

3029
3132

2928
3133

2827
3334

KEPPINGER
TAYLOR

ALLAN ROK
(960)
POND

3233
54

JOHN
(880)
43

JOHN DONALD
(560)

STATE
(200)

ALLAN
(320)

WAITE

BRANCH

HOSKINS
(160)

SPRING
①

SPRING
②

RESE
②

POND
①

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11412**
Date Received: 1/ 8/1990
Receipt No: C013863
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALLAN DUNHAM 208-256-4416
Address: 852 INDIAN VALLEY RD
INDIAN VALLEY ID 83632
OR
Name: RONALD DUNHAM 208-256-4416
Address: 852 INDIAN VALLEY RD
INDIAN VALLEY ID 83632

2. Date of Priority: JAN 1, 1910

3. Source: SPRING Trib. to: MUNDAY GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	01W	5	NE	NW			ADAMS
14N	01W	32	SW	SW			ADAMS

5. Description of diverting works:
DAM, PIPE, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/UP TO 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	01W	32	SW		SW		STOCK	
			SW		SW		IRR	2.0
			SE		SW		STOCK	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11412
Date Received: 1/02/1990
Receipt No: 2013863
Received By: _____

RECEIVED

JAN 8 1990

Filed 1-4-90

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. ~~Name:~~ Department of Water Resources

RONALD DUNHAM
Address: HC 68, BOX 2420
CAMBRIDGE, ID

208-256-4416

83610

OR

Name: ALLAN DUNHAM
Address: HC 68, BOX 2420
CAMBRIDGE, ID

208-256-4416

83610

2. Date of Priority: JAN 01, 1910

3. Source: SPRING Trib. to: MUNDAY GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
DAM, PIPE, FLOOD IRRIGATION

6. Water is used for the following purposes:

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7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
S/UP TO 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	01W	32	SW		SW		STOCK	
			SW		SW		IRR	2.0
			SE		SW		STOCK	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald O. Munkham Date: 1/4/90

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of January 1990

[Signature]
Notary Public



Residing at Council
My Commission Expires _____

29 29
31 32

29 28
31 33

28 27
33 34

KEPPINGER TAYLOR

3 Pond
ALLAN & RON
(960)

32 33
5 4

5 4

JOHN
(880)

JOHN & DONALD
(560)

STATE
(200)

ALAN
(320)

WAITE

BRANCH

HASKIN
(160)

54
89

43
910

SPRING

RESE

SPRING

POND
①

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

DunhamCLAIM IDENT. NO. A62-11417

DATE RECEIVED

4/90

CK #

C013863

AMOUNT

\$52.96

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: ABDate: 4/2/90

Claim must be returned to claimant:

(Yes) ☒(No) ☐

Claimant must be notified of modifications:

(Yes) ☐(No) ☒

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

OCT 05 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 11 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR
RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

RONALD DUNHAM
OR ALLAN DUNHAM
852 INDIAN VALLEY RD
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-11410, A67-11411, A67-11412 &
A67-11414
Change of Address *A'leards changed. & R's wants.*
so 09-11-96.

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct, as shown above or as otherwise changed.

Ronald Dunham
Claimant Signature

MICROFILMED
OCT 23 1996

Right No.	Last, First	Date	STS	Source	Desc
A67-00451	DUNHAM, RONALD	06/01/1901	D/	LITTLE WEISER RI	IRR
	DUNHAM, BETTY				
A67-02037	DUNHAM, RONALD	09/04/1909	L/	LITTLE WEISER RI	IRR
	DUNHAM, BETTY				
A67-04547	DUNHAM, RONALD	05/01/1936	S/	LITTLE WEISER RI	IRR
	DUNHAM, BETTY				
A67-11408	DUNHAM, RONALD	07/04/1971	J/	GROUNDWATER	STOCK
	DUNHAM, BETTY				
A67-11409	DUNHAM, RONALD	06/01/1877	D/	LITTLE WEISER RI	IRR
	DUNHAM, BETTY				
A67-11410	DUNHAM, RONALD	03/15/1910	J/	SPRINGS	IRR
	DUNHAM, ALLAN				
A67-11411	DUNHAM, RONALD	01/01/1910	J/	SPRING	STOCK
	DUNHAM, ALLAN				
A67-11412	DUNHAM, RONALD	01/01/1910	J/	SPRING	STOCK
	DUNHAM, ALLAN				IRR

all's done

water Right No.	Name Last, First	Date	STS	Source	Desc
A67-11414	DUNHAM, RONALD	03/15/1936	J/	LITTLE WEISER RI	IRR
	DUNHAM, ALLAN				

THESE TERMS COULD AFFECT YOUR WATER RIGHT

42927
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED NOT KNOWN
UNCLAIMED ☐ REFUSED
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

RECEIVED
APR 19 1995
Department of Water Resources

OR
RONALD DUNHAM
ALLAN DUNHAM
MC 68 BOX 2420
CAMBRIDGE ID 83610

Corrected

*852 Indian Valley Rd
Indian Valley, ID 83632*

MICROFILMED

OCT 23 1996