

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10325
Date Received: 9/26/1989
Receipt No: CO11803
Received By: KAD
let \$58

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL C. WARRICK 208-888-2688
Address: 2445 EAST AMITY ROAD
MERIDIAN, ID 83642

AND/OR

Name: HILDA WARRICK 208-888-2688
Address: 2445 EAST AMITY ROAD
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	04W	19	NE	NW	SW		WASHINGTON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE/FARMSTEAD; S/30 HEAD CATTLE/SHEEP; C/MEAT PACKING PLANT

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MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	19	NW	SW		DOMEST	
			NW	SW		STOCK	
			NW	SW		COMMER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DITCH WATER FOR IRRIGATION FROM MANN CREEK IRRIGATION DISTRICT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul C. Warrick Date: 9-26-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

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of Idaho
ARTMENT OF WATER RESOURCES
UNITED STATES
PARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Township 12N
Range 4W
Sec. 19

NE 1/4 NW 1/4 SW 1/4

'30"

⁵11000m. E.

R4W

