

Point of Division
NW 1/4 SE 1/4 SW 1/4 North
Section 34 15 West
Township 2
Range 3

34 35

3 2

25

10 AC

8 AC

Sold

32

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11168
Date Received: 10/27/1989
Receipt No: C012568
Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. BUMGARNER 208-257-3739
Address: P.O. BOX 264
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 21, 1921

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	3	NW	SE	SW		WASHINGTON

5. Description of diverting works:
CONCRETE DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	3	NE	NE		IRR	10.0
			NW	NE		IRR	20.0
			SE	NE		IRR	20.0
						Section Acres	50.0

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A67-11166, A67-00274

14. Remarks:
 THIS FLOOD WATER IS SUPPLEMENT TO DECREEED RIGHTS.

15. Basis of Claim: BENEFICIAL USE

POINT OF DIVISION
NORTH
SECTION 34 15 NORTH
SECTION 35 WEST
TOWNSHIP 2
RANGE 2

35

34

3

2

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Bingham Date: 10-27-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

A67-00274
02263
11166
11167
11168
11169
07243CLAIMANT'S NAME: Robert L. BumgarnerDATE: 10/27/89EMPLOYEE: John H-TRE: ~~Received~~

This claims are not late; Mr. Bumgarner
filed incomplete claims postmarked on
10/19/89.

He ~~then~~ made an appointment and was
in on this date and filed complete
claims.

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