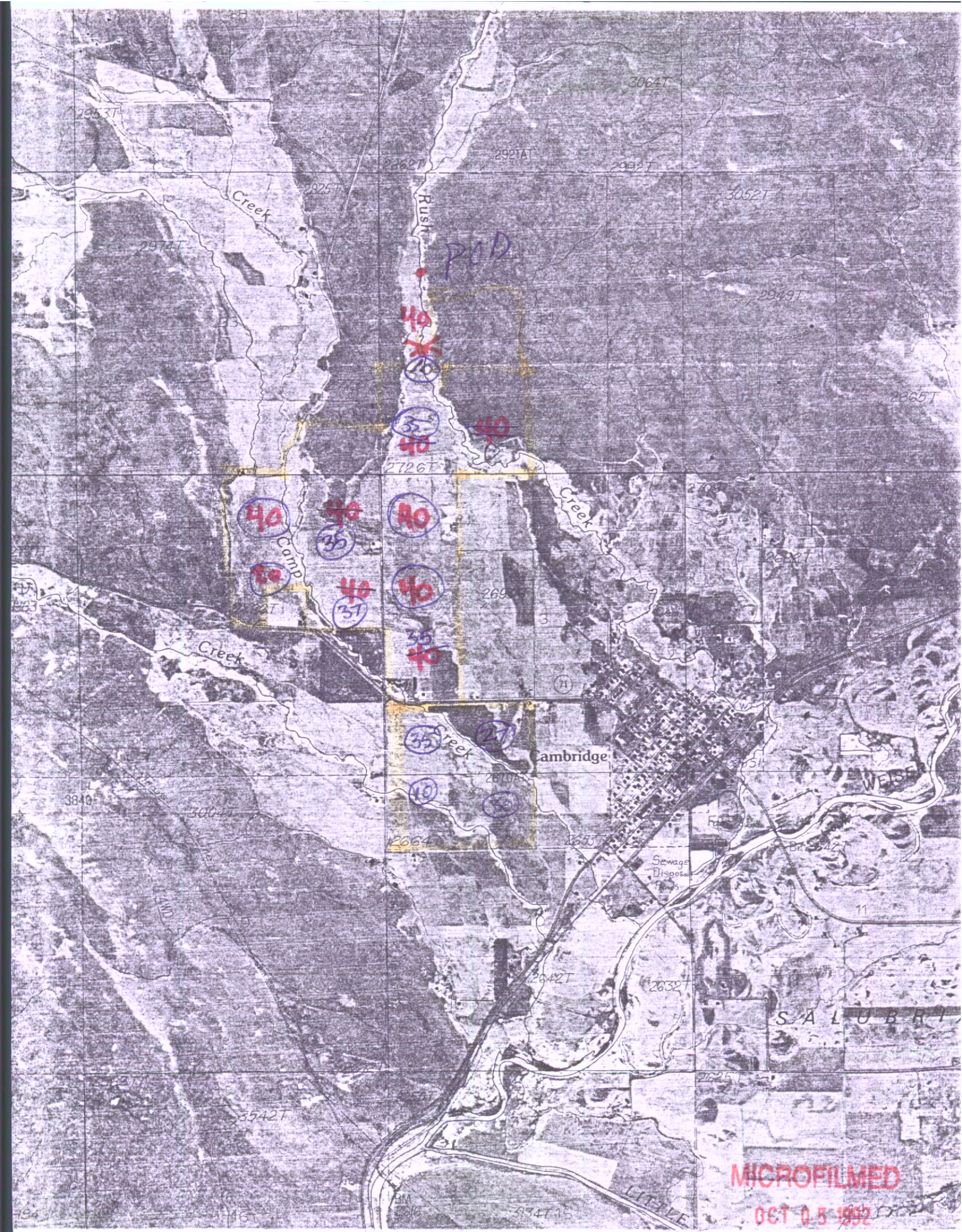




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11445
Date Received: 10/19/1989
Receipt No: W006402
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. BUMGARNER 208-257-3422
Address: 2934 HWY 71
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1878

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	34	NE	SW	NW		WASHINGTON

5. Description of diverting works:
HEADGATE AND GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.098		876.00

7. Total Quantity Appropriated is:
1.098 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 876.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	115.0
		4	NE	NE	1	IRR 35.0
			NW	NE	2	IRR 40.0
			SW	NE		IRR 20.0
			SE	NE		IRR 37.0
					Section Acres	132.0
15N	03W	34	NW	SW		IRR 10.0
			SW	SW		IRR 35.0
					Section Acres	45.0
					Total Acres	292.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-10796, 0261, 0272, 0263, 0244, 0245, 0264, 4045

14. Remarks:

MAX. IRR. ACRE UNDER THIS RIGHT=113.

TRANS.#1955.

THIS WATER RIGHT IS A COMBINATION OF DECREED RIGHTS NOS.

67-00241, 67-00242 AND 67-00243.

THIS WATER RIGHT WAS MISTAKENLY ASSIGNED #A67-10795 WHICH APPLIES TO ANOTHER CLAIM AND CLAIMANT. B.A.S. 1/12/90

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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2. Date of Priority: MAY 01, 1878

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Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	34	NE	SW	NW		WASHINGTON

5. Description of diverting works:
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IRRIGATION	03/15	11/15	1.098		876.00

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	NW	NW	4	IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	35.0

Section Acres 115.0

A67-10795

Page 1

Date: 11/17/89

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OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	4	NE	NE	1	IRR	35.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	37.0
						Section Acres	132.0
15N	03W	34	NW	SW		IRR	10.0
			SW	SW		IRR	35.0
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TRANS.#1955.

THIS WATER RIGHT IS A COMBINATION OF DECREED RIGHTS NOS.

67-00241, 67-00242 AND 67-00243.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10795
Date Received: 10/13/1989
Receipt No: 0006402
Received By: _____

RECEIVED

OCT 19 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. BUMGARNER
Address: 2934 HWY 71
CAMBRIDGE, ID

208-257-3422

83610

2. Date of Priority: MAY 01, 1878

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

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A.F.A.

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	3	NW	NW	4	IRR	40.0
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			NW	SW		IRR	35.0

Section Acres 115.0

A67-10795

Page

1

Date: 10/13/89

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OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	4	NE	NE	1	IRR	35.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	37.0
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15N	03W	34	NW	SW		IRR	10.0
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THIS WATER RIGHT IS A COMBINATION OF DECREEED RIGHTS NOS.

67-00241, 67-00242 AND 67-00243.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

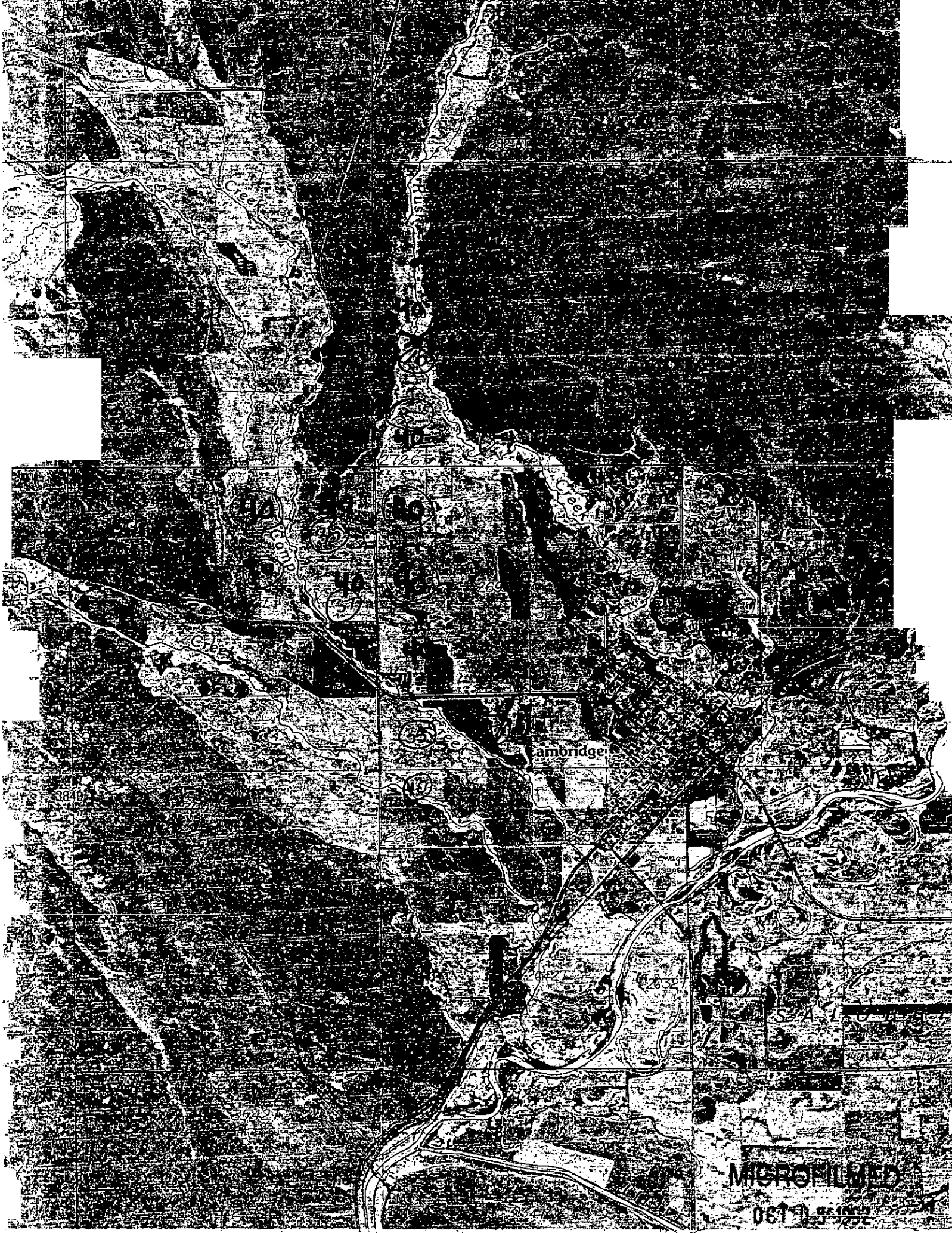
Signature of Claimant(s): James Blum Date: 10-18-89
Date: _____

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 18TH day
of OCTOBER 19 89 B. G. Soule
Notary Public

Seal

Residing at Cambridge
My Commission Expires 8-21-91



Cambridge

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OCT 13 1952

4/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME E. Bumgarne CLAIM IDENT. NO. 467-10795

DATE RECEIVED 10/19/89 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☒	
Is the consumptive use correct?	☒	☒	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be receipted and data entered?	☒	☐	

Claim checked by: Bumgarne Date: 11/14/89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: Add Consumptive Use 876 AFA

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OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 15, 1990

James L. Bumgarner
2934 Hwy 71
Cambridge, Idaho 83610

A67-11445

Dear Mr. Bumgarner;

Attached is a list of all of the water rights to which you filed claims in the Snake River Basin Adjudication. Also attached is a copy of Adjudication Claim #A67-11445 which is a combination of Decreed Water Rights #67-00241, #67-00242, and #67-00243 for a total of 1.098 cfs or 55 miner's inches of May 1, 1878 water from Rush Creek.

If you need additional copies of the other water rights as per the list I have attached, please let me know.

Regards,

Bruce A. Schuld
Senior Water Rights Agent
Western Region

cc:BAS:JB:DT:file

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OCT 05 1992



For Corr. File

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1990

James L. Bumgarner
2934 hwy 71
Cambridge, Idaho 83610

RE: Change of IDWR Identification Number from A67-10795 to
A67-11445

Dear Mr. Bumgarner;

During the claims review process, we noted that your water right had inadvertently been assigned the same number as that assigned to another claim. We have, therefore, changed your IDWR Identification Number from A67-10795 to A67-11445.

Attached is a copy of your claim with the new number on it. Please retain this copy in your files and destroy any references to the old number as this may cause some confusion in the future.

If you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

Bruce A. Schuld
Senior Water Rights Agent
Western Regional Office
Idaho Department of Water Resources

cc:BAS:file
Enclosure: A63-20273

MICROFILMED

OCT 05 1992

FROM

Bruce A. Schulz

DATE

TO

File A67-11445

SUBJECT

A67-11445 replaces # A67-10795 claimed by Bumgarner as the #, A67-10795 had been data entered and went to the Post master for Billy D/Richard A. Michael for an entirely different claim

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OCT 08 1982

Bruce A. Schulz
SIGNATURE

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W006402

Date: 10/19/89
Time: 13:40:12

Received From: BUMGARNER, JAMES

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM FEE	0410162 9337 6490	\$1,001.80

Total \$1,001.80

CHECK 4696

WR/NO: A67-11445 A67-00261 A67-00186A A67-04070 A67-00245
A67-00185A A67-04045 A67-00264 A67-00263 A67-00244
A67-00233 A67-10796

Idaho Department of Water Resources

Region: WESTERN

Signature: Bumgarner

*Changed A67-10795 to A67-11445
Copy to AR Files.*

MICROFILMED
OCT 05 1992