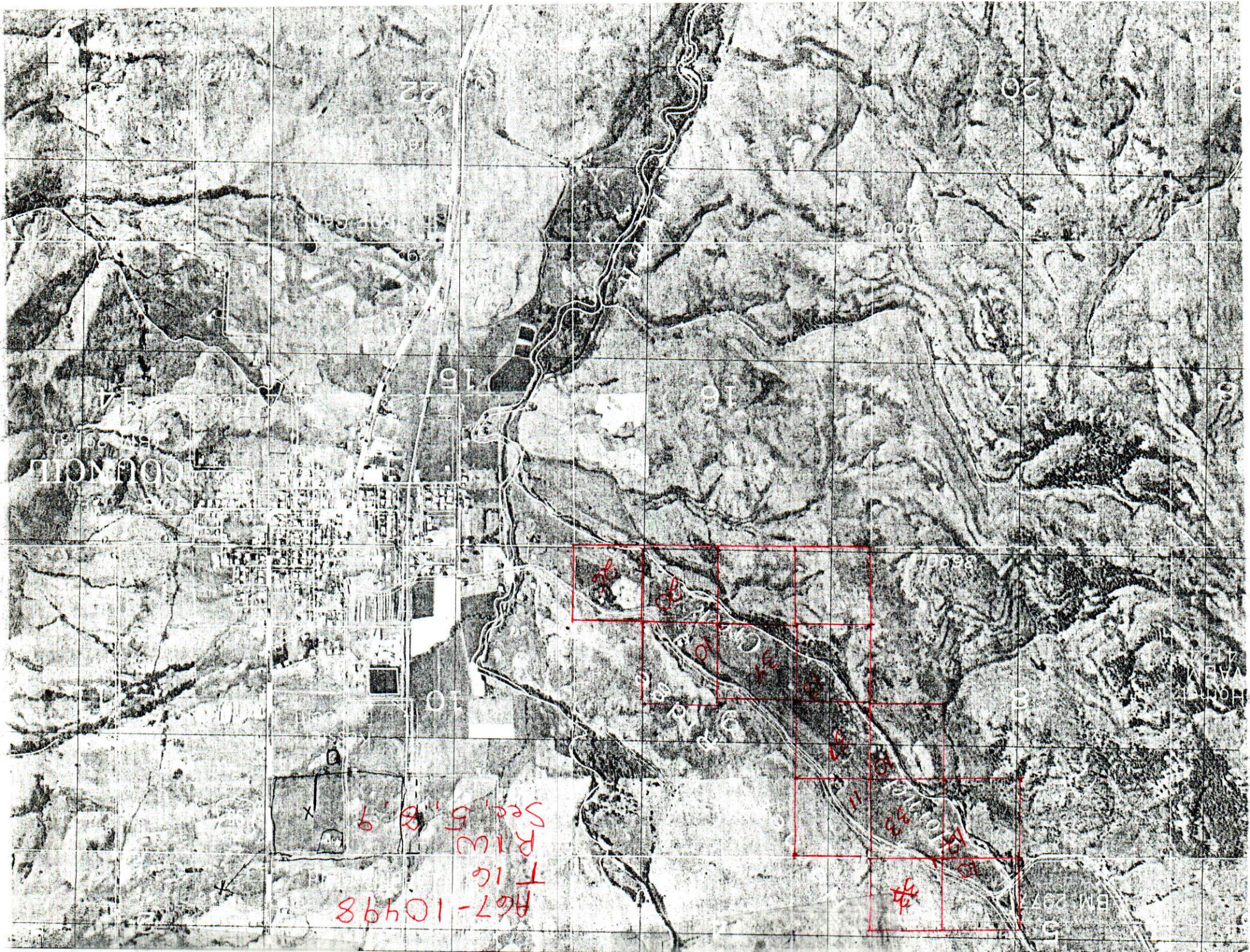




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10498
Date Received: 10/03/1989
Receipt No: WG134
Received By: bw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENDERSON RANCHES 208-253-4559
Address: BOX 475
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1881

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	5	SE		NW		ADAMS

5. Description of diverting works:
CEMENT DAM, GRAVITY FLOW, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	5	SW	SE		IRR	10.0
			SE	SE		IRR	1.0
Section Acres							11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	8	NE	NE		IRR	33.0
			NW	NE		IRR	12.0
			SE	NE		IRR	10.0
						Section Acres	55.0
		9	NW	NW		IRR	11.0
			SW	NW		IRR	37.0
			NW	SW		IRR	18.0
						Section Acres	66.0
						Total Acres	132.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
HORNET CREEK RESERVOIR

14. Remarks:
DELETED SOME ACREAGES, ADDED OTHERS-SEE ATTACHED.
THIS IS A COMBINATION OF A67-00378, A67-00379, A67-00380.
ALSO ADDED THE POINT OF DIVERSION WHICH WAS NOT SHOWN ON THE
DECREED WATER RIGHT. THE POINT OF DIVERSION MAY BE IN THE SW1/4,
NW1/4 OF SECTION 5 SINCE IT IS SO CLOSE TO THE 1/16TH LINE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Henderson Ranches, that I have signed the foregoing
Organization Title
document in the space below as Same of
Title
Same and that the statements contained in the
Organization
foregoing document are true and correct.

Reed Henderson
Signature of Authorized Agent
Partner
Title and Organization
10/3/89
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 3 day
of October 19 89
Linda Werner
Notary Public

Seal

A67-10498

Page

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC. 8, 1994
3
Date: 10/03/89

MICROFILMED
OCT 05 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00378
Date Received: 10/03/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK RICHARDSON *Henderson Ranches*
Address: *Box 475*
'Council 83612 253-4557
2. Date of Priority: JUN 01, 1881
3. Source: HORNET CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|------------|-----------|----------|-------------------|-----------|--------|
| <i>16N</i> | <i>1W</i> | <i>5</i> | <i>SE</i> | <i>NW</i> | |
5. Description of diverting works:
concrete dam, G.F., ditch
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION | | | 0.440 | | |
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) *1.88* A.F.A. *"94"*
8. Total consumptive use is *1.88* Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|------------|------------|----------|------------|-----------|------------|-----------|
| <i>16N</i> | <i>01W</i> | <i>5</i> | <i>SW</i> | <i>SE</i> | <i>IRR</i> | <i>10</i> |
| | | | <i>SE</i> | <i>SE</i> | <i>IRR</i> | <i>1</i> |
| | | | | | | <i>11</i> |
11. Place of use in counties: ADAMS
12. Do you own the property listed above as place of use? YES

A67-00378

Page 1

Date: 10/03/89

Total acres = 226

MICROFILMED

OCT 05 1992

13. Other Water Rights Used:

14. Remarks: *POD may be in the SW, NW*

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00379
Date Received: 10/03/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK C. FULLER
Address:

Name: C. H. DAVIS
Address:

2. Date of Priority: JUN 01, 1881

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	8	NE NE		IRR	33

A67-00379

Page 1

Date: 10/03/89

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	8	SE	NE	IRR	10
			~~NE~~ NW	~~SE~~ NE	IRR	12
		9	NW	NW	IRR	11
			SW	NW	IRR	37
			NW	SW	IRR	12
			~~SW~~	~~SW~~	IRR	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00380
Date Received: 10/03/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. J. DUFFUS
Address: ,
2. Date of Priority: JUN 01, 1881
3. Source: HORNET CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
|----------|-------|---------|-------------------|-----|--------|
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. (or) | A.F.A. |
|------------|------|----|-------------|--------|
| IRRIGATION | | | 0.640 | |
7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 16N | 01W | 9 | SE NW | | IRR | 4 |
| | | | NE SW | | IRR | 34 |
| | | | NW SE | | IRR | 10 |
| | | | SW SE | | IRR | 20 |
| | | | SE SE | | | 26 |
| | | | | | | 94 |
11. Place of use in counties: ADAMS
- A67-00380 Page 1 Date: 10/03/89

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: Added 26 acres in the SF, SE. Sec. 9.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

VS

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this day

of 19

Notary Public

Seal

Residing at

My Commission Expires _____