

67-10925 & -10930
Shape = 3.74 acres
16N 1W

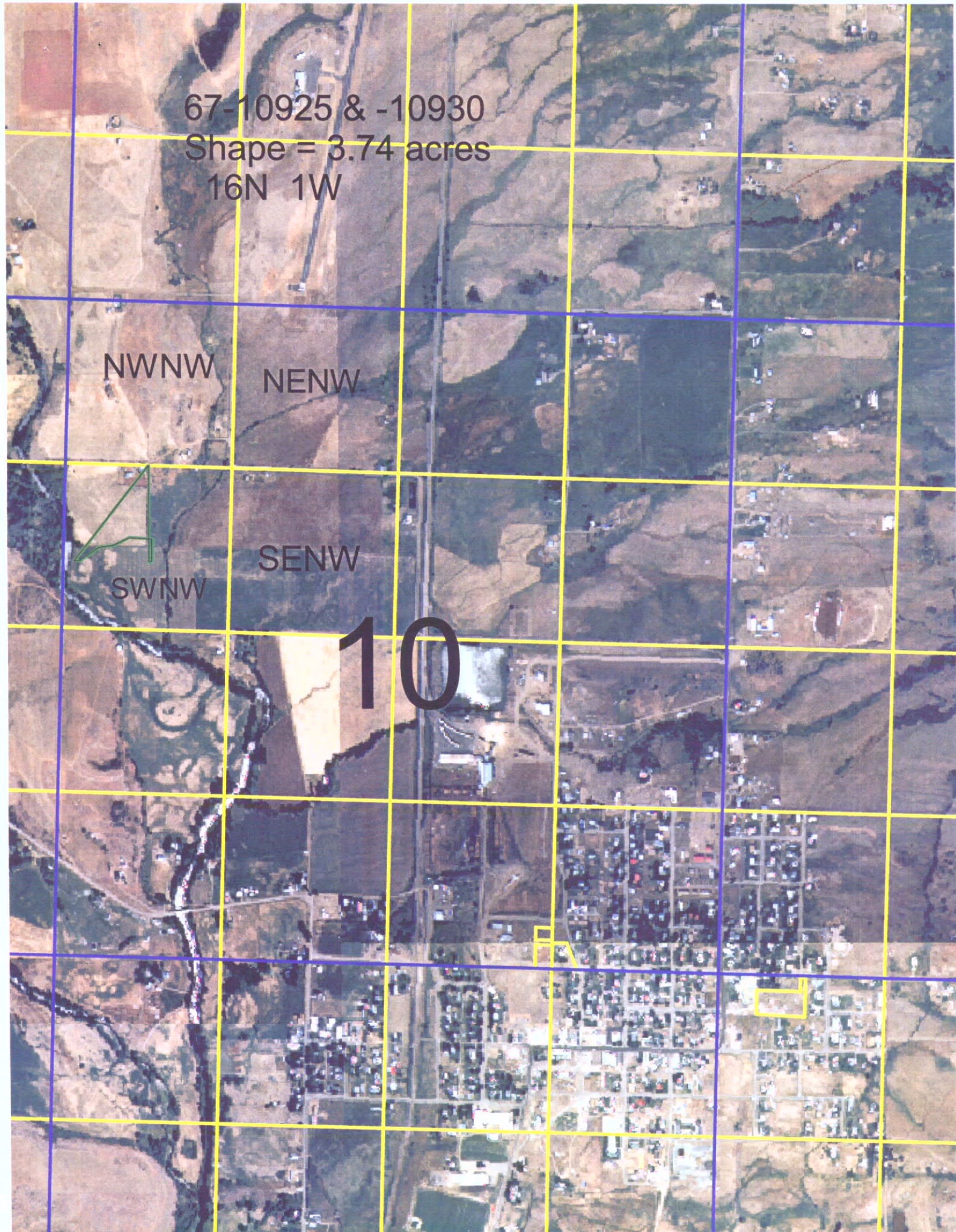
NWNW

NENW

SENW

SWNW

10



67-10925 & -10930
Shape = 3.74 acres

16N 1W

NWNW

NENW



SWNW

SENW

10



STATES
THE INTERIOR
L SURVEY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10930
Date Received: 10/17/1989
Receipt No: W006339
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): WILLIAM W GLAISTER Phone:
2093 AIRPORT RD
COUNCIL ID USA 83612

MAXINE GLAISTER Phone:
2093 AIRPORT RD
COUNCIL ID USA 83612

2. Date of Priority: 12/31/1920

3. Source: CAMP CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
16N	01W	10	SW NW	ADAMS	

5. Description of diverting works:

3 HP PUMP, PIPES & SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4.	Lot	Use	Acres
16N	01W	10	NW NW		IRRIGATION	1
			SW NW		IRRIGATION	6
					Section Acres	7
					Total Acres	7

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/14/2002

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 19 1999

WATER RESOURCES
WESTERN REGIONWater Right Number(s) 67-10925Adjudication Claim Number(s) A67-109301. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Glen M. & Joan ParadisP.O. Box 294, Council, ID 836124. New Owner/Claimant(s) William W. or Maxine Glaister

Name connector (Check one): [] AND, [X] OR, [] AND/OR

New Mailing Address 2093 Airport RoadCity, State and ZIP Code Council, ID 83612New Telephone Number () -5. Date you acquired the property November 9, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) X William W. Glaister Date 11/5/99X Maxine Glaister Date 11/5/99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

INSTRUMENT NO. 97184
PAGE 1 OF 2

COPY

For Value Received, JOAN G. PARADIS, a widow

the grantor, does hereby grant, bargain, sell and convey unto
WILLIAM W. GLAISTER and MAXINE GLAISTER, husband and wife

the grantees, whose current address is 2093 Airport Road, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: November 5, 1999

Joan G. Paradis
JOAN G. PARADIS

STATE OF *Idaho*)
COUNTY OF *Adams*) ss

On this *8th* day of *Nov*, in the year of 1999, before me
a Notary Public in and for said State, personally appeared
JOAN G. PARADIS
known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.

Christy A. Drury
Notary Public
Residing at *Triunvale, Idaho*
Commission expires: *8/4/04*

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of *Timberline Title & Escrow*

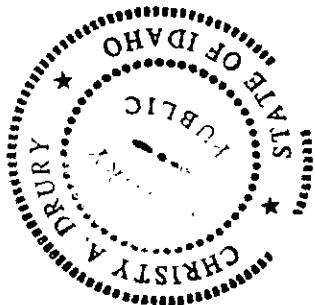
at *26* minutes past *2* o'clock P M.
this *10* day of *November*, 19 *99*, in my
office, and duly recorded in Book ---
of Deeds at page ---

Michael Fisk
Ex-Officio Recorder

By: *Peggy Linkal*
Deputy

Fees \$6.00
Mail to:

#99-460



Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 10: A parcel of land situated within the NW1/4 of Section 10 more particularly described as follows:

Commencing at a point that is 660 feet East of the Northwest corner of the SW1/4NW1/4 of said section, the REAL POINT OF BEGINNING;

Thence South 660 feet;

Thence East 99 feet;

Thence in a meandering Northeasterly direction following the centerline of Camp Creek 870 feet, more or less, to a point on the North line of said SW1/4NW1/4 (South line of the NW1/4NW1/4 of said Section 10);

Thence South 89° 59'55" East (East of record) a distance of 20 feet, more or less, along the North line of said SW1/4NW1/4 to a point on the West side boundary of the County Road (Airport Road) as now established;

Thence North 01° 22'54" East (North of record) a distance of 176.78 feet along the West boundary of the County Road to a point in the center of a 22 foot wide existing road easement used for ingress and egress, which point is within said NW1/4NW1/4;

Thence North 88° 04'07" West a distance of 182.62 feet along the center of said 22 foot wide easement;

Thence South 64° 41'25" West a distance of 137.28 feet along the center of said 22 foot wide easement;

Thence South 81° 37'38" West a distance of 120.69 feet along the center of said 22 foot wide easement;

Thence South 55° 51'59" West a distance of 189.98 feet along the center of said 22 foot wide easement to a point on the South line of said NW1/4NW1/4;

Thence North 89° 59'55" West a distance of 34.95 feet along the South line of said NW1/4NW1/4 to the REAL POINT OF BEGINNING;

ALSO TOGETHER WITH AND SUBJECT TO a 22 foot wide ingress-egress easement being 11 feet on each side of the center of the existing road easement described above.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record of in use.

Shape file attached

37-10925 & -10930

Shape = 3.74 acres

16N 1W

NWNW

NENW

SE NW

110

67-10925 & -10930

Shape = 3.74 acres

16N 1W

NWNW

NENW



SWNW

SENW

10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10930
Date Received: 10/17/1989
Receipt No: W006339
Received By: DE JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN M. PARADIS 208-253-4855
Address: BOX 294
COUNCIL, ID 83612
OR
Name: JOAN PARADIS 208-253-4855
Address: BOX 294
COUNCIL, ID 83612

2. Date of Priority: DEC 31, 1920

3. Source: CAMP CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	SW	NW			ADAMS

5. Description of diverting works:
3 HP PUMP, PIPES & SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NW	NW		IRR	1.0
			SW	NW		IRR	6.0
						Section Acres	7.0
						Total Acres	7.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A6T-10930

Date Received 10/17/89

Receipt Number W006339

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) GLEN M. or JOHN PARADIS Phone (208) 253-4655

Mailing Address BOX 294 COUNCIL, ID. Zip 83612

2. Date of Priority (Only one (1) per claim) DEC 31, 1920

3. Source of water supply (a) CAMP CREEK
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 16 N Range 1 W Section 10,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

3 HP PUMP, PIPES & SPRINKLING

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 0-3/15 to 11/15 amount 0.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16-N</u>	<u>1-W</u>	<u>10</u>						<u>1</u>	<u>6</u>										<u>7</u>

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White -State, Yellow-Claimant
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Edwin M. Parodis* Date 10-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day of Oct 19 89

SEAL

Notary Public *Ron Howerton*

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

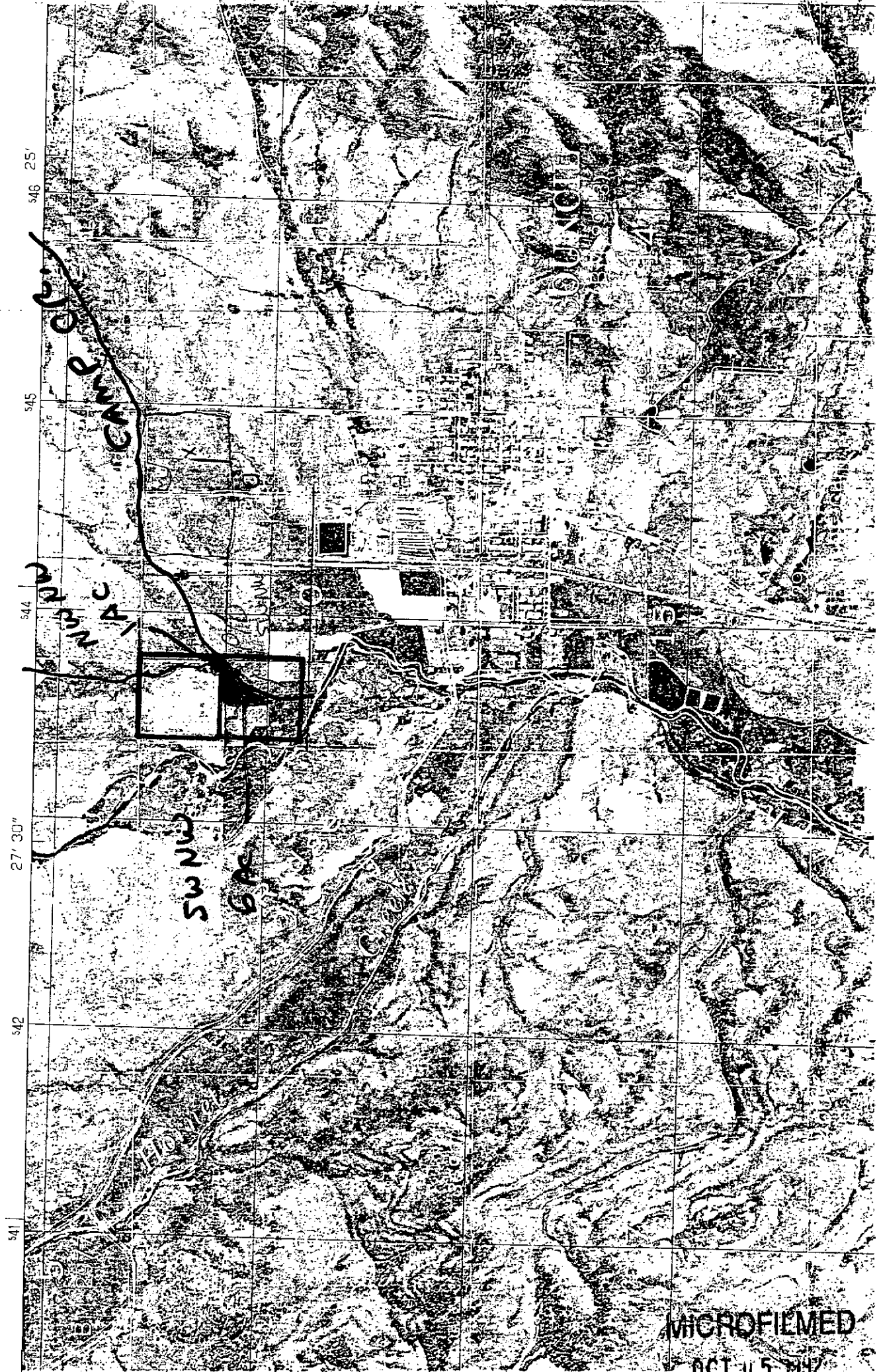
Last Name _____ Ident. Number _____

Copies White State Yellow Claimant

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OCT 05 1992

PRODUCED FOR
DEPARTMENT OF LANDS

UNITED STATES
THE INTERIOR
SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2002

**WILLIAM W GLAISTER
MAXINE GLAISTER
2093 AIRPORT RD
COUNCIL ID 83612**

Re: Notice of Claim to a Water Right No. 67-10930

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, water right number 67-10925 has been sent to our state office for processing, as it has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

**Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office**

DB: db

Enclosure