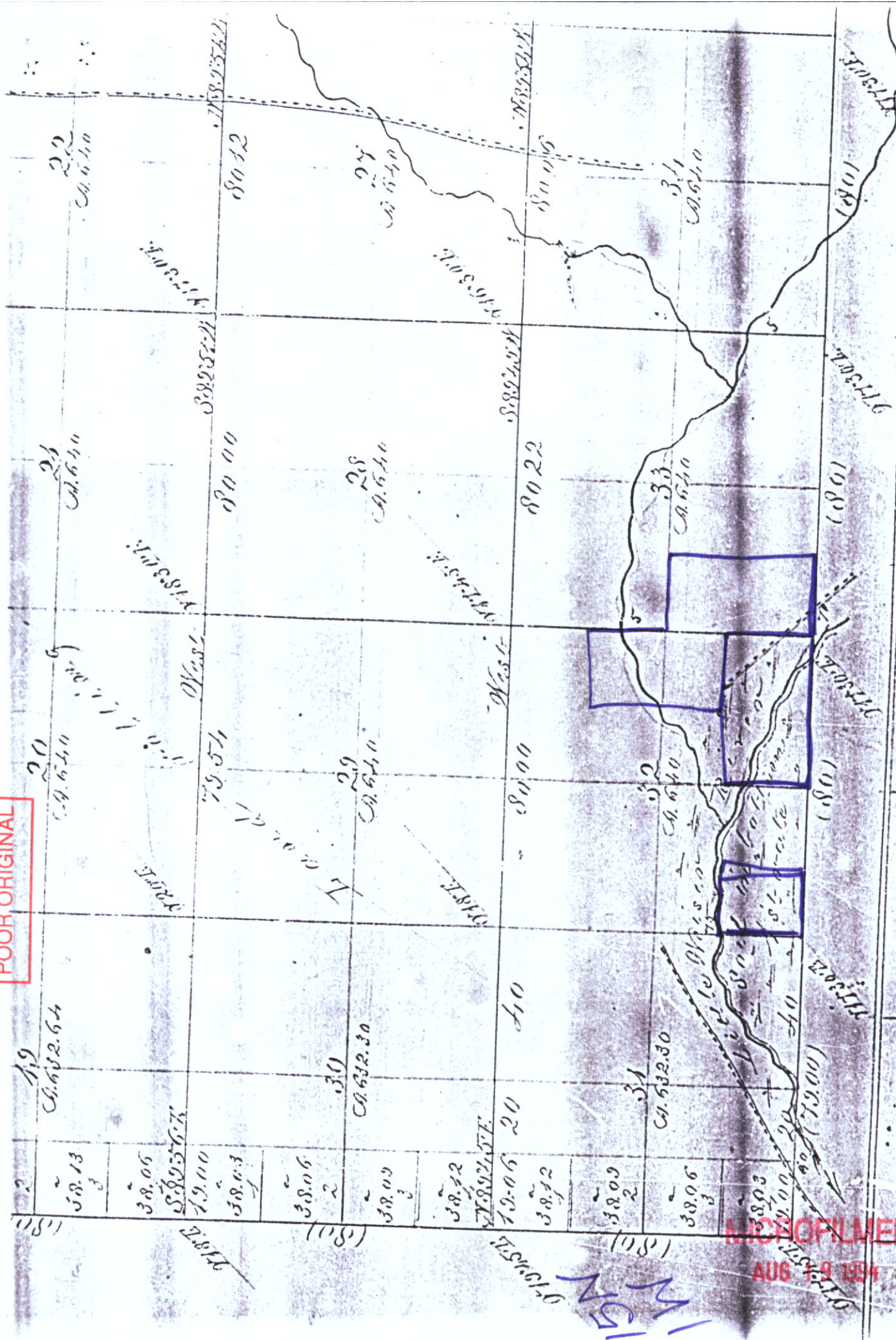


POOR ORIGINAL



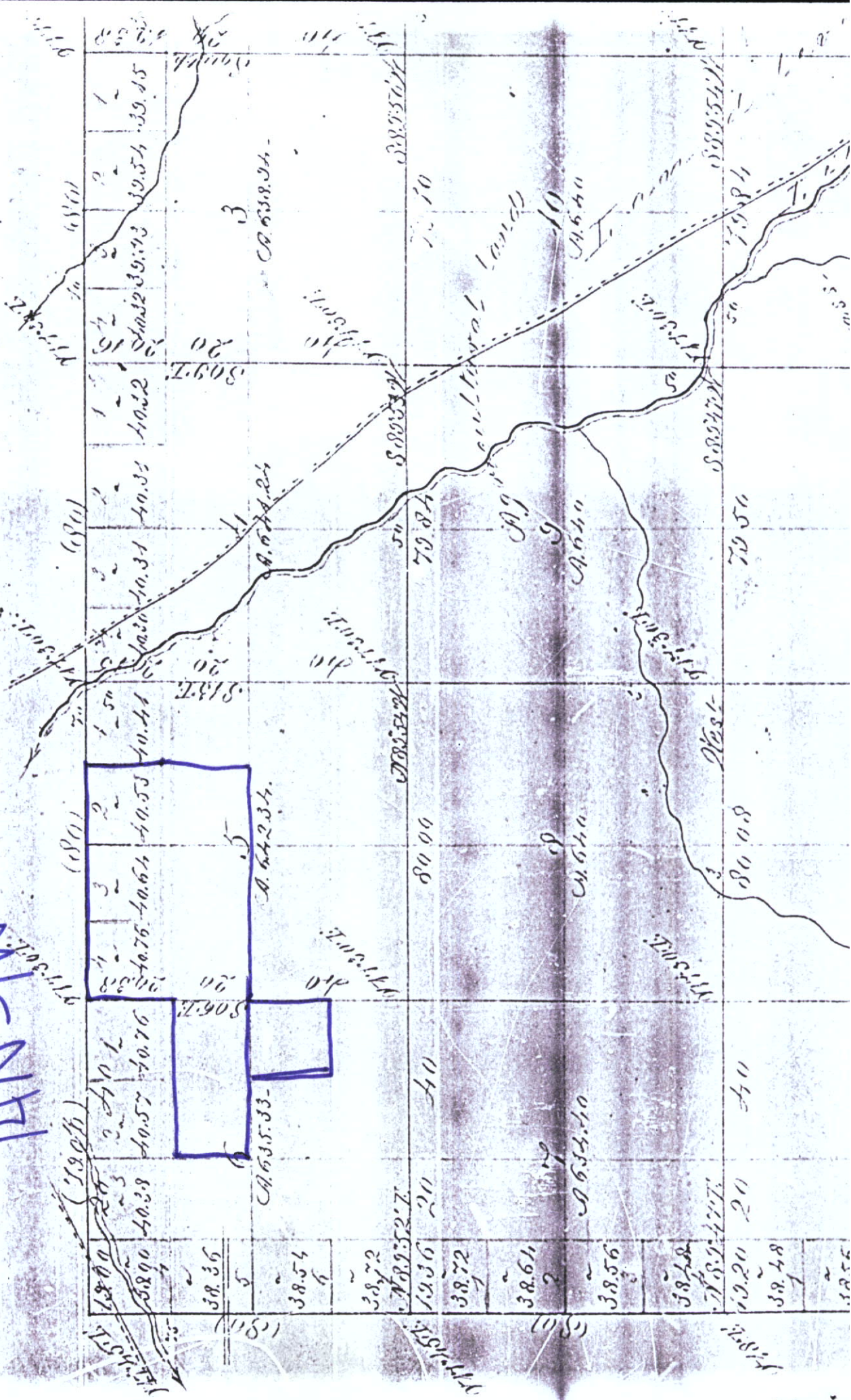
MICROFILMED

AUG 19 1994

Locality	By whom surveyed	Date of contract	Amount of surveys		Where commenced	Where completed	When closed
			Mileage	Chained links			
near	Darius D. Barker	February 26th 1880	11	79	16		

POOR ORIGINAL

14N-1W
Townships 14N & 15N Range 1W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11423
Date Received: 1/3/1990
Receipt No: W007362
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GROVER A MYERS
PO BOX 573
BUFFALO WY USA 82834

Phone: (307) 684-5463

PATRICIA LARKIN MYERS
PO BOX 573
BUFFALO WY USA 82834

Phone: (307) 684-5463

2. Date of Priority: 08/15/1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
14N	01W	5	NW	SW	NW	ADAMS	
14N	01W	5	SE	SW	NW	ADAMS	
14N	01W	5	NE	SE	NW	ADAMS	
15N	01W	32	SW	SW	SW	ADAMS	

5. Description of diverting works:

SPRINGS PLUMBED INTO CATTLE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	5	SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
15N	01W	32	SW	SW		STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/16/2002

OWNERSHIP CHANGED BY KW 12/30/1993.

CLAIM AMENDED TO CORRECT TOWNSHIP ON PLACE OF USE. ALSO CHANGED MAILING ADDRESS.
KW 10/25/1994.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 20 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A67-00460	<u>NO</u>			
	A67-00461	<u>NO</u>			
	A67-11423	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Laurie V. Bankhead or Armand R. Bankhead Jr.
P.O. Box 1085, Fallon, NV 89406
4. New Owner/Claimant(s) Grover A Myers or Patricia Larkin Myers
Name Connector (Check one): ☐ and ☒ or, ☐ and/or
- New Mailing Address P.O. Box 573
- City, State and ZIP Code Buffalo, WY 82834
- New Telephone Number (307) 684-5463
5. Date you acquired the property June 10, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *James G. Myers*
(include title if applicable) *Patricia Larkin Myers*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 6/20/02 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. **101717**
PAGE 1 OF 1

WARRANTY DEED

Instrument # 101717

COUNCIL, ADAMS, IDAHO

2002-06-07

03:30:00 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

For Value Received, LAURIE V. BANKHEAD, a widow

the grantor, does hereby grant, bargain, sell and convey unto
GROVER A. MYERS and PATRICIA LARKIN MYERS, husband and wife

the grantees, whose current address is P.O. Box 573, Buffalo, WY 82834

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 5: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4

Section 6: S1/2NE1/4, NE1/4SE1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 32: S1/2SE1/4, SW1/4SW1/4, all that part of the

SE1/4NE1/4, NE1/4SE1/4 lying South of West Indian Valley Road

Section 33: All that part of the W1/2SW1/4 lying South of West
Indian Valley Road

TOGETHER WITH eighty-eight (88) shares of Little Weiser Irrigation District
water and all other appurtenant water rights.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that she is the owner in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that she will warrant and defend the same
from all lawful claims whatsoever.

Date: June 7, 2002

Laurie V. Bankhead

LAURIE V. BANKHEAD

STATE OF Idaho)

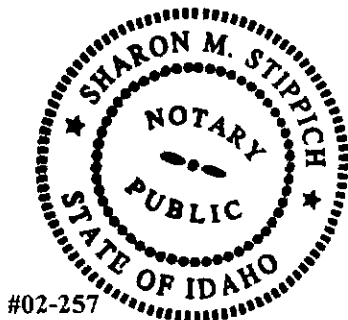
: ss

COUNTY OF Adams)

On this 7th day of June in the year of 2002, before me, a Notary Public in and for said State, personally appeared

LAURIE V. BANKHEAD

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged
to me that she executed the same.



Sharon M. Stippich
Notary Public
Residing at: *Indian Valley*
Commission expires: *7-5-07*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11423
Date Received: 1/ 3/1990
Receipt No: W007362
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARMAND R BANKHEAD JR
Address: 1059 W INDIAN VALLEY RD
INDIAN VALLEY ID 83632
AND
Name: LAURIE V BANKHEAD
Address: 1059 W INDIAN VALLEY RD
INDIAN VALLEY ID 83632
2. Date of Priority: AUG 15, 1977
3. Source: SPRINGS Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	5	NW	SW	NW		ADAMS
			SE	SW	NW		ADAMS
			NE	SE	NW		ADAMS
15N	01W	32	SW	SW	SW		ADAMS

5. Description of diverting works:
SPRINGS PLUMBED INTO CATTLE TANKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/150

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	5	SW	NW		STOCK	
			SE	NW		STOCK	
15N	01W	32	SW	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY KW 12/30/1993.
CLAIM AMENDED TO CORRECT TOWNSHIP ON PLACE OF USE. ALSO CHANGED
MAILING ADDRESS. KW 10/25/1994.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

OCT 24 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11423
Date Received: 1/ 3/1990
Receipt No: W007362
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARMAND R BANKHEAD JR
Address: PO BOX 1085
FALLON NV 89406

AND

Name: LAURIE V BANKHEAD
Address: PO BOX 1085
FALLON NV 89406

2. Date of Priority: AUG 15, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	5	NW	SW	NW		ADAMS
			SE	SW	NW		ADAMS
			NE	SE	NW		ADAMS
15N	01W	32	SW	SW	SW		ADAMS

5. Description of diverting works:
SPRINGS PLUMBED INTO CATTLE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	5	SW	NW		STOCK	
15N	01W	32	SE	NW		STOCK	
			SW	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY KW 12/30/1993.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Armed Ball* Date: 5-31-94
Lamie Burkhead Date: 5-31-94

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 31ST day
of May 19 94 *B. B. Soules*
Notary Public

Seal

Residing at Cambridge
My Commission Expires 8-21-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11423**
Date Received: 1/ 3/1990
Receipt No: W007362
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARMAND R BANKHEAD JR
Address: PO BOX 1085
FALLON NV 89406

AND

Name: LAURIE V BANKHEAD
Address: PO BOX 1085
FALLON NV 89406

2. Date of Priority: AUG 15, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	5	NW	SW	NW		ADAMS
			SE	SW	NW		ADAMS
			NE	SE	NW		ADAMS
15N	01W	32	SW	SW	SW		ADAMS

5. Description of diverting works:
SPRINGS PLUMBED INTO CATTLE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150

MICROFILMED

AUG 19 1994

Date: 12/30/93

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	5	SW	NW		STOCK	
			SE	NW		STOCK	
		32	SW	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY KW 12/30/1993.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 9 1993

Department of Water Resources

DATE OF CLOSING: 2/22/93

LEGAL DESCRIPTION OF PROPERTY: Township 14+15 Range 1W
Section 5+6, 32+33 1/4 of 1/4 of 1/4, Govt. Lot , BM
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 11 1993

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Western Regional Office

☐ Water Right Number(s)
Assigned by IDWR: A67-11423

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jack W. Huff + M. L. Huff

P.O. Box 100

Cambridge, ID 83610

☐ New Owner/Claimant (Purchaser): Armand R. Bankhead, Jr. + Laurie V. Bankhead

☐ New Mailing Address: P.O. Box 1085
Fallon, NV 89406

☐ New Telephone Number: () -

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Recorded Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Armand R. Bankhead, Jr. Dated 2-23-93

Laurie V. Bankhead

Date 2-23-93

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-30-93 By: fw

Further Action Needed:

amend p/u on A67-11423

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 19 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

83627
INSTRUMENT NO. ON

For Value Received JACK W. HUFF and M.L. HUFF, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
ARMAND R. BANKHEAD, JR. and LAURIE V. BANKHEAD, husband and wife

the grantees, whose current address is, P.O. Box 1085, Fallon, NV 89406

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owner in fee simple of said premises; that
they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: February 22, 1993

Jack W. Huff
Jack W. Huff

M.L. Huff
M.L. Huff

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

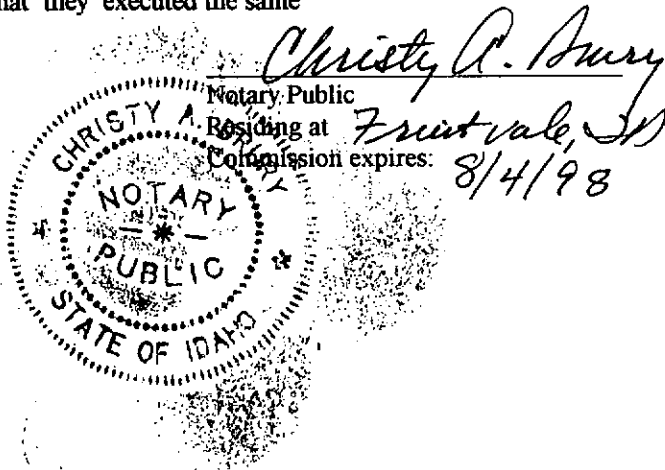
STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 22nd day of Feb, in the year of 1993, before me
a Notary Public, personally appeared
JACK W. HUFF & M.L. HUFF

at 35 minutes past 1 o'clock P.M.
this 26 day of February, 1993, in my
office, and duly recorded in Book----

known or identified to me to be the persons whose name are
subscribed to the within instrument, and acknowledged to me
that they executed the same

of Deeds at page ----



Michael Fisk

Ex-Officio Recorder

By: Sarah J. Wilson
Deputy

Fees \$ 6.00
Mail to:

Indexed

MICROFILMED
AUG 19 1994

EXHIBIT "A"

Township 14 North, Range 1 West, Boise, Meridian, Adams County, Idaho.
Section 5: Lot 2, 3, 4, SW1/4NE1/4, S1/2NW1/4
Section 6: S1/2NE1/4, NE1/4SE1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 32: S1/2SE1/4, SW1/4SW1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 32: SE1/4NE1/4, NE1/4SE1/4
Section 33: W1/2SW1/4

TOGETHER with all existing water rights and shares.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Idaho Power Company, a corporation (no representation is made as to the present ownership of said easement), recorded June 13, 1947 as Instrument No. 31104 in Book 4 M of Misc., at page 504. Affects S1/2SE1/4 Section 32, T 15 N, R 1 W.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Idaho Power Company, a corporation (no representation is made as to the present ownership of said easement), recorded January 27, 1981 as Instrument No. 61860 in Book 10 M of Misc., at page 365. Affects the SW1/4 of Section 33, Township 15 North, Range 1 West.

AN EASEMENT with terms and conditions granted to the State of Idaho, acting by and through the Board of Highway Directors, recorded June 6, 1973 as Instrument No. 51621 in Book 7 M of Misc., at page 474. Affects SE1/4NE1/4 of Section 32, Township 15 North, Range 1 West.

SUBJECT TO ANY AND ALL EASEMENTS, both visible or of record and in particular any roadways traversing said property.

MICROFILMED

AUG 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11423
Date Received: 1/03/1990
Receipt No: W007362
Received By: DAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK W. HUFF 208-257-3421
Address: BOX 100
CAMBRIDGE, ID 83610

OR
Name: M. L. HUFF 208-257-3421
Address: BOX 100
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 15, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	5	NW	SW	NW		ADAMS
			SE	SW	NW		ADAMS
			NE	SE	NW		ADAMS
15N	01W	32	SW	SW	SW		ADAMS

5. Description of diverting works:
SPRINGS PLUMBED INTO CATTLE TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150

A67-11423

Page 1

Date: 01/03/90

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	5	SW	NW		STOCK	
			SE	NW		STOCK	
		32	SW	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jack W. Hoff* Date: *May 3, 1990*
Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of *January* 19 *89* *Bruce C. Hoff*
Notary Public

Seal

Residing at _____
My Commission Expires _____ 1995

07/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11423

NAME AND ADDRESS: GROVER A MYERS
PO BOX 573
BUFFALO WY 82834

PATRICIA LARKIN MYERS
PO BOX 573
BUFFALO WY 82834

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION:

T14N R01W S5 NWSWNW Within ADAMS County
T14N R01W S5 SESWNW Within ADAMS County
T14N R01W S5 NESENEW Within ADAMS County
T15N R01W S32 SWSWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ADAMS County

T14N R01W S05	SWNW	T14N R01W S05	SENEW
T15N R01W S32	SWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 150 RANGE CATTLE

PARCEL NO. RP14N01W050600A

PARCEL NO. RP14N01W326000A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2002

GROVER A MYERS
PATRICIA LARKIN MYERS
PO BOX 573
BUFFALO WY 82834

Re: Notice of Claim to a Water Right No. 67-460, 67-461 & 67-11423

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

AJ0749NP
No. R67-11423

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARMAND R BANKHEAD JR	08/15/1977	STOCKWATER	01-01 12-31	0.04 CFS	
C	LAURIE V BANKHEAD					
	1059 W INDIAN VALLEY RD					
	INDIAN VALLEY ID 83632					
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R01W S05 MUSHM SESM NESEW
T15N R01W S32 SMSM

ADAMS County
ADAMS County

Place of Use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac	NESE	NWSE	SWSE	SESE
14N 01W 5 :		S	S	
15N 01W 32 :			S	

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

STOCKWATER, 150 RANGE CATTLE
PARCEL NO. RP14N01W050600A
PARCEL NO. RP14N01W326000A

Dates:

Exam Made Date:

Verified Date:

Objection filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KM 12/30/1993.
CLAIM AMENDED TO CORRECT TOWNSHIP ON PLACE OF USE. ALSO CHANGED
MAILING ADDRESS. KM 10/25/1994.

Audit:

11/18/98 CWALKER

Stage: BENEFICIAL USE

ADAMS County
ADAMS County

הכרזת

E	SWSE	SESE
C	Lt Ac	Lt Ac
-	-	-

- GALLONS PER DAY.

502,
SZ150 Nangle Cottage
RP14N01W050600A
RP14N01W326000A

objection Filed Date:

Subject: COPIED FROM REMARKS
PLACE OF USE. ALSO CHANGED

10-19-94

Dear Water people,

I was told to mail this to you - if there is
a problem please mail it back to me with proper
notification of who I am suppose to mail this
too.

Thank you for your help.

Sincerely,
Lawie Benkhead
1054 W. Indian Valley Rd
Indian Valley, ID 83632

RECEIVED

OCT 24 1994

WATER RESOURCES
WESTERN REGION

Sent copy of
amended claim
to claimants 10/25/94.
KW

MICROFILMED

OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

RE: Notice of Claims to Water Right Nos. A67-00460, A67-00461 and
A67-11423

Armand R. Bankhead, Jr. and
Laurie V. Bankhead
P.O. Box 1085
Fallon, NV 89406

Dear Mr. and Mrs. Bankhead:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings, which were claimed by Jack and M. L. Huff.

While reviewing the Notice of Change of Ownership form, I found that there is an error on the place of use description on Claim No. A67-11423. In order to correct this error, I have enclosed an "Amended" Notice of Claim to a Water Right No. A67-11423. Once you sign this form in the presence of a notary public and return it to my attention, I can correct the township description on the place of use within Section 5 of this claim.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

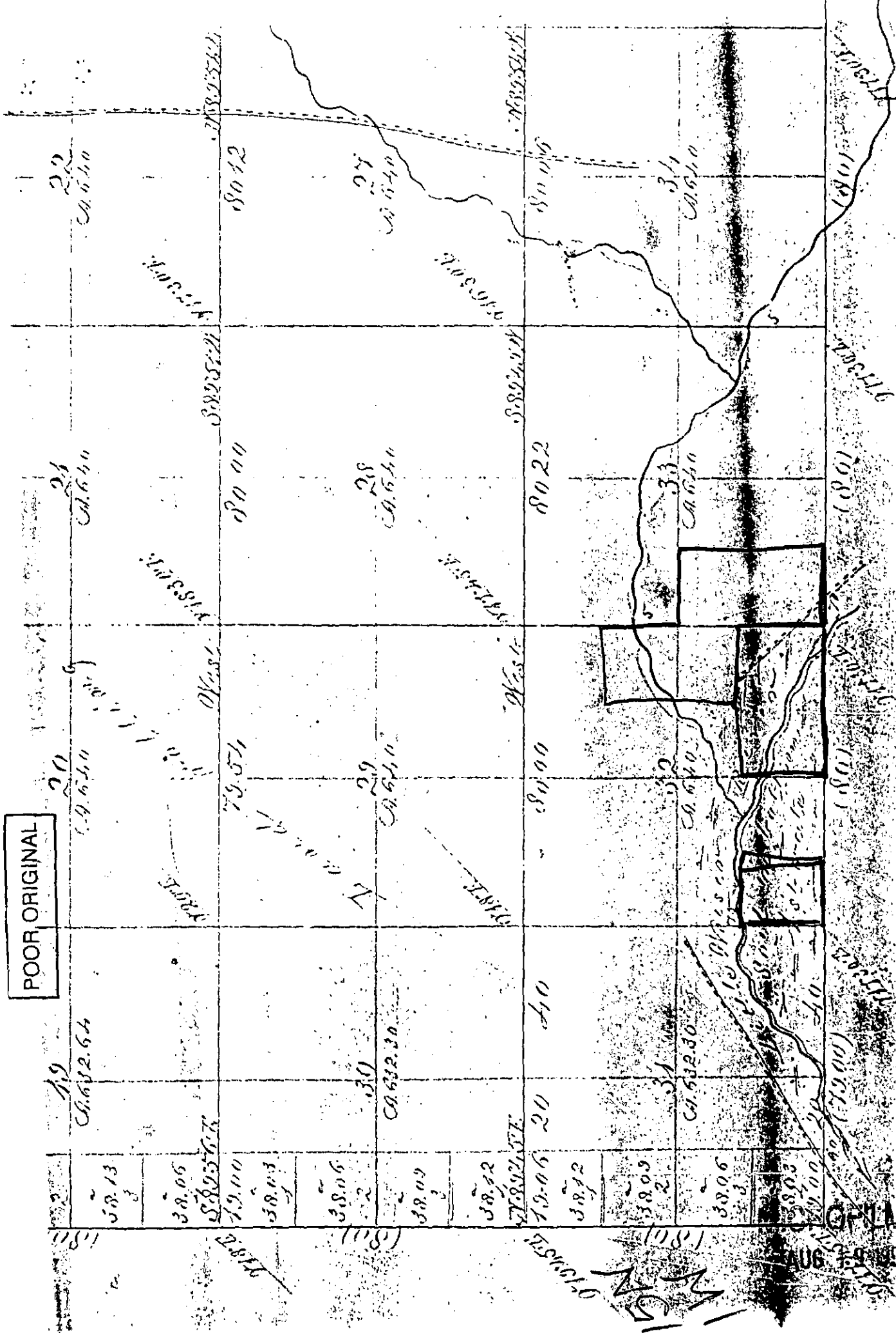
KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

AUG 19 1994

POOR ORIGINAL

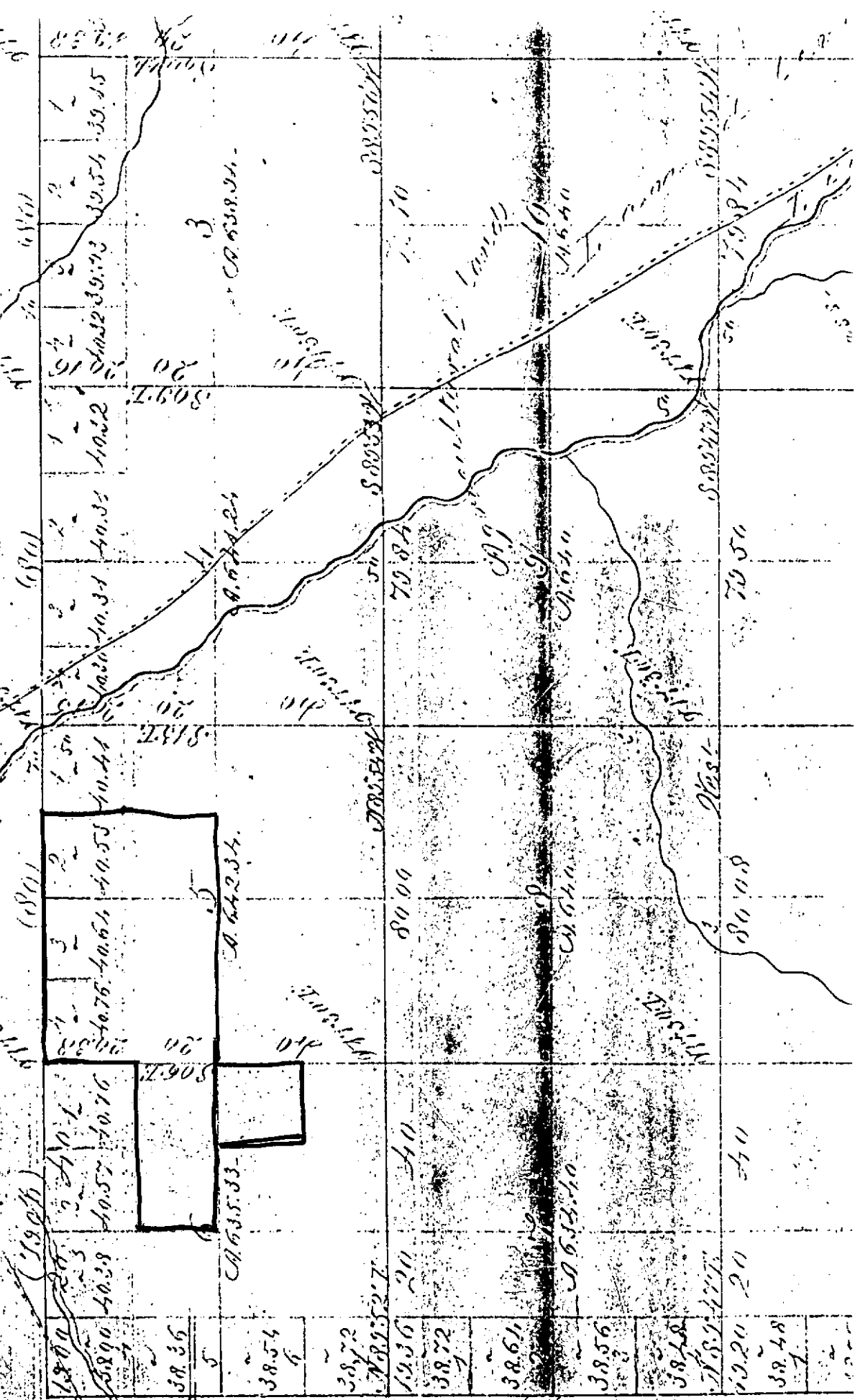


No.	By whom surveyed	Date of completion	Amount of swampy lands		Where commenced	Where completed	When checked
			Mile	Square			
1	James D. Baker	February 26, 1887	11	79	16		

POOR ORIGINAL

700ms high North Range (1906)

14N-1W



WATER RIGHT NUMBER - A67-11423

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
HUFF

JACK W.

1 - BOX 100
2 -
3 -

CITY- CAMBRIDGE
PHONE - 208-257-3421
1 - BOX 100
2 -
3 -

STATE- ID ZIP- 83610

HUFF

M. L.

CITY- CAMBRIDGE
PHONE - 208-257-3421
1 - BOX 100
2 -
3 -

STATE- ID ZIP- 83610

+ - - - - PRIORITY DATE - - +
08/15/1977

+ - - - - REGION - - - +
14 WESTERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - +

+ - - - - SOURCE - - - - +
SPRINGS

+

+ - - - - TRIBUTARY - - - - +
SINKS

+ - - - -

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LUT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 01W 32 NW SW NW
SE SW NW
NE SE NW
SW SW SW

(3) ADAMS
(3) ADAMS
(3) ADAMS
(3) ADAMS

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE - - - - -
DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LUT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

15N 01W 5 SW NW 04 STOCKWATER (3) ADAMS
15N 01W 5 SE NW 04 STOCKWATER (3) ADAMS
15N 01W 32 SW SW 04 STOCKWATER (3) ADAMS

+ - - - - DIVERSION MEANS - SPRINGS PLUMBED INTO CATTLE TANKS

+ - - - - NON-IRRIGATION USE - S/150

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

Topo Map Ortho-PQ
ASCS Map
Watermark Records
NAIP Photos
Field Events
Other (Remarks)
County Name/ACC
Voting District
Project Records
IDNR Records

APR 10 1992