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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10191
Date Received: 9/14/1989
Receipt No: W005944
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: W X RANCH
Address: 3105 HWY 95
CAMBRIDGE ID 83610
208-257-3461
2. Date of Priority: JUN 21, 1921
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N | 02W | 1 | | NE | SW | | ADAMS |
5. Description of diverting works:
HEADGATE FOR SCHWENKFELDER DITCH, GRAVITY FLOW, FLOOD IRRIG.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600 | | |
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATERING.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	17	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
C. BEN ROSS RES. RTS.

14. Remarks:
WATER DELIVERED THROUGH THE SCHWENKFELDER DITCH AND THE GLADHART
EXTENSION DITCH.
ADDRESS CHANGED PER CLAIMANT REQUEST. DB 8/30/99

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

AUG 30 1999

WATER RESOURCES
WESTERN REGION

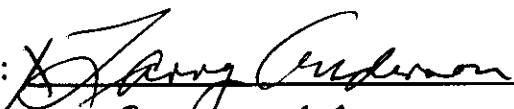
[] Water Right Number(s): AG7-10191

[] Claimant Name(s): WX Ranch

[] Old Mailing Address: HC 68, Box 2050
Cambridge ID 83610

[] New Mailing Address: 3105 Hwy 95
Cambridge ID 83610

Telephone Number: (208) 257-3461

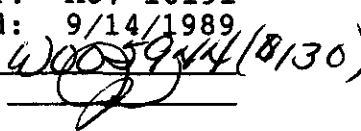
[] Signature of Claimant(s): 

Date: 8-30-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10191
Date Received: 9/14/1989
Receipt No: 4005944(8/30)
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. X. RANCH 208-257-3461
Address: HC 68, BOX 2050
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 21, 1921

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	1		NE	SW		ADAMS

5. Description of diverting works:
HEADGATE FOR SCHWENKFELDER DITCH, GRAVITY FLOW, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	17	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	10.0
						Section Acres	80.0

A67-10191

Page 1

Date: 09/14/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
C. BEN ROSS RES. RTS.

14. Remarks:
WATER DELIVERED THROUGH THE SCHWENKFELDER DITCH AND THE GLADHART
EXTENSION DITCH.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am A PARTNER of
WX RANCH, that I have signed the foregoing
document in the space below as A PARTNER of
WX RANCH and that the statements contained in the
foregoing document are true and correct.

Terry Anderson
Signature of Authorized Agent
PARTNER, WX RANCH
Title and Organization
9-14-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 89

Jan Thurtell
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 30, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A67-10191

KARL J. DREHER
DIRECTOR

W X RANCH
3105 HWY 95
CAMBRIDGE ID 83610

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure