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MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10743B
Date Received: 10/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENDALL J STONE
Address: 1438 HWY 95
WEISER ID

83672

AND/OR

Name: JONNA S STONE
Address: 1438 HWY 95
WEISER ID

83672

2. Date of Priority: APR 1, 1877

3. Source: MANNS CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	13	SE	SW	SE		WASHINGTON

5. Description of diverting works:
DIVERSION DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	24	NE	SE		IRR	15.0
			NW	SE		IRR	9.2
Section Acres							24.2
Total Acres							24.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WATER RIGHT IS FROM COMBINED RIGHTS A67-00553, A67-00554,
AND A67-00675
CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 11/21/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/ 3/1921

E. V. JEFFERSON ET.AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

NOV 09 1994

DATE OF CLOSING: 9/12/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

NOV 10 1994

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller):
 CLIFFORD LANGLEY
 1418 HIGHWAY 95
 WEISER, ID 83672

[] New Owner/Claimant (Purchaser):
 KENDALL J. STONE & JONNA S. STONE, H&W

[] New Mailing Address:
 1438 HIGHWAY 95
 WEISER, ID 83672

[] New Telephone Number: () _____ - _____

12N5W S.24
NWSE, NESE

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): _____ Date 9/10/94

Date

[] Signature of Former Owner/Claimant(s): _____ Date 9/10/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

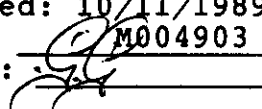
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10743
Date Received: 10/11/1989
Receipt No: M004903
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFF LANGLEY 208-549-3371
Address: 1418 US HIGHWAY 95
WEISER, ID 83672

OR

Name: GAIL LANGLEY 208-549-3371
Address: 1418 US HIGHWAY 95
WEISER, ID 83672

2. Date of Priority: APR 01, 1877

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	13	SE	SW	SE		WASHINGTON

5. Description of diverting works:
DIVERSION DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.666		

7. Total Quantity Appropriated is:
0.666 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-10743

Page 1

Date: 10/11/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	24	NE	SE		IRR	15.0
			NW	SE		IRR	9.2
			SW	SE		IRR	4.0
			SE	SE		IRR	5.1
Section Acres							33.3
Total Acres							33.3

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WATER RIGHT IS FROM COMBINED RIGHTS A67-00553, A67-00554,
AND A67-00675

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 6/03/1921

E. V. JEFFERSON ET.AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Gail Langley Date: X 10-11-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Oct 19 89

M. C. Egan
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



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OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date November 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[KENDALL OR JONNA STONE
1438 HWY 95
[WEISER ID 83672]]

Notice of Claim No.(s) A67-10743B, A67-10746B, A67-10749B, A67-10752

Dear Claimant:

Enclosed is **your** copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

PLEASE NOTE: The claims which have the B suffix represent a split of the original claim. The water quantity was pro-rated based on an inch per acre. Be sure to review these claims closely for accuracy. If we do not hear from you within 30 days of the date of this letter, we will assume all the information is correct.

Also, we did not make any changes to the diversion locations. If there has or will be a change, please notify us.

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