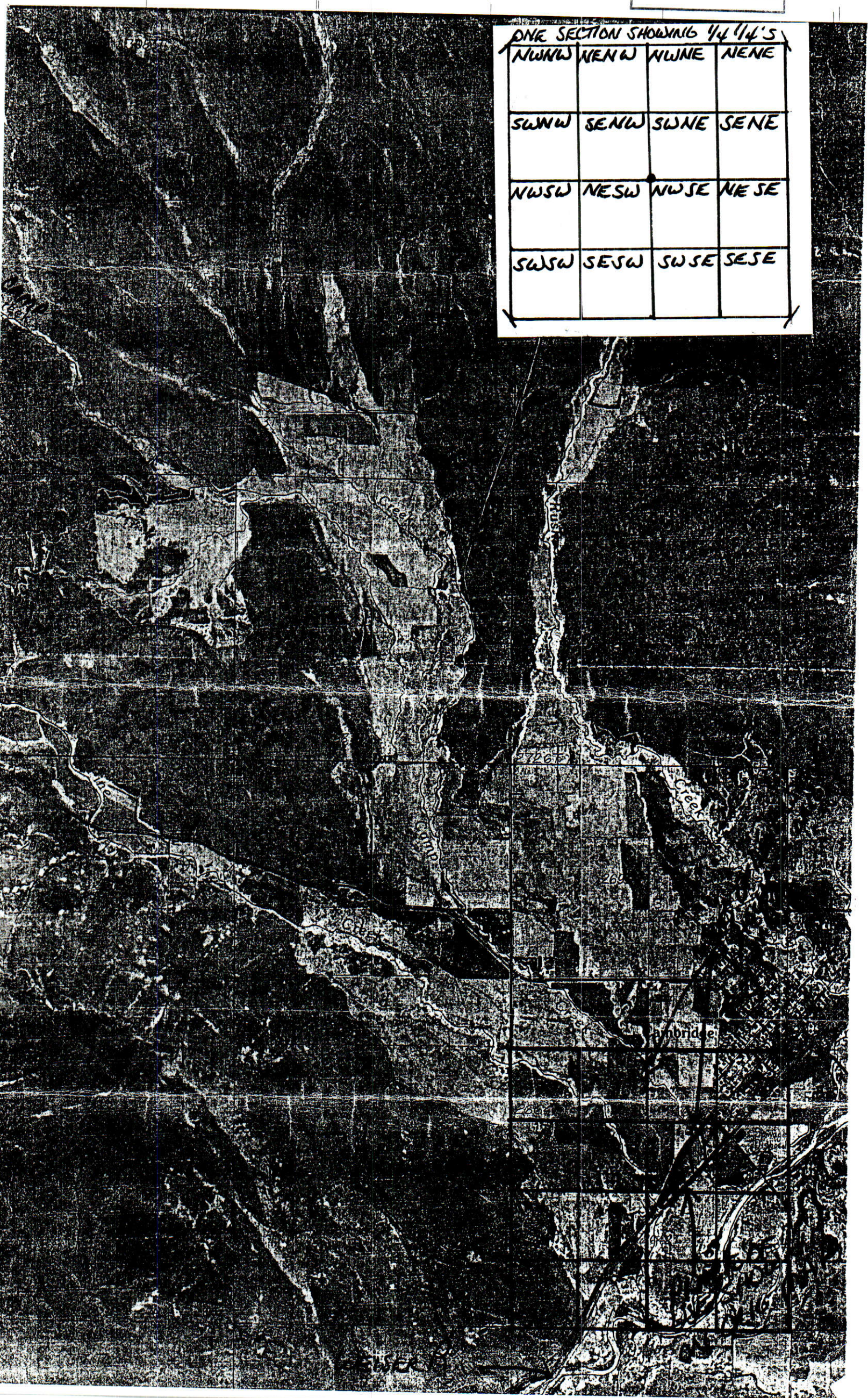
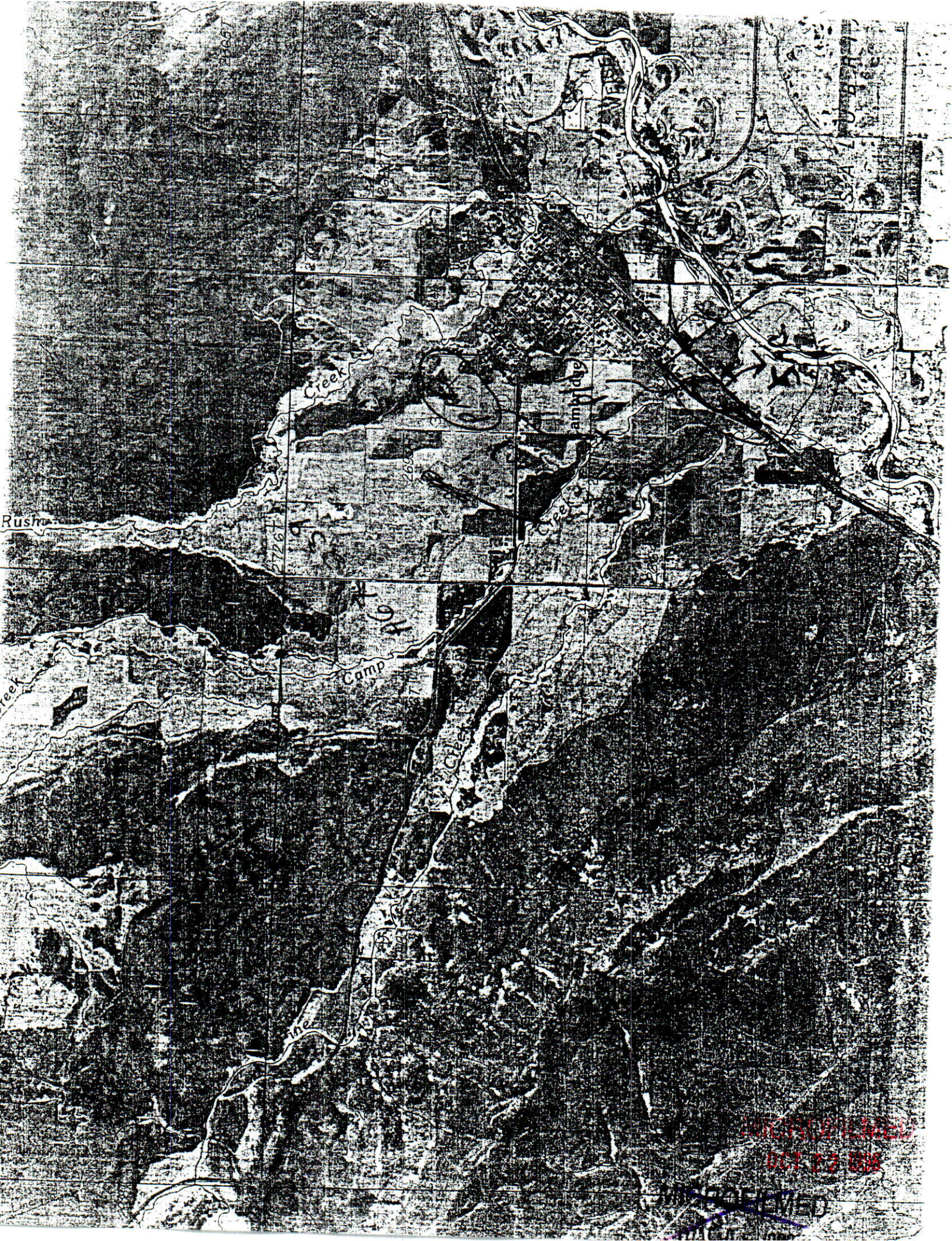


ONE SECTION SHOWING 1/4 1/4'S

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE





Rush

Creek

Cambridge

Camp

Creek

UNCLASSIFIED
DATE 11/11/08

UNCLASSIFIED
DATE 11/11/08

MICROFILMERS

ALL FILM ALL
MARKED WITH
AN X OVER THE
FILMED STAMP
ALONG WITH
STUFF TO BE
FILED UNDER

THIS # 107-104228

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422B
Date Received: 9/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST HOUGHTON
Address: ROUTE 1 BOX 22
CAMBRIDGE ID 83610
208-257-3700
2. Date of Priority: AUG 11, 1906
3. Source: SPRING CREEK
Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON
5. Description of diverting works:
DITCH, DAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SE	NE		IRR	0.6

MICROFILMED
OCT 22 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
					Total Acres	0.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

*****NOTES TO FILE*****
WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.

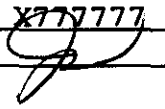
THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D. UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS. CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D. A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D. HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10 HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE, IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK. BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10. THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16-1990.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422B
Date Received: 9/18/1989
Receipt No: X777777
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST HOUGHTON 208-257-3700
Address: ROUTE 1, BOX 22
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	10	NW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	10	SE	NE		IRR	0.6

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
					Total Acres	0.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

NOTE! THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

THIS CLAIM IS A RESULT OF A SPLIT OF THE ORIGINAL CLAIM NO. A67-
10422 AS A RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF THE

14. Remarks: Continued

ORIGINAL CLAIM. THE REMAINING PORTION IS STILL IN THE NAME OF
DEAN PAGE AND IS FILED UNDER A67-10422A. ORIGINAL RECEIPT NO.
W005988. JS 4-16-90.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MUIR

Decree Plaintiff

ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A62-10422

[] Name and Address of Former Claimant(s): DEAN PAGE

RT-1, BOX 3A
CAMBRIDGE, ID 83610

* [] New Claimant(s): ERNEST HOUGHTON

* [] New Mailing Address: RT 1 Box 22
CAMBRIDGE, IDAHO
83610

* New Telephone Number: 208) 257-3700

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

PT. OF DIVERSION - NW 1/4 NE 1/4, SEC. 10 (NOTE: THIS P.D. SHOULD REMAIN ON ORIG. CLAIM ALSO WITH IS SHARED BY SEV. USERS)

PLACE OF USE - SE 1/4 NE 1/4, SEC. 10 - .6 ACRES

AMOUNT OF WATER - .02 CFS (1")

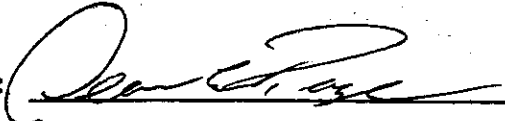
[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

* [] Signature of New Claimant(s): [Signature]

Date: 1/7/91

CHANGE IN OWNERSHIP

Page 2

* [] Signature of Former Claimant(s): 

Date: 1-7-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-16-91

By: 

Further Action Needed: N/A

Further Action Taken

Date: 4-16-91

By: 

Final Review and Data-Entry

Date: 4-16-91

By: 

Claim Numbers of Split, if any: A67-10422A

A67-10422B

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/18/1989
Receipt No: W005988
Received By: [Signature]

MAR 05 1991

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

OR
Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	10	NW	NE			WASHINGTON
			SW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-10422

Page 1

Date: 11/15/90

MICROFILMED

OCT 22 1990

MICROFILMED

OCT 01 1991

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	10	SW	NE	IRR	9.1
			SE	NE	IRR	0.6
Section Acres						9.7
Total Acres						9.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

NOTE! THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dean Page*

Date: 1-2-92

Date:

State of Idaho)

County of Washington)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of JANUARY 19 91

John P. Hemenway
Notary Public

Seal

Residing at Cambridge

My Commission Expires 11-8-93

POOR ORIGINAL

ONE SECTION SHOWING 1/4 1/4'S

NW1/4	NE1/4	NW1/4	NE1/4
SW1/4	SE1/4	SW1/4	SE1/4
NW1/4	NE1/4	NW1/4	NE1/4
SW1/4	SE1/4	SW1/4	SE1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/29/1989
Receipt No: W 5788
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

OR

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-10422

Page 1

Date: 09/29/89

MICROFILMED
OCT 22 1989
~~MICROFILMED~~
~~OCT 22 1989~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 22 1989
~~MICROFILMED~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 437-10402Ident. Number 39576Date Received 67-00230-67-00239Receipt Number 9-18-89
W5988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dean or Luane Page Phone (208) 257-3854Mailing Address Rt 1, Box 3A, Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) Aug. 11, 19063. Source of water supply (a) Spring creek
which is tributary to (b) Weiser river4. a. Location of existing point of diversion is: Township 14N Range 3W Section 10,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of WashingtonAdditional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, Dam

MICROFILMED

OCT 22 1989

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	10			9.1	.62													9.75

Total number of acres irrigated 9.75

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-2018 or None ()

14. Remarks: This is a combination of water rights 67-00236 & 67-00239.

Note: Water right 67-02018 has the same place of use as 67-00239. Also - the same number of acreage. However - the amount of water is different. Watermaster records show 9" being delivered under 67-00239 to the pages. No record of 67-2018. Mr. Page may also be filing on 67-2018 for a
Last Name portion of land in the SW 1/4 NE 1/4 of section 10. Ident No. _____ Copies: ~~White - State Yellow - Claimant~~

MICHO FILMED
OCT 22 1998

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date 6-20-1921
Plaintiff vs Defendant Muir vs Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dean E. Page Date 8-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept 19 89

SEAL

Notary Public Linda A. Werner

Residing at Linda A. Werner

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 22 1990
~~MICROFILMED~~
Copies White State, Yellow-Claimant



Water Right Number - 67-00239 R

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

Last Name -

First Name -

Address -

City -

*** C - CURRENT OWNER ***
MILLER

ANDREW

1 -

2 -

3 -

Phone -

State -

Zip -

Priority Date - 08/11/1906

Region -

Stage -

Status -

SOURCE -
SPRING CREEK

TRIBUTARY -
WEISER RIVER

Town Rng Sec Tract Lot Rflg County

Point of Diversion -
Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

0.180

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	03W	10	SW NE	1	32.0	01	IRRIGATION	87	WASHINGTON
14N	03W	10	NW SE		3.0	01	IRRIGATION	87	WASHINGTON

Total Acres: 35.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff -
JOHN T. MUIR

Decree Defendant -
WILLIAM ALLISON

Audited Fields - 04/01/85

05/01/88 CONVERT

Decree Date -
06/20/1921

RECORDED
OCT 22 1996

Water right number - 67-00239

Adj. flag translation: Standard Water Right Number

Water Rights Dates and Flags Area		Field Exam Made		Field Exam Fee	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

OCT 22 1996

WR0723NP

Water Right Number - 67-00236

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
COURTFRIGHT
FRANK
1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - 08/11/1906
Region - 14
Stage - D - DECREED
Status -

Source - SPRING CREEK
Tributary - WEISER RIVER
Stream Index (Blank if no Index Code)

Code - Description
Period From Period To
Water Use
Diversion Rate
Diversion Volume

01 - IRRIGATION
Total Div. Rate - 0.020
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Twn - 14N
Rng - 03W
Sec - 10
Tract - SE NE
Lot - 69
Acres -
Code - 01
Description - IRRIGATION
County - WASHINGTON

Total Acres:

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -
AC. IRR.=1.25.

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff - JOHN T. MUIR
Decree Defendant - WILLIAM ALLISON
Decree Date - 06/20/1921

Audit Fields - 04/16/85
05/01/88 CONVERT

~~RECORDED~~
OCT 22 1996
~~RECORDED~~

Water right number - 67-00236

Adj. flag translation: Standard Water Right Number

Water Rights Dates and Flags Area		Field Exam Fee	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 04/16/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000
Decree Date	- 06/20/1921		
		Field Exam Fee	-
		Swan Falls	-
		Temporary Right	- P
		DLE/Carey Act	-
		Water District	- 67
		Transfer/Amended	-

~~RECEIVED~~
OCT 22 1996
MICROFILMED

CONVERSATION MEMORANDUM

DATE 12-17-90FILE 167-10422

NAME OF PARTY

EMPLOYEE

Dean Page
Jan Thurt

RE:

Amended Claim sent 11-21-90.

Mr. Page phoned & stated that the pt. of diversion I mentioned in the SWNE is actually where he pumps out of the creek. It appears this p.d. should have been on the orig. Claim along with the one in the NWNE which is a diversion from the creek via a ditch. His mother's 1" of water he was worried about actually receive water via the ditch in the NWNE, along with some of his land. The pump is used for the remaining acres. I told him even though the p.d. in the SWNE is not the pt. we were looking for - it should still be on the Claim as one of his pts. of div. Then, his mother's 1" p.d. is on the Claim (NWNE) & the re-diversion from the ditch - which was what he was worried about - is not needed on the Claim. He is signing amended Claim & returning ASAD.

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November 21, 1990

Dean Page
Rt. 1, Box 3A
Cambridge, ID 83610

Dear Mr. Page:

Enclosed are two copies of your Notice of Claim to a Water Right No. A67-10422. This claim has been amended to add the pre-existing point of diversion originally diverted under Water Right No. 67-00236 for 1" of water from Spring Creek.

When I reviewed the two water rights that were combined on this claim, and the claim as filed, to add the one diversion point back in, I found some clarification is needed. The legal description of the point of diversion on the claim as originally filed was the NW1/4 NE1/4, Sec. 10 covered by Water Right No. 67-00239 which had been diverting both rights totaling 10" of water to irrigate 9.7 acres for approximately 3 years. The map attached to the original claim shows two points of diversion with one point of diversion on the line between the NW1/4 NE1/4, Sec. 10 and the NE1/4 NW1/4, Sec. 10. I am assuming that this point is the one shown on the original claim as the NW1/4NE1/4. The other point of diversion marked on this map is in the SW1/4 NE1/4, Sec. 10, which is downstream from the above point claimed. If the above point is the one now being used, then this must be the point of diversion to be added to this claim, and I have changed the claim to reflect both points shown on the map. Please check these locations on the duplicate of this map enclosed, and mark any corrections needed. If you could note which point of diversion is used for the .6 acre of irrigation and which for the 9 acres, this would clarify that the points as located are correct, and if the one piece of property is sold later, then a split of the water right can be done accurately.

One other item I noted is that where your diversion points in Sec. 10 are located, the topographic map shows the source as Camp Creek(see copy of topographic map enclosed). I checked several Spring Creek rights filed by other water users and most did show points of diversion in Sec. 10 with the source as Spring Creek. It could be that this source was changed to Camp Creek from Spring Creek after these rights were decreed. I have noted this discrepancy in the remarks on the claim so that it can be researched later during the final preparation of these claims for the court. On the topographic map enclosed, both points of diversion and places of use have been outlined as shown on the original map. If you do have

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any corrections for which we need to change the claim again, an amended claim will not be required. We will make the changes based on the map you will be submitting and a new copy of the claim will be mailed to you.

Please sign one copy of the amended claim before a notary and return it with the marked map within 30 days from the date of this letter. The second copy of this claim is for you to keep in your records.

If you have any questions concerning the claim, map or this letter, feel free to contact me.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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OCT 22 1996

~~INDEXED~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Date 4-16-91

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Notice of Claim No.(s) A67-10422B

[ERNEST HOUGHTON]
[Rt. 1, Box 22]
[CAMBRIDGE, ID 83610]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water right(s) covered under the original filing(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

JS:j
Enclosure(s)

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OCT 05 1992