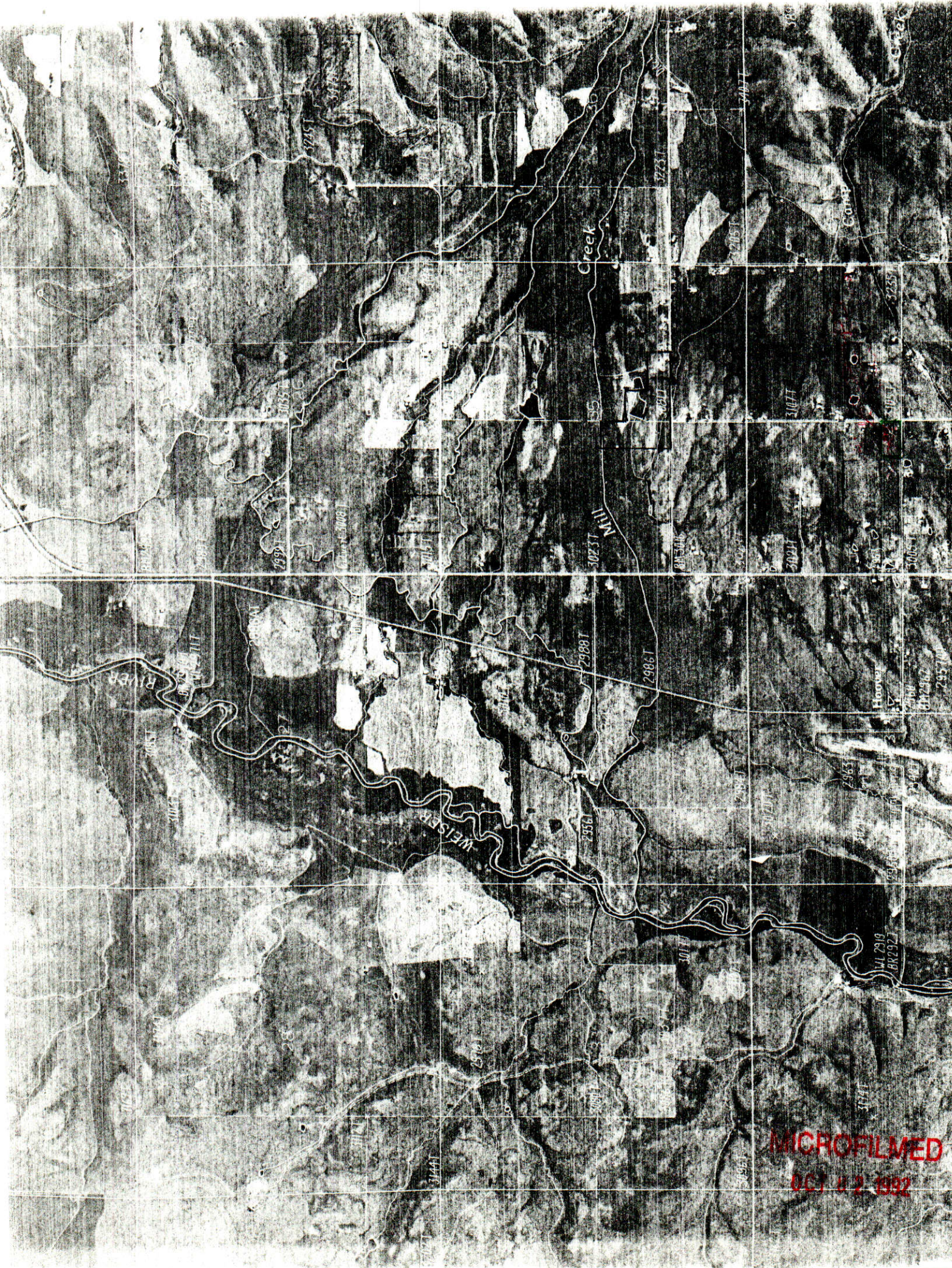




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542 27' 30" 544 SCALE 1:24,000 545 546 25' 547

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04129A
Date Received: 11/06/1989
Receipt No: 0012659
Received By: Kat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL M. UPAH 208-253-4457
Address: HC 62, BOX 1380
COUNCIL, ID 83612
OR
Name: KATHERINE M. UPAH 208-253-4457
Address: HC 62, BOX 1380
COUNCIL, ID 83612

2. Date of Priority: MAR 15, 1905

3. Source: SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	SE	SE	NW		ADAMS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAST FORK DITCH SHARES

14. Remarks:

ORIGINAL STATUTORY CLAIM IDENTIFIED SOURCE AS WASTEWATER; ACTUAL SOURCE IS NATURAL SEEPAGE WHICH OCCURS YEAR-ROUND AND DOES NOT SEEM TO BE A RESULT OF IRRIGATION. NATURAL SEEPAGE RESULTS IN A BOGGY AREA; THE WATER ACCUMULATES NEAR THE NORTHWEST CORNER OF THE HOUSE AND FLOWS INTO A DITCH ACROSS MY PROPERTY AND ULTIMATELY FLOWS INTO A DITCH WHICH FLOWS ALONG ORCHARD ROAD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Katherine M. Upah* Date: 11-6-89

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 16th day
of November 19 89 *Helen Harrington*
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Boise, Idaho
Residing at ~~My Commission Expires December 1, 1994~~
My Commission Expires _____

