No Color Documents In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10583
Date Received: 10/17/0089
Receipt No: C012133
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431 208-549-0616
   Address: 925 PIONEER RD.
   WEISER, ID 83672

2. Date of Priority: DEC 21, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	05W	32	SW NE NE		WASHINGTON

5. Description of diverting works:
   WELL 46' DEEP, PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	10/15	0.290	

7. Total Quantity Appropriated is:
   0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.9 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	32	NE NE		IRR	5.4
				Section Acres		5.4
				Total Acres		5.4

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11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER CITY WATER FOR DOMESTIC USES AT SCHOOL

14. Remarks:
THIS RIGHT IS FOR THE PARK SCHOOL IN WEISER, ID.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Receipt No: CD12133
Received By: D Leathley

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   WEISER, ID 83672

RECEIVED
OCT 11 1989
Department of Water Resources

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent (Title) of Weiser School District #431 (Organization), that I have signed the foregoing document in the space below as Superintendent (Title) of Weiser School District #431 (Organization) and that the statements contained in the foregoing document are true and correct.

/s/ Tom Tolan
Signature of Authorized Agent
Superintendent
Weiser School District #431
Title and Organization

10-10-89
Date

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OCT 05 1992

State of Idaho)
) SS.
County of Washington)

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

Barbara J. Davis
Notary Public

Seal

Residing at Weiser

My Commission Expires 9-16-89

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4/5/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME School Dist No. 431 CLAIM IDENT. NO. A67-10583

DATE RECEIVED 10/11/89 CK # C012133 AMOUNT $ 100 $222

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A	✓		
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A	✓		
Is the consumptive use correct? N/A	✓		
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	✓		*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated?	✓		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	✓		
15. Is the basis of the claim indicated?	✓		
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	✓		
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		* missing
18. Has the claim been signed, sealed, and dated by a notary?	ok	✓	*
19. Was this claim filed on time, or was an extension granted?	✓		*
20. Is the fee enclosed correct? Exempt	✓		* $55
21. If this claim is based on an existing water right, has the identification number been entered? N/A	✓		
22. Should this claim be data entered?	ok RA	✓	

Claim checked by: RA Date: 12-27-89

Claim must be returned to claimant: ___(Yes) ___(No)

Claimant must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: Date:

Claim data entered by: Date: Checked by: RA Date: 1/31/90

Sent to claimant by: Date:

Comments:

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INTER-DEPARTMENT MEMO — 1

FROM DANNI SMITH

DATE JANUARY 4, 1990

TO DONALD SHAFF

SUBJECT SCHOOL DIST. #431, ADAMS COUNTY

UPON RECEIPT OF CLAIM #A67-10583, I NOTICED THE NOTARY'S COMMISSION EXPIRED ON 9/16/89 AND SIGNATURE WAS NOTARIZED ON OCTOBER 10, 1989.

PER YOUR REQUEST I CONTACTED DEBBIE AT THE SECRETARY OF STATE'S OFFICE AND CONFIRMED THAT "BARBARA J. DAVIES" COMMISSION EXPIRES ON SEPTEMBER 16, 1992. CALL MADE THIS DATE AT 9:10 A.M.

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Danni Smith
SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 28, 1989

RECEIVED
JAN 04 1990
Department of Water Resources

School District Number 431
925 Pioneer Road
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right
#A67-07022, #A67-07023, #A67-10584 & #A67-10583

Gentlemen:

Enclosed please find copies for your files of the following claims: A67-07022, A67-07023, and A67-10584. These three notices of claim have been processed and no further action is required by you at this time. Please review these claims to verify the information; if there are any errors or questions, please contact this office.

The fourth claim, A67-10583, however, has not been processed. Inadvertently, the notary did not sign this notice of claim. Please obtain her signature and return the notice of claim to this office for processing.

If the claim is returned to this office by January 29, 1990, late fees will not be assessed. Please do not hesitate to contact this office if you have any questions.

Sincerely,

Helen Harryte-Thorn
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:State
Enclosures:
Notices of Claim (file copies - 3)
Notice of Claim A67-10583 - orig
Receipt C012133

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OCT 05 1992