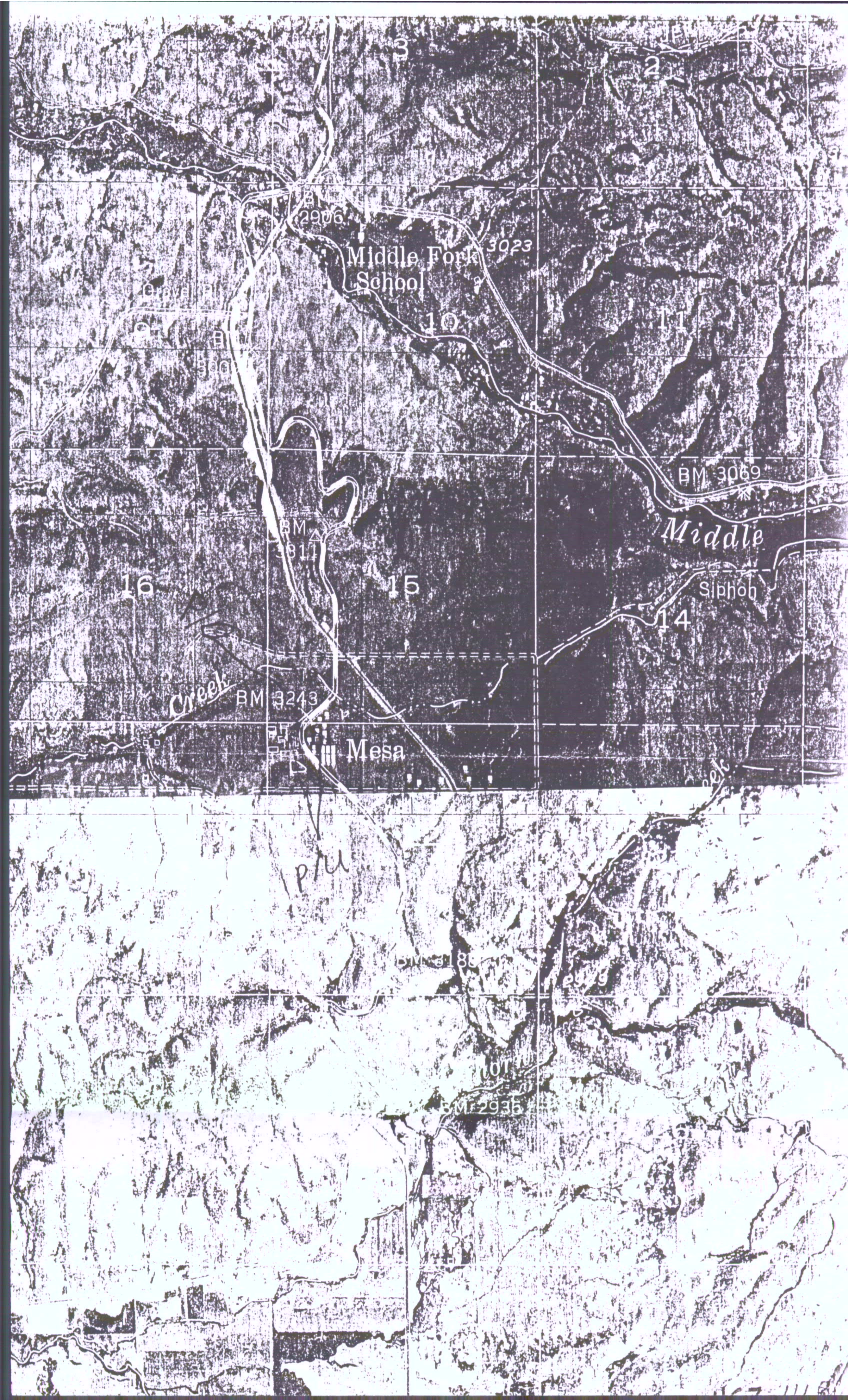




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11151B
Date Received: 10/25/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIXTH UNITED TRUST 208-253-6128
Address: PO BOX 322
COUNCIL ID 83612

2. Date of Priority: JUL 30, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	15	SW	SW			ADAMS

5. Description of diverting works:
APPROX. 140' DEEP, 8" CS, 2 HP PUMP, PIPELINE TO BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	11/23	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	NW	NW		FIRE	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PIPELINE TO BARN FOR FIRE PROTECTION AND HYDRANT AT SHOP.
SHOP USED FOR FILLING SPRAY TANK, RADIATORS, WASH BASIN.
REPLACEMENT WELL.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-11151 FEE PAID UNDER RECEIPT NO. W006550 RDH
11-30-94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - A67-11151 B Prefix Translation: ADJUDICATION CLAIM Old (D) Number - X777777

Last Name - First Name - Address -

*** C - CURRENT OWNER ***

BAILEY ESTATE OF

ENMA

1 - C/O JAMES BALL, ADMINISTRATOR

2 - BOX 62

3 -

City - MESA

Phone - 208-256-4422

State - ID Zip - 83643

SIXTH UNITED TRUST
PO BOX 322
COUNCIL, ID 83612

(208) 253-6128

Priority Date - 07/30/1930 Region - 14 WESTERN Stage - J - BENEFICIAL USE Status -

Source - GROUNDWATER Tributary -

Point of Diversion -

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 DOMESTIC 01/01 12/31 0.069
49 FIRE PROTECTION 01/01 11/23 0.060, 0.03

Total Div. Rate - 0.129 Total Div. Volume - 0.03

Total Consumptive Use - 0.03

15N 01W 22 NW NW 43 DOMESTIC (3) ADAMS
15N 01W 22 NW NW 49 FIRE PROTECTION (3) ADAMS

Total Acres:

- - - Diversion Means - APPROX. 140' DEEP, 8" CS, 2 HP PUMP, PIPELINE TO HOMES, BARN

- - - Non-Irrigation Use - 8/2 HOMES, 1 SHOP FIRE PROTECT 10

- - - Other Rights for Same Use - NONE

Remarks -

PIPELINE TO BARN FOR FIRE PROTECTION AND HYDRANT AT SHOP.
SHOP USED FOR FILLING SPRAY TANK, RADIATORS, WASH BASIN.
REPLACEMENT WELL, HOMES UNDER SINGLE OWNERSHIP.

No Old Water Right Numbers Found Old Water Right Numbers -

A67-11151

This claim is a result of a change
in ownership for a portion of claim
No. A67-11151 Fee paid under RECEIPT NO.
W006550 Rch 11-30-94.

MICROFILMED
OCT 23 1995

Water right number - A67-11151

Prefix Translation: ADJUDICATION CLAIM

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

Comments - - - - -
No Comments Found

Audit Fields - - +
00/00/00

Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W006550	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 17 1993

Department of Water Resources

DATE OF CLOSING: 5/28/93

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 01W
Section 22, NW 1/4 of NW 1/4 of Govt. Lot, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 967-11151

[] Name and Address of Former Owner/Claimant(s)(Seller): Emma Ball Estate, c/o James Ball
P.O. Box 62
Mesa, ID

[] New Owner/Claimant (Purchaser): Sixth United Trust

[] New Mailing Address: P.O. Box 322
Council, ID 83612

[] New Telephone Number: (208) 253-6128

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

see attached (highlighted)

[] Attach proof of ownership, describe proof attached: copy of recorded Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Sixth United Trust

Date

Date 6/4/93

[] Signature of Former Owner/Claimant(s): James L. Ball

Date

Date 6/7/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11151

Date Received: 10/25/1989

Receipt No: W006550

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EMMA BALL, ESTATE OF 208-256-4422
Address: C/O JAMES BALL, ADMINISTRATOR
BOX 62
MESA ID 83643

2. Date of Priority: JUL 30, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	15	SW	SW	SW		ADAMS

5. Description of diverting works:
APPROX. 140' DEEP, 8" CS, 2 HP PUMP, PIPELINE TO HOMES, BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
FIRE PROTECTION	01/01	11/23	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	NW	NW		DOMEST - 31 well	
			NW	NW		FIRE - 32 B	

A67-11151

Page 1

Date: 05/04/93

MICROFILMED

OCT 23 1996

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PIPELINE TO BARN FOR FIRE PROTECTION AND HYDRANT AT SHOP.
SHOP USED FOR FILLING SPRAY TANK, RADIATORS, WASH BASIN.
REPLACEMENT WELL, HOMES UNDER SINGLE OWNERSHIP.

15. Basis of Claim: BENEFICIAL USE

84199

DEED BY PERSONAL REPRESENTATIVE

THIS DEED, made by JAMES L. BALL, as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, the Grantor, to SIXTH UNITED TRUST

Grantee, whose address is: P.O. Box 322, Council, ID 83612

WHEREAS, said Grantor is the qualified Personal Representative of said Estate, filed as Probate Number P-176, in Adams County Idaho;

THEREFORE, Grantor sells, grants, and conveys to Grantee the following described real property, situated in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

SUBJECT TO THE FOLLOWING:

Including easements or rights of way appurtenant to or used for the benefit of said described premises, if any.

Subject to easements, rights of way, exceptions and reservations, if any now existing.

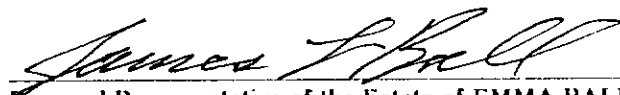
There are no covenants or representations as to availability or delivery of irrigation or domestic water.

There are no surface or irrigation water rights included in the sale. Groundwater, if available and present, is included, but no warranties or covenants pertaining to availability or presence of groundwater are made.

This deed is executed by grantor as Personal Representative of said Estate as above noted, and any general covenants of warranty herein contained are restricted to grantor in the representative capacity, and not as an individual grantor.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting and Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to survey, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

EXECUTED THIS 7th day of June, 1993.



Personal Representative of the Estate of EMMA BALL,
aka EMMA M. BALL, deceased

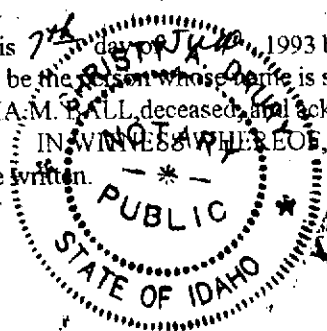
STATE OF IDAHO)

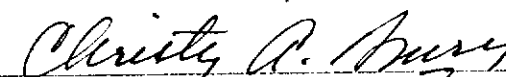
) ss

COUNTY OF ADAMS)

On this 7th day of June, 1993 before me, a Notary public in and for said State, personally appeared JAMES L. BALL, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of EMMA BALL, aka EMMA M. BALL, deceased, and acknowledged to me that the same was executed as the Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for State of Idaho; Residing at *Franklin* Idaho
Commission Expires: 8/4/96

MICROFILMED

OCT 23 1996

EXHIBIT "A"

A parcel of land situated within Block 6 of Council Mesa Orchards, Adams County, Idaho, according to the revised plat of Subdivision 1 in Book 1 of Plats at page 21, records of Adams County, Idaho, within the NW1/4 of Section 22, Township 15 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest corner of Lot 4 of Block 6 of said Council Mesa Orchards Subdivision No. One;

Thence South 300 feet along the West line of said Lot 4 to the TRUE POINT OF BEGINNING;

Thence North 89 degrees 53'59" West parallel to the North line of said Block 6 a distance of 630 feet, more or less, to a point on the East right-of-way line of an existing County Road known as Mesa Road (also known as Old U.S. Highway 95);

Thence South and Southeasterly along the East and Northeasterly right-of-way of said Mesa Road to a point on the West line of said Lot 4;

Thence North along the West line of said Lot 4 to the TRUE POINT OF BEGINNING;

This parcel of land includes that portion of Lots 5 and 6 of said Block 6 of said Mesa Orchards Subdivision No. One lying East of said Mesa Road;

SUBJECT TO all easements or rights-of-way of record or in use.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to PEOPLES WEST COAST HYDRO-ELECTRIC CORPORATION (no representation is made as to present ownership of easement), recorded January 12, 1928 in Book 3 of Misc. at page 34 as Instr. No. 15807, records of Adams County, Idaho.

A RIGHT-OF-WAY for a canal across the SW1/4NW1/4 and the W1/2SW1/4 of Section 14 (particularly described in Book F of Deeds at page 429), and A RIGHT-OF-WAY for flume and pipeline 40 feet wide over and across the SW1/4SW1/4 of Section 14 (particularly described in Book 2 of Deeds at page 44) by instruments dated:

February 11, 1910 from J. J. ALLISON to WEISER VALLEY LAND & WATER COMPANY, recorded February 24, 1910 in Book 8 of Deeds at page 308 as Instr. No. 14572;

June 2, 1910 from A. M. SHAW and CARRIE L. SHAW to WEISER VALLEY LAND & WATER COMPANY, recorded June 8, 1910 in Book 26 of Deeds at page 494 as Instr. No. 15414;

April 25, 1911 from A. M. SHAW and CARRIE L. SHAW, husband and wife, to WEISER VALLEY LAND & WATER COMPANY, recorded June 16, 1911 in Book 2 of Deeds at page 44 as Instr. No. 321;

June 19, 1933 from RAYMOND H. WILTSIE and ENID WILTSIE, husband and wife, to ORCHARDS WATER COMPANY, an Idaho corporation, recorded June 23, 1933 in Book 13 of Deeds at pages 492-493 as Instr. No. 19986; all records of Adams County, Idaho.

A RIGHT-OF-WAY AND EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement) recorded March 2, 1950 in Book 5 of Misc. at page 141 as Instr. No. 33210, records of Adams County, Idaho.

THE RIGHT-OF-WAY for all public roads and other rights-of-way shown on the plat of Council Mesa Orchards, revised plat of Subdivision No. 1, recorded in Book 1 of Plats at page 21, records of Adams County, Idaho.

SUBJECT TO the recording of a survey entitled Emma Ball Estate done by Mullinix Engineering Inc.

INSTRUMENT NO. 84193

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
46 min. past 4 o'clock P.M.
this 7 day of June, 1993

MICHAEL FISK, RECORDER

by Sarah Wilson
Deputy Indexed

Fee \$ 6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11151
Date Received: 10/25/1989
Receipt No: W006550
Received By: LU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMMA BALL, ESTATE OF 208-256-4422
Address: C/O JAMES BALL, ADMINISTRATOR
BOX 62
MESA, ID 83643

2. Date of Priority: JUL 30, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	15	SW	SW			ADAMS

5. Description of diverting works:
APPROX. 140' DEEP, 8" CS, 2 HP PUMP, PIPELINE TO HOMES, BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
FIRE PROTECTION	01/01	11/23	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	NW	NW		DOMEST	

A67-11151

Page 1

Date: 10/25/89

MICROFILMED
OCT 23 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	22	NW NW		FIRE	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PIPELINE TO BARN FOR FIRE PROTECTION AND HYDRANT AT SHOP.
SHOP USED FOR FILLING SPRAY TANK, RADIATORS, WASH BASIN.
REPLACEMENT WELL, HOMES UNDER SINGLE OWNERSHIP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James T. Ball Date: 10-25-89
_____ Date: _____

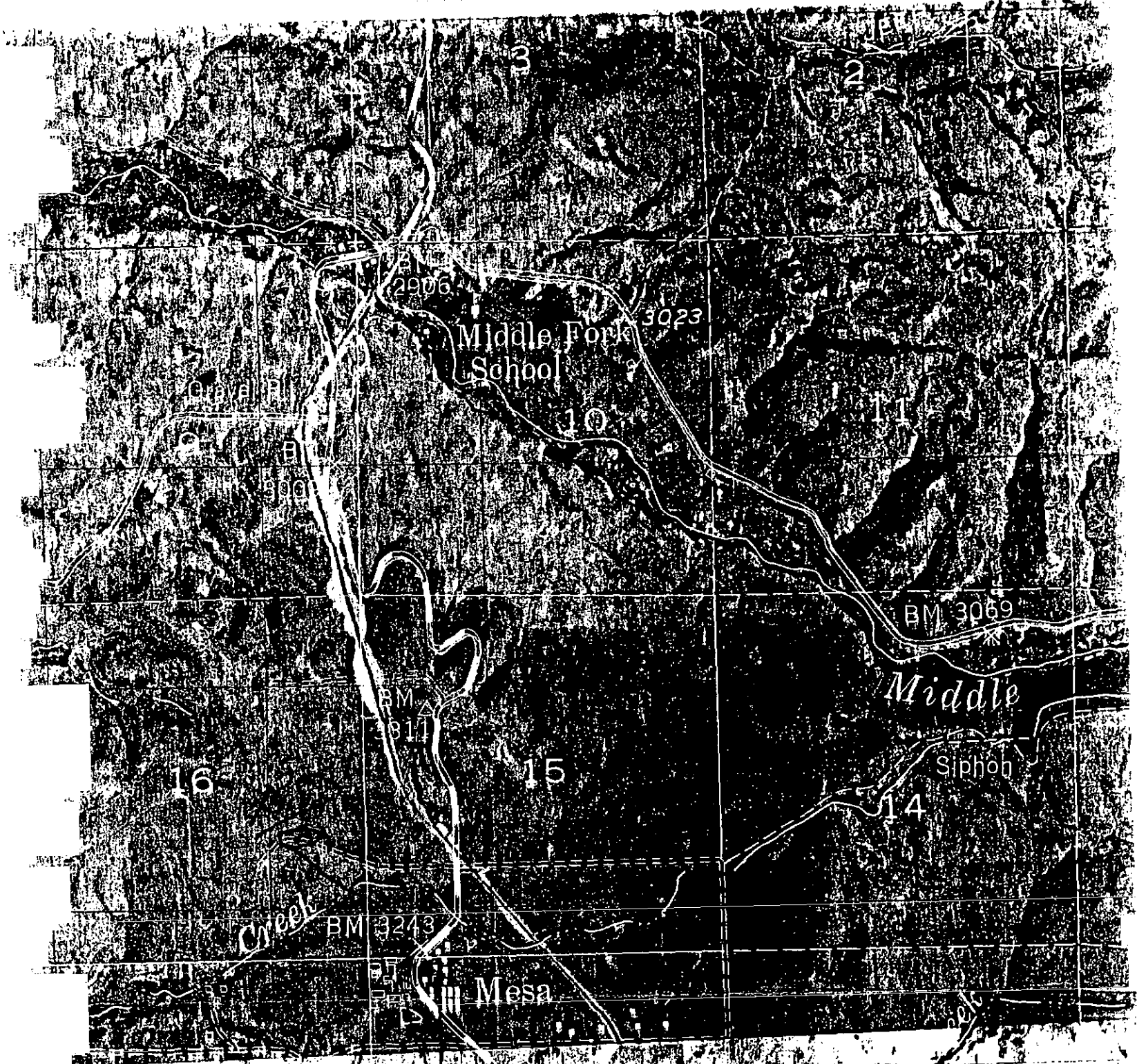
State of Idaho)
County of Ida) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 30, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Re: Original Notice of Claim to a Water Right No. A67-11151

Renumbered to Notice of Claim to a Water Right No. A67-11151B

Sixth United Trust
PO Box 322
Council Id 83612

Dear Sixth United Trust:

We have received and processed the Change of Ownership form submitted on the Original Notice of Claim to a Water Right Number as referenced above. This change of ownership required a split of this original claim resulting in the renumbering of the original claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right Number for your portion is referenced above. The right holders of the remaining portion have also been notified of this split and renumbering of their original claim.

Enclosed is a copy of this new claim which now reflects your portion of the original water right. Please keep this copy for your files and refer to the new claim number when corresponding with our office. If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
OCT 23 1996