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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10644  
Date Received: 10/10/1989  
Receipt No: 1004942  
Received By: JPC  
*Cf*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MANN CREEK BUSY BEE CLUB, INC. 208-549-0747  
Address: C/O WILMA HOOVER  
1355 HOOVER ROAD  
WEISER, ID 83672

2. Date of Priority: APR 15, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 05W   | 25      | NE     | NE     | NE  |     | WASHINGTON |

5. Description of diverting works:  
WELL, ARTESIAN FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
COMMERCIAL, COMMUNITY HALL (FORMER SCHOOL HOUSE)

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 12N      | 05W   | 25      | NE     | NE  |     | COMMER |       |

11. Place of use in counties: WASHINGTON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

**15. Basis of Claim: BENEFICIAL USE**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   ✓   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Organizations:**

I do solemnly swear or affirm that I am President of  
Title

Title
Mammoth Creek Buzzy Bee Club Inc., that I have signed the foregoing  
Organization

document in the space below as President of  
Title

Mann Creek Bury Bee Inc and that the statements contained in the  
Organization  
foregoing document are true and correct. *Arlene Hest*

Arlene Horst  
Signature of Authorized Agent

Pres. Mann Creek Berry Bee Inc  
Title and Organization

Oct 13, 1989  
Date

State of Idaho )  
County of *Elmore* ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of Oct 19 29 John D. L. L.

John Dale Caruso  
Notary Public

Seal

Residing at Bon Tel

My Commission Expires 6/2/94  
2 Date: 10/10/89

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