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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04116

Date Received: ~~1-02-1990~~ 1-4-1990

Receipt No: W007395

Received By: [Signature] D.E.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FARMERS CANAL WATER USERS ASSN. 208-253-6052  
Address: HC 62, BOX 1450  
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1891

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 10      | NE     | NW     | SW  |     | ADAMS  |

5. Description of diverting works:  
CEMENT HEADGATE W/GRAVITY FLOW VIA FARMERS CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 11.430 |      |        |

7. Total Quantity Appropriated is:  
11.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1714.2 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION USES.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 01W   | 3       | NW     | NW  |     | IRR | 18.0  |
|               |       |         | SW     | NW  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 28.0  |

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10. Place of Use: Continued

| Township      | Range | Section       | 1/4           | of 1/4 | Lot  | Use | Acres |      |
|---------------|-------|---------------|---------------|--------|------|-----|-------|------|
| 16N           | 01W   | 4             | NE            | NE     |      | IRR | 20.0  |      |
|               |       |               | SW            | NE     |      | IRR | 2.0   |      |
|               |       |               | SE            | NE     |      | IRR | 34.0  |      |
|               |       |               | Section Acres |        |      |     |       | 56.0 |
| 17N           | 01W   | 14            | SW            | SW     |      | IRR | 22.4  |      |
|               |       |               | Section Acres |        |      |     |       | 22.4 |
|               |       | 15            | SE            | SE     |      | IRR | 15.0  |      |
|               |       |               | Section Acres |        |      |     |       | 15.0 |
|               |       | 22            | NE            | NE     |      | IRR | 37.0  |      |
|               |       |               | SE            | NE     |      | IRR | 38.0  |      |
|               |       | Section Acres |               |        |      |     | 75.0  |      |
|               |       | 23            | NW            | NW     |      | IRR | 5.0   |      |
|               |       |               | SW            | NW     |      | IRR | 2.0   |      |
|               |       | Section Acres |               |        |      |     | 7.0   |      |
|               |       | 27            | SW            | NE     |      | IRR | 21.0  |      |
|               |       |               | SE            | NE     |      | IRR | 21.0  |      |
|               |       |               | NE            | SW     |      | IRR | 2.5   |      |
|               |       |               | SE            | SW     |      | IRR | 14.0  |      |
|               |       |               | NE            | SE     |      | IRR | 23.0  |      |
|               |       |               | NW            | SE     |      | IRR | 30.5  |      |
|               |       |               | SW            | SE     |      | IRR | 31.0  |      |
|               |       |               | SE            | SE     |      | IRR | 20.0  |      |
|               |       | Section Acres |               |        |      |     | 163.0 |      |
| 33            | NE    | SE            |               | IRR    | 12.0 |     |       |      |
|               | SE    | SE            |               | IRR    | 11.0 |     |       |      |
| Section Acres |       |               |               |        | 23.0 |     |       |      |
| 34            | NE    | NE            |               | IRR    | 10.0 |     |       |      |
|               | NW    | NE            |               | IRR    | 17.0 |     |       |      |
|               | SW    | NE            |               | IRR    | 24.0 |     |       |      |
|               | SE    | NE            |               | IRR    | 4.0  |     |       |      |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 01W   | 34      | NE     | NW  |     | IRR | 32.0  |
|          |       |         | NW     | NW  |     | IRR | 1.0   |
|          |       |         | SW     | NW  |     | IRR | 26.0  |
|          |       |         | SE     | NW  |     | IRR | 20.0  |
|          |       |         | NW     | SW  |     | IRR | 31.0  |
|          |       |         | SW     | SW  |     | IRR | 17.0  |

Section Acres 182.0

Total Acres 571.4

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-11417-ADD.FLD.WTR., ALSO VARIOUS DECREED RTS.

14. Remarks:

THIS CLAIM IS FOR FLOOD WATER IN ADDITION TO ADJUDICATED WATER DELIVERED THROUGH THE FARMERS CANAL. THIS CLAIM COVERS THE 1891 PRIORITY DATE FROM THE ORIG. STATUTORY CLAIM FILED. AN ADDITIONAL DATE OF 1910 IS BEING FILED ON CLAIM NO. A67-11417 AS EXPLAINED IN THE REMARKS OF THAT CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Organizations:

I do solemnly swear or affirm that I am Sec. Tres. of  
Title  
Farmers Canal, that I have signed the foregoing  
Organization  
document in the space below as Sec. Tres of  
Title  
Farmers Canal and that the statements contained in the  
Organization  
foregoing document are true and correct.

R. Todd Nelson  
Signature of Authorized Agent  
Sec. Tres of Farmers Canal  
Title and Organization  
1-02-90  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of January 19 90  
Seal

Jan Shurt  
Notary Public

Residing at Meridian ID  
My Commission Expires 9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11304  
Date Received: 12/13/1989  
Receipt No: C013473  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS M. SCISM 208-253-6023  
Address: P.O. BOX 99  
FRUITVALE, ID 83620
2. Date of Priority: MAY 01, 1882
3. Source: FORT HALL CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 10      | NE     | NW     | SW  | R   | ADAMS  |
|          |       | 23      | NW     | NW     | SW  |     | ADAMS  |

5. Description of diverting works:  
FARMERS CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 477.3 Acre Feet Per Annum.

9. Non-irrigation uses:  
250 HEAD CATTLE AND 10 HEAD HORSES WATER FORM DITCHES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 01W   | 14      | SW     | SW  |     | IRR | 22.4  |

Section Acres 22.4

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Page:

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*Hand  
tip used  
for farmers  
canal  
at change  
down  
changes  
made  
Nelson  
Drew  
Zimmer*

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres                              |
|----------|-------|---------|--------|-----|-----|-----|------------------------------------|
| 17N      | 01W   | 15      | SE     | SE  |     | IRR | <del>33.3</del> 15                 |
|          |       |         |        |     |     |     | Section Acres <del>33.3</del> 37.4 |
|          |       | 22      | NE     | NE  |     | IRR | 37.0                               |
|          |       |         | SE     | NE  |     | IRR | 38.0                               |
|          |       |         |        |     |     |     | Section Acres 75.0                 |
|          |       | 23      | NW     | NW  |     | IRR | <del>21.4</del> 5                  |
|          |       |         | SW     | NW  |     | IRR | <del>7.0</del> 2                   |
|          |       |         |        |     |     |     | Section Acres <del>28.4</del> 7    |
|          |       |         |        |     |     |     | Total Acres <del>159.1</del> 119.4 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00373, A67-00375, LOST VALLEY RES.

14. Remarks:

THIS CLAIM IS BASED ON A COMBINATION OF WATER RIGHTS 67-00372 AND 67-00374. 67-00372 = 0.08 CFS AND 67-00374 = 0.12 CFS

THIS WATER RIGHT IS DECREED FROM FORT HALL CREEK, HOWEVER IT IS DELIVERED THROUGH THE FARMERS CANAL. FORT HALL CREEK WATER IS EXCHANGED FOR WEISER RIVER WATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

## 01/26/88

LISTING OF WATER RIGHTS  
PRIORITY 67-0055-FeN-  
5/10/02 08:00/SEALED DATE # -  
01/26/88

## STAGE

**.38 CFS  
DOORAGE**

123

## 14 CFS

06:00

# SEI

NOTE: CLAIM FILED UNDER ROBERTSON - DEARLY RATHER THAN FARMERS CANAL.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

| RIGHT<br>NUMBER | NAME AND ADDRESS                                                                                                                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | MAXIMUM<br>DIVERSION | STAGE  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|----------------------|--------|
| 67-0039         | WINKLER, MARK<br><br>SOURCE: WEISER RIVER<br>REMARKS: THIS WATER CARRIED IN THE FARMERS CANAL.<br>PLACE OF USE: IRRIGATION<br>T17N R01W S27 SENE                                     | 06-01-1891       | IRRIGATION | - -                   | 1.20 CFS             | DEGREE |
| 67-0040         | WINKLER, CARRIE<br><br>SOURCE: WEISER RIVER<br>REMARKS: THIS WATER CARRIED IN THE FARMERS CANAL.<br>PLACE OF USE: IRRIGATION<br>T17N R01W S27 NESE                                   | 06-01-1891       | IRRIGATION | - -                   | .38 CFS              | DEGREE |
| 67-0041         | HINKLE, E.<br><br>SOURCE: WEISER RIVER<br>REMARKS: THIS WATER CARRIED IN THE FARMERS CANAL.<br>PLACE OF USE: IRRIGATION<br>T17N R01W S27 NESE                                        | 06-01-1891       | IRRIGATION | - -                   | 1.00 CFS             | DEGREE |
| 67-0042         | HINKLE, E.<br><br>SOURCE: WEISER RIVER<br>REMARKS: THIS WATER CARRIED IN THE FARMERS CANAL.<br>PLACE OF USE: IRRIGATION<br>T16N R01W S04 LT01(NENE)<br>T17N R01W S33 SENE<br>S34 SSW | 01-01-1900       | IRRIGATION | - -                   | .64 CFS              | DEGREE |

ANDERSON

HENDERSON

12-28-89

Reed Henderson

Farmers Canal

T16N 01W R Sec 3

(NWNW) 44 NW 18 2c } 28  
SWNW 10 2c }

Handwritten note:  
Handwritten used  
for Farmers Canal  
submitted by  
Nelson, Sec 1, P. 100.  
Attachments A, B, C

T16N 1W Sec 4

NENE 20 2c }  
SWNE 2 2c } 56 2c  
SENE 34 2c }

T17N 1W Sec 33

NESE 12 2c  
SESE 11 2c

T17N 1W Sec 34

SWNW 26 2c }  
SENW 20 2c }  
NW SW 31 2c }  
SW SW 17 2c }

201 2c

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"A"

Doug Scism 6023 #  
Rock Anderson 6015 #  
Mike Chadwell - 6874 #

T 17 N, R 01 W Sec 27

SW NE — 21 Acres

SE NE 21 —

NE SW 2 —

NE SE 23 —

NW SE 30 —

97 Acres

A67-00039

Carter Frittelley - has all of it (info 4/4 #)  
for Doug Scism

1. file Bacon Gulch pond

2. file flood water upper End N only > upper 2x4

3. Ask: is it to our advantage for Hendersons? to be granted  
irrig water instead of stock water by Airport?

4. file - Farmers Canal flood water - 3 parts (1st)

5. Canal #1 T 17 N 16 sec 34 NE 4

NE 4 - 1076

"B"

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Nelson/Gould Lost Valley Water - flood water same

17 NW SEC 27 NE 8 1/2 .5 for Farming

SE 1/4 14 Canal

NW 1/4 .5

SW 1/4 31

SE 1/4 20

Sec 34 NE 1/4 10

NW 1/4 17

SW 1/4 24

SE 1/4 4

NE 1/4 32

NW 1/4 1

153

154

"C"

MICROFILMED