

A67-10892

T16N
R1W

Cottonwood Sch

(Abund)

PU

R.P.D.

Wichita Falls

34

3025

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MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10892
Date Received: 10/17/1989
Receipt No: CO12315
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. RENWICK 208-253-4842
Address: P.O. BOX 514
COUNCIL, ID 83612

AND/OR

Name: MARGARET F. RENWICK 208-253-4842
Address: P.O. BOX 514
COUNCIL, ID 83612

2. Date of Priority: JUL 15, 1968

3. Source: SPRING Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	34	NW	NE	NW		ADAMS

5. Description of diverting works:
PERFORATED PIPES, DITCH, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	27	SW	SW		IRR	25.0
			SW	SW		STOCK	
						Section Acres	25.0
		28	SE	SE		IRR	8.0
			SE	SE		STOCK	
						Section Acres	8.0
		34	NE	NW		STOCK	
			NW	NW		IRR	10.0
			NW	NW		STOCK	
						Section Acres	10.0
						Total Acres	43.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00311/00313/00315/00316/00317/04102

14. Remarks:

THIS SPRING WAS DEVELOPED BY THE PLACEMENT OF DRAINAGE TILES THAT PIPE THE WATER TO THE OLD STREAM BED, AND IS THEN REDIVERTED FROM THE OLD STREAM BED INTO A DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James J. Renwick Date: 10-17-89
Margaret S. Renwick Date: 10-17-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

K67-10892

T. 16N.
R. 1W

22

S. Res

27

Cottonwood Sch

(Abund.)

3027

Plu
West

Cottonwood Sch

S. 41

BM 3023

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