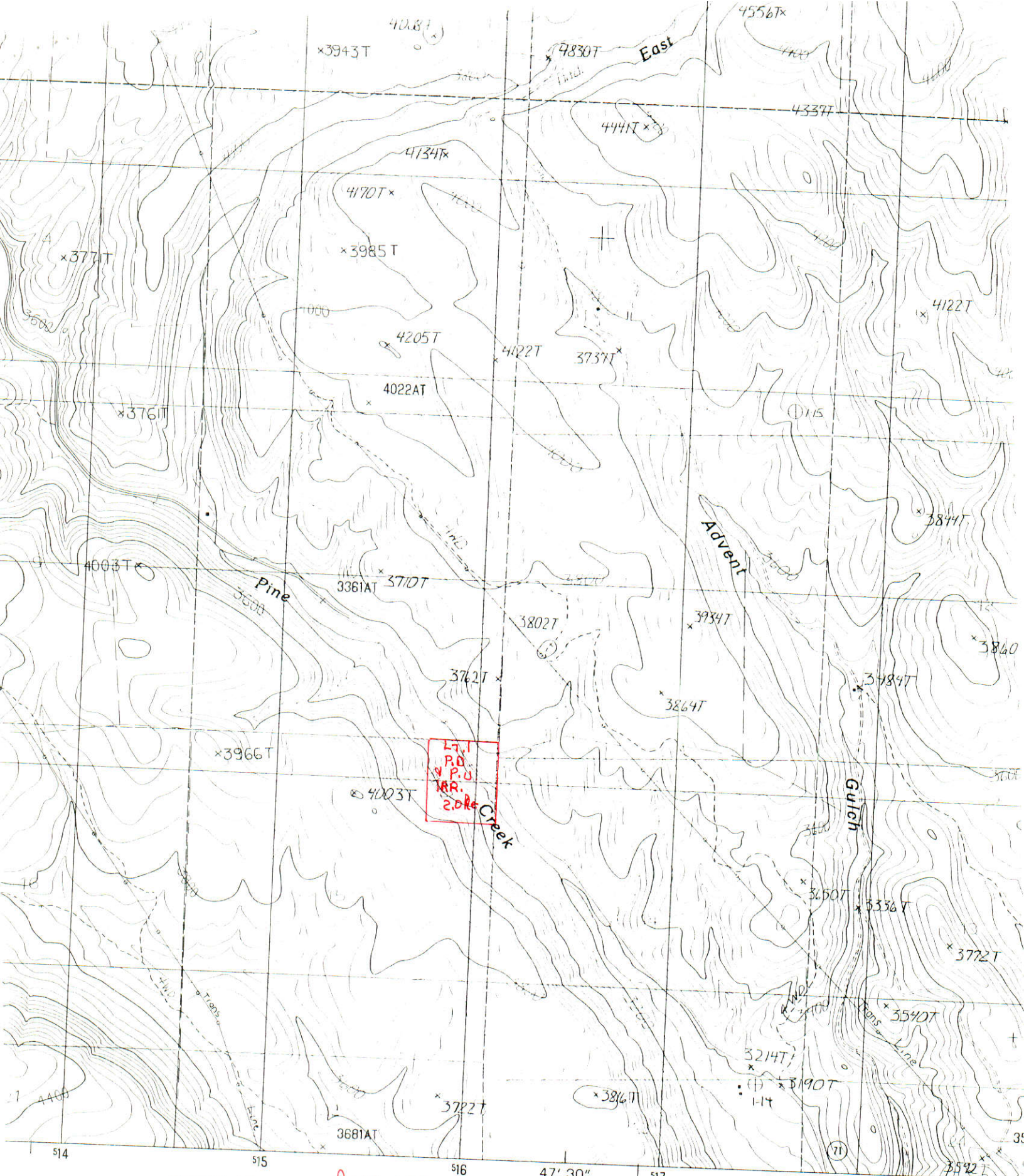
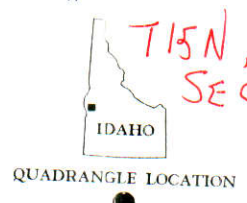




SCALE 1:24 000

A67-10369

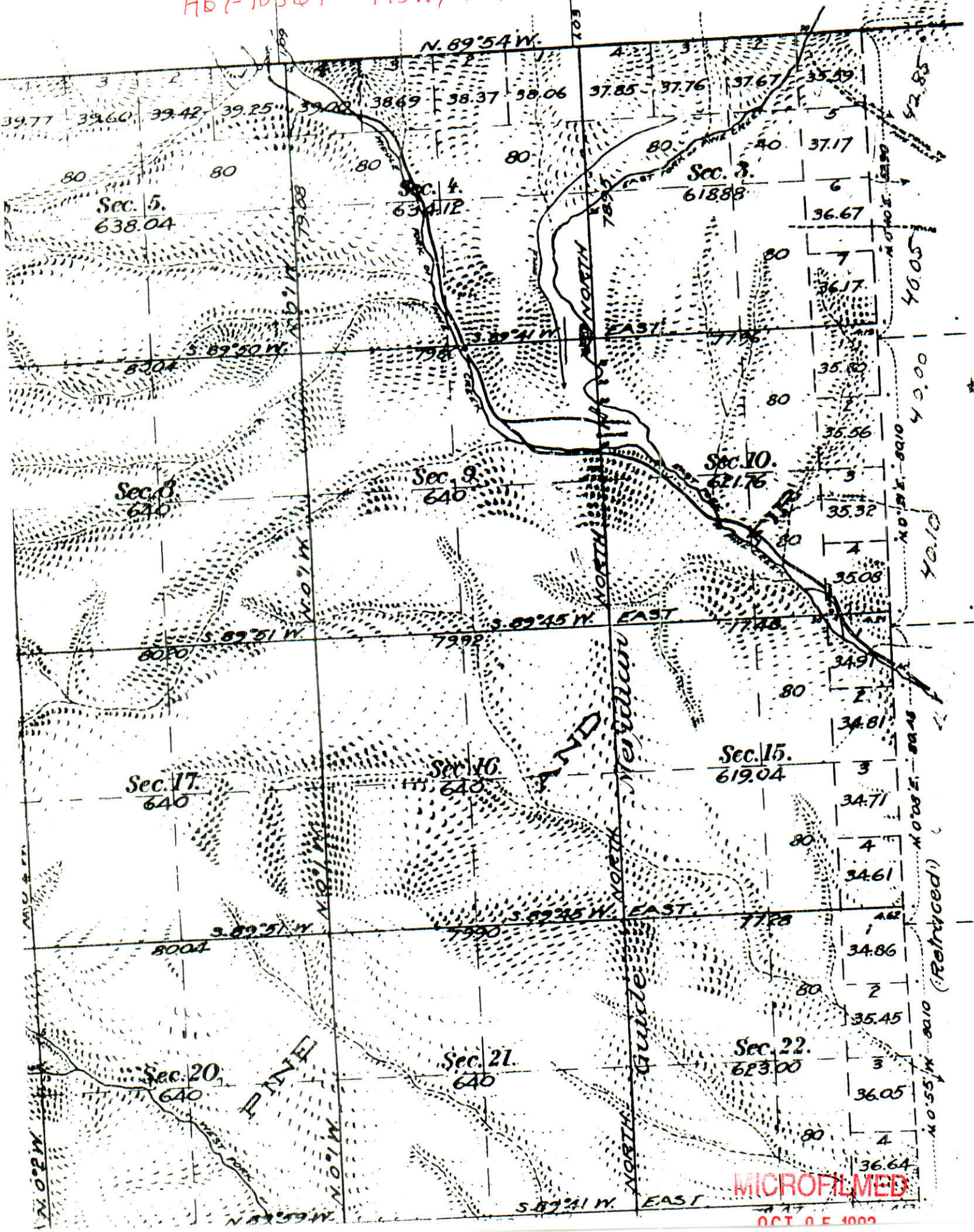


T15N, R04W
SEC 15

MICROFILMED

OCT 05 1992

Ab7-10369 T15^dN, R04W



MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10369
Date Received: 9/27/1989
Receipt No: C011829
Received By: QES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN G. CLURE 208-362-0634
Address: 10930 ARABIAN WAY
BOISE, ID 83709

OR
Name: SHIRLEY A. CLURE 208-362-0634
Address: 10930 ARABIAN WAY
BOISE, ID 83709

2. Date of Priority: JUN 01, 1911

3. Source: SPRING Trib. to: PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
15N	04W	15	NE NE		WASHINGTON

5. Description of diverting works:
SPRING WITH SMALL DITCH DIVERSIONS TO ORCHARD FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A67-10369

Page 1

Date: 09/27/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	15	NE	NE	IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

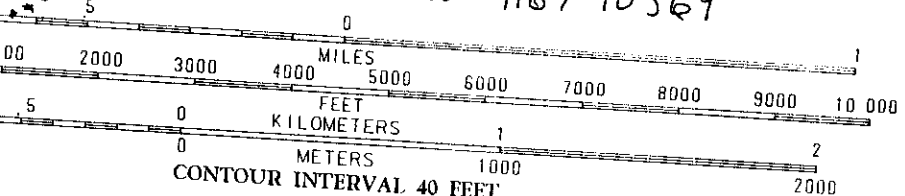
14. Remarks:

15. Basis of Claim: BENEFICIAL USE



SCALE 1:24 000

A67 10369



T15N, R04W
SEC 15

IDAHO

QUADRANGLE LOCATION

INTERIOR-GEOLOGICAL SUR.

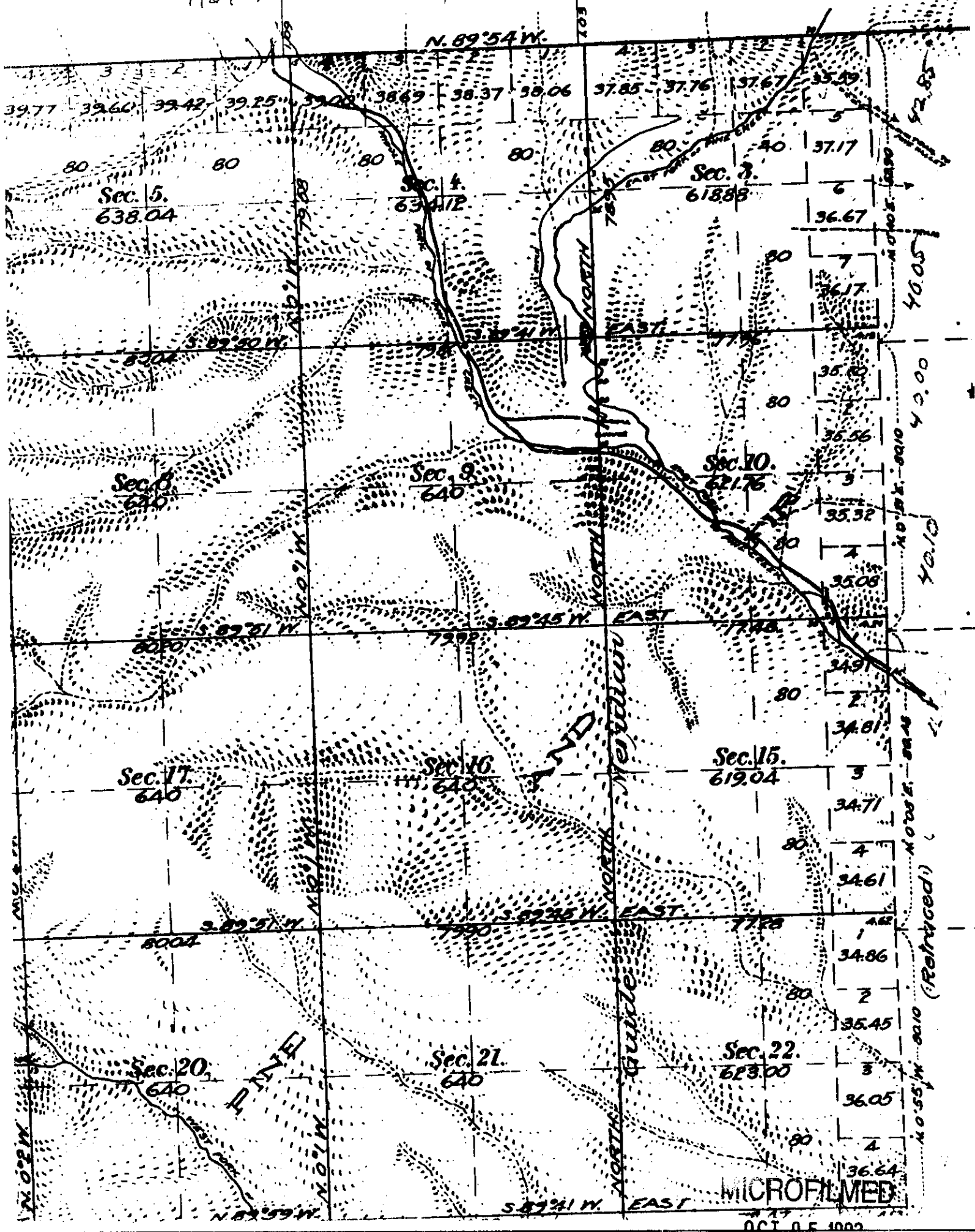
ROAD I

MICROFILMED

Unimproved Road

OCT 05 1992

Ab7-10369 T15N, R04W



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Man H. Chu* Date: 9-27-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of SEPTEMBER 19 89
Donna C. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: 8/9/90

MARVIN G CLURE
10930 ARABIAN WAY
BOISE ID 83709

RE: Notices of Claim to a Water Right in the Snake River Basin
Adjudication, See List Below
County of WASHINGTON

Dear Claimant:

We are forwarding to you data entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to any of these Notices of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB (CF); HHT; FEL; RM
Enclosure:

Claim Nos. A07-04453

~~A07-10369~~

MICROFILMED
OCT 05 1992