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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10094
Date Received: 7/25/1989
Receipt No: C008530
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HELEN M FORD
Address: 3475 FORD RANCH RD
CAMBRIDGE ID

208-257-3579

83610

AND/OR

Name: KEITH FORD
Address: 3475 FORD RANCH RD
CAMBRIDGE ID

208-257-3579

83610

2. Date of Priority: JUL 1, 1897

3. Source: SPRING

Trib. to: LITTLE PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	27	SW	NE			WASHINGTON

5. Description of diverting works:

FLOWING SPRING, DUG OUT, INSTREAM TYPE WATERING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 80 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	04W	22	SW		SE		STOCK	
			SE		SE		STOCK	
		27	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 4 1999

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

KEITH AND HELEN M FORD
3475 FORD Ranch Rd
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-02061, '67-04486, '67-10089, '67-10090,
'67-10091, '67-10092, '67-10093, A67-00292, A67-00305,
A67-04049 & A67-10094
Change of Address *boards changed, not prepared,*
-205-4-99

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Helen M. Ford
3475 Ford Ranch Rd
Cambridge, Idaho 83610

Telephone No.

208257 3579

8 pieces 67-02061✓
Notice to Mailer of Correction in Address 67-10093

Addressee's Account Number (All numbers, dates, and letters) ☐ No account number on mail
~~67-10089/67-04486/67-10090/67-10091/67-10092~~ ☒ Account number illegible

Addressee's Name
HeLenn M Ford Keith Ford

Old Address (Include apartment or suite number)
Pt 1 Box 236
 City, State, and ZIP Code Cambridge, Id 83610

New Address (Include apartment or suite number)
3475 Ford Rd
 City, State, and ZIP Code Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |

PS Form 3547, June 1995

+A67-00292✓
A67-00305✓
A62 04049✓
A67-10094✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10094
Date Received: 7/25/1989
Receipt No: 008536
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH FORD 208-257-3579
Address: RT. 1 BOS 236
CAMBRIDGE, ID 83610

AND/OR

Name: HELEN M. FORD 208-257-3579
Address: RT. 1 BOS 236
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 01, 1897

3. Source: SPRING Trib. to: LITTLE PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	27	SW		NE		WASHINGTON

5. Description of diverting works:
FLOWING SPRING, DUG OUT, INSTREAM TYPE WATERING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 80 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	04W	22	SW		SE		STOCK	
			SE		SE		STOCK	
		27	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen M. Ford Date: July 25, 1989

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 25th day
of July 19 89
Seal

Anna Baunhoff
Notary Public

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

AJ0749NP
No. A67-10094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN M FORD	07/01/1897	STOCKWATER	01-01 12-31	0.030 CFS	
C	KEITH FORD					
	3475 FORD RANCH RD			TOTAL DIVERSION:	0.030 CFS	
	CAMBRIDGE ID 83610					
	(208) 257-3579					

Water Source: SPRING

Tributary to: LITTLE PINE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S27

SWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	04W	22	:					:					:					:					S	S	:
16N	04W	27	:	S		S		S		S			:	S			S	:	S		S		S	S	:

POU County: WASHINGTON

Non-Irrigation Uses: S/ 80 HEAD BEEF CATTLE

Other Rights: NONE

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

See
next
page

AJ5809NP
No. R67-10094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH FORD	07/01/1897	STOCKWATER	01-01 12-31	0.03 CFS	
C	HELEN M FORD					
	RT 1, BOX 236					
	CAMBRIDGE ID 83610					
	(208) 257-3579					
				TOTAL DIVERSION:	0.03 CFS	

Water Source: SPRING ✓

Tributary to: LITTLE PINE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S27

SWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N 04W 22	:		:		:		:		:		:		:		:	
16N 04W 27	:	S	:	S	:	S	:	S	:	S	:	S	:	S	:	S

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 80 BEEF CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NOS. 16N04W228850, 16N04W270150

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/16/93 DUNN1 08/17/93 DUNN1 03/30/95 POST-STD 10/20/98 AJU3-JSH

HOLD - REVIEWING T4 TOPO & ORTHOPHOTO QUAD
SHOWS NO SPRING & POU IS TOO LARGE
FOR THE ONE SPRING DEVELOPMENT (JUST
DUG OUT).

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
FORD

KEITH

1 - RT. 1 BOS 236

2 -
3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3579

1 - RT. 1 BOS 236

2 -
3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3579

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
07/01/1897	14 WESTERN	J - BENEFICIAL USE	

```
+ - - - - SOURCE - - - - - +
```

SPRING

```
+ - - - - - TRIBUTARY - - - - - +
```

LITTLE PINE CREEK

[illegible]

16N 04W 27 SW NE (87) WASHINGTON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.030
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.030						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	IND	INDUSTRIAL	CLATSOP

16N	04W	22	SW SE	0850	04	STOCKWATER	(87)	WASHINGTON
16N	04W	22	SE SE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	NE NE	0150	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	NW NE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	SW NE	0150	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	SE NE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	NE SW	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	SE SW	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	NE SE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	NW SE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	SW SE	"	04	STOCKWATER	(87)	WASHINGTON
16N	04W	27	SE SE	"	04	STOCKWATER	(87)	WASHINGTON

+ - - DIVERSION MEANS - FLOWING SPRING, DUG OUT, INSTREAM TYPE WATERING.

+ - - NON-IRRIGATION USE - S/ 80 HEAD BEEF CATTLE MED. SOFT FIL MED

AUG 05 1994

32

WATER RIGHT NUMBER - A67-10094

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/25/89 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C008530	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

16N04W22 8850
27 0150

DATA ENTRY

ENTERED 8-17-93
CHECKED 10/19/93 HWP

Verified By
Topo Map Ortho-PQ
AUG 1993
Water Rights Records
Map
Field
Other (Remarks)
County
Witness
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 28 1993
WATER EXAMINER

MICROFILMED
AUG 05 1994